

Church at Ephesus

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Preacher: Rev R Maclean

[0 : 00] causing something bad when the war was ironed How was that occurred?

When They could've continued a knowledge Not to do so When They was the witness to land and in a house água No, I ■■■■ and seven in the avt tatøver, like that is true.

Now we have a lot of faith in people and who come to life every time through the people who live on their physical ■ Monet and maybe for a while every person they say they come to life and go to life, and Jesus was able to profess on thing and cm lamely to the fizesome of broken UReland in Holy Spirit, Finleyence, fzony ■■■■ and concurrence on purpose, that God did He gebia ■■em to give you an idea.

Paul wrote how to put your faith into ates. He said that he could have broken his sins.

Biggest nut Now it was Abraham that said, that the angel and the angel, uit them to speak.

[1 : 58] There was a lot of people to come, and his name was abel, so that the angel had to tell him that the angel of the Almighty was initially, that it was ■■■■ and that again, eiches, that the angel jumped also to come, Nietutlich risonen kappt Tapistream after opening school voices 27 and by the continued

What did Abraham mean to the Soviet Union? He does pray God's promise.

Even after every day he has blessed me, White House tells, She is like this. And she is like the enemy.

Hun't like proud of us. We have and we have to meet the ■■.

And their friends are invited, and their walks, We break it down down.

[4 : 25] And the friends come the whole family that would be the place for us in our homes. And because that's enough, my excellent intellect does not charge us to our own capacity.

So Paul said in his difficulty that his focus of his core who can Life and pipes love from every public Racism... ..and let them bathe in the ground.

So God who took the Jews and gather together Nothing Awwled Gabriel A. -I think it's the result of Throttin been in the dun Här 8 things further.

So the reason for all the other ■■■■ reach on Heaven's follower was they Glen ■■ ■ We want to, Yusuf, handles the Jusbos.

Nihon ndem velad jobra. And this is what I say. He is one of the great- Buddhist letters and the 15th letter Esc ■■■.

[6 : 15] Psychology of speech. This ■■■ion is one of the great- Frankreiches. And he is one of the great- lk points in love. And this is what I say.

Proposite will not do this. Some are not going to be changed. I don't want to do this video.

Myluxvaffes will be locked.

So the eyes will keep draußen. Good après football is not happening. And now I get an B ■■ tú, I find a And I thought it would be puffed up.

I was hoping that you could see it. And I who can see it, all these people are reading hearts. All these people will remember so. "...he said it, so I won't change anything, I won't change everything." He said, so I will do that in a sense, I won't change everything, But I didn't PPT have jagd looking anything.

Now I ask E was a strong head of hell Where I ask E was a fearless leader Because this isn't something is big What spiritual you have to say is not ■ of refugees Oh ■■ monks in Jewish With a bond with evil in others.

[8 : 16] telling others, we find it good and having a good, trying to deal with them, no one seria, no one would believe that those Jews who would do revenge.

Here, ornaments. Gifts are but the ornaments of prayer.

Not the life of prayer. The life of prayer. The life of prayer. The life of prayer.
And that's what I'm saying. I'm saying I'm saying I'm saying I'm saying I'm saying I'm saying I'm saying I'm saying to me
when I'm saying that's what we're saying.

The ones who wrote in word that created from the world that created from the earth that created
and created and created the rest of the Holy yi as well.

[9 : 25] Instead I have to get thebased and let'su When someone says that the people that might
not belong, amused...

Amused... And that's totally what if the people need to stop talking about alive darkness is just
holding it.

And the fact is that naturale... But what it means about this experience is different.

Super Kitchen... To visit everybody...

Theoid youed me heath, otherwise, they had to do it wrong, but through the elegance of
AncientIS11 .director 1999 , the By the name of the symbol was changed to women that were
Jalachag adar nehefajig agus isral.

[10 : 55] Ba na cunhranad goviawn annam bachin gudagaad ead jalachag a vasod adar nehefajig
agus nehefajig. Agus dhysjanam бага giannaf anolior haamiwaad annaurud ar rihad rwt gan
hiosun graa rwtigin farsgeun doi.

Mw shunnius amgeori shograad trirwt an begmasin tulli graa. Nhaa shak anum e fysrachi ránigjar.
Fysrachi ránigjar.

Nishur hua shunniu ghaa njé spyrruten hüyn aga spyrruten a ha o jia. Sjóur ut a hti hjúlsun ju annaur
sjóur ma hau anang tíast.

Ma hau anang tíast. Nud a ghaj pól, nud a ghaj a annaur sétan ljórning nevaran, nud a ghaj a tró
efeasas, ghaj húnrag ya, mw yilna va sósvaag, boinach ghaj, ghaj tíastasin haakavanna sjo,
núasjiva sashin ispyrut nö.

Súdiyátsin, bál, hachhúolishinja sásin, goro urut, aga spyrut nö. Növáun. Hachhúolishinja. Súda
tídea shchia háshúadar pastilis, nánu sjo, súda háshashin pastyuk jón.

[12 : 14] Súda hjúolishinja. E reshíniha ghaj húlshin anu. E reshóomerachg Ere reshúee. Es
baat edemashjege a annaur nanyuna in Hiône, yose Kris, es vann aquí a spyrut waankh n, e
grenab postdul náwáh gé imján, precies vann aquí anu.

Chának ap styurut ná threshold nálóha green, hor nos hêna chônijá táanim, that they see all our
minds. Remember them, during a long term, we told them people that they have written conclusion
that to come as they look ready.

But what are they not? How does the Spirit come in? The Spirit gotten back to us. If they come back
to us here, Peoplem embroider people in wardrobe where everything links them include furniture or
things like nothing They use it It wasn't allowy light, what was the status of the house with chasums,
because vampires and bears of goats' sons and daughters God my commandments you stay in
Bamdon parliament, universal in the Church and my Cross Cross.

Name is frommä virgin, Visitors. Verse 17 summers, talents and things.

I love it. As you see, even if you waited until section 15 tons of blood, until the whole meaning of
blood.

[14 : 18] They receive... sources that are not are cake... women with rest and perfection.

She is the environment with rise and herself. Tonight with that element she expected to reflect on
the screams of Episode 1.

Timothy was going to explain one of the words gained from him. Thepping time for the financial
structure moves less and healthy Tritility makes the real struggle too routine There is one thing exist
in phoe diagnosis, and every one of us speaks about their biennows, but in the word, you should
assume that the gospel is the name thy god.

So I look forward to it. There is a problem that all you want to know is wrong, They have called gifts,
a spirit will have the crown of God for his loved ones for them.

That the Holy Spirit becomes one of the wonders of the Holy Word and the glory of God for their
children.

[16 : 03] And once we Christ says that youzzo, They were so abused by themselves, because
they really were able to hide and use to hideains, with thatome startled work, a FIRST Marshall
channel that joined to a brilliant piece of income, and who led to on breaking down.

And now they needsters I've been watching the other people about Paul indebted gender.

He knows. He knows. He also experienced that Xingia ■■ and George It's like that. It's like that. Hejournalism comes with a world's image of God. He rules this language.. fair play andML are 1D.

Jesus is a world's image of God. Jesus will find another image, another image of peace, another image of Piso' Saint.

[17 : 59] Jesus will be a world of image Theserams rappinator's pages show because of open miracles.

This is a literal story. The experience ofonovas is followed by this killing sonati.

Your life has been?? A■, O Boe, and that was■■te ■■ envolced boldhunin down without any cruiser.

And thou don't ■■■itt■■? Lay off his hands underneath those are the same aby, or if So common. Jacks can't believe the real is the best for the equality of those beings. And that's what he would Celisius sayéqu■ and I hope he will let up the union's■ and will do that.

[19 : 08] But that comes everywhere that a thing reaches a taperingicz■■. That's why though it's easy to read, that makes me always good enough people in love.

This person doesn't have to be Rey Sekhre■■. Although they do not fulfill these■■■■ other things. If the person wrote forgiveness in the■■■■■ grave then he will send us who stories written us.

Am I free of forgiveness ? Till I avoir free of forgiveness de même Marseille de Cérdir los dias de Dé transitioning entonces a miro cl'iques out of them.

I would say that I joined them as their own community. They made me think I won a metallic kind. The evil should put to cry every■.

The Scorpion will be that the mind your ears are wrong.

[20 : 24] Thank you.

Because the fourth time of work we have to see forex.

Yehud hais... When we had■■■■, we lived a yang on this, By letting us build us, I fell better, And said nothing like that, The devil just said that will guarantee that is history, so we have lost hope. Then we picked ourselves. We wrote a couple lectures. and Johan and ■■■■■■■ were decried and Alan Mel dakika- ont Christ.

But when they were told, they would be a good person. And they would be a good person to be a good person.

[22 : 21] They would be a good person. They would be a good person. They would be a good person.

But they would be a good person. They would be a good person.

The cross is the test.

The cross is the test. The cross is the test. The cross is the test.

They would be a good person. They would be a good person. They would be a good person.

[23 : 45] They would be a good person. They would be a good person.

They would be a good person. They would be a good person.

They would be a good person. They would be a good person. They would be a good person.

But they would see if they are his head. But everyone would be a good person.

The response of, Jesus went to the front line going to go to ..

[25 : 17] He is stepping towards us, and it offers us here such a way.

But not yet one we will be God. But not yet, you will need us to invest Rick's months together.

And then, please sing limits to cards for those who say this. Slide pocket ■■■■ otros.

steppe fi si l eu bezo ma di mia in "...and I can speak to my mind. He has large...

as a child, for a value like it." And, Lord, shake and drink again, but, in other words, it will be like the love of myinated young God here. Cancer 5 anddan.

[26 : 39] .

there's something that we love.

There's something about God yesterday. There's something about God anymore died.

■■■■■ ensure the gel food ■■ of the of my holy soul that represents■■■■ic love for someone does not allow me to He laws■■■■ an audience,Jhman however I would have heard at my Really, That's why he■sawa was ■■■■■■■■■ to■■■■■■ Release all that the power Here follow me.

But she said, But in Jesus' death, But she explained level of the supernatural Now there is an employer But a person who retails Shall they retails And that happens by now because of his endeavision ...

[29 : 30] ...

... .. as a large spirit we are born as a JS as a JS Up to the people of the lines are büyük away.

The people of the hear is they thinkong, they're a sacred great star. This is an exactatable thing. It is distinting people to come to Kanal.

And this is what I was doing. I was doing a lot of things.

And I was doing a lot of things. And I was doing a lot of things. And I was doing a lot of things.

[31 : 07] I first believed. I was learning help.

And Noah passed a new needle. And he said, Every one wants all those things .

All the signs happen and everything. And all these signs you look after familying collection of even Thome, So, they turn, what they want when Thome tells them.

I want to tell God those of you who are. what did you learn here for these berries I said that this is how Yum was how rightly I agree . . .

..

[33 : 29]

.....

.....

.....

.....

[34 : 49] And you are not a heart that the heart. Grotia bianachis heen. Lepekaan smontje na hanan shunna diering.

Egeis ganaam heen grokach gluugus gluug. Gatamashidana. Ye bianachis kujich linja. Kujich linja nu viseelach ag dochkel heen. Nu gyaan nark diya.

A glanagema gine ten hafheemach edhe biedin glanagema. Se du skoopagema. Nekhe nik ni ni shanrish teachan. Lien is naad er penne smoge. Degis nesmoge gana ni ni hen.

Aargi arka shanisho. Aachruhiyar bianachis he. Bianachat anishos bianach nishida vase. Se waalik anayimshos bianachat. Hoonlari n.

Vare welshins. Vare meeshi. Bekutya ghelein. Nesizagat di hyoane gure segin brote hunning. Nekhean anshin. Nere toggin hi on in hei.

[35 : 52] Gimmin hae luchtoog alfein. Aachs maa ghe treesche diya. Tachoni hues. Nafuam nishgechen. Aaf teine bitaink a la sonne. A fistrache gehuashing.

A gus a fairsache gehuashing. A gus a fairsache gehuashing. A gus a nane hueshing. A nane hueshing. A nane nisho. A gus a nisho. Nishwadhi ishala. A hudu shuh. Es gachdi es. Amen.