

Saturday Morning - Gaelic

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Date: 24 August 2019

Preacher: Rev Callum Macleod

[0 : 00] Welcome to the Salam and the Salam of the Year. I'm going to talk to you about the Salam of the Year. Psalm 118, verse 17.

I'm going to talk to you about the Salam of the Year.

So, people who draw punishment were vegan, they actually had away the problems.

So, that's when we came to us. It was difficult for us to seem to share the truth. It was difficult when we came to think about yourself. So, yes, it was difficult for you to do this at osho.

According to Kholfeld, how am I talking about it they have the doors different from them. What do they think about theotical doors and things like that?

[1 : 30] What beautyalkers do they have to do is make their doors attacks instead along with christmas. What they think really is a little too professional in Unternehmen sierra Then, we have the the theological and the solidarity the talk the i brows iipse the way it was in the meantime and the words they asked thean in the little and the little relationship and the little respect and the same and this thought I took the Bible and I was going to and then and then again I wouldn't and know that and then and again now diffic Hamberson

After frustration We thought that there were many standings and we walked up this stage When the story was done We felt very badly a part-from a whole journey to really spot the opportunity There were a government hall Sayeds andair agreements while suprements more than one year.

Then we were not there anymore. So that meeting that was interesting. Since everyone heard the stories in the world. When I tell younam consistently, I really give you courage because my Ça seemed Welcome to the First Episode Museum Projecthi J.

*** the Strider, the Devil talks about how different people know the situation.

One day I have half an older kids who have the sights on working forms. And most of them, young girls, to many more cultures and countries or foreigners. And the clients that we use are using very much and learn how to handle the rest of them..

[4 : 26] our guidelines are successful in the future. I told this girl wanted to borrow a baby Euh.

With a child of her son I told her toka an enormous amount of work from a groom close to poetry.

Amazing! What did you say to me? What did you say to me?

What did you say to me? What did you say to me?

What did you say to me? What did you say to me?

[5 : 49] What did you say to me? What did you say to me in the year.

Did you say something like that? What did you say to me? What did you say to me?

Or did I fly to me so snow from when I started down, beheh jehehne haa awn agus sishin ewe anise heren shool agus agus ehr skashin a slogan chione e lorak njaravoch so na e ng chriochane stoi, gat de gout e sawe fiers gat de visa 4 ssintach mbachin mechul de ghobe hönakin man e djig chreost gat de visa 4 gefaixin paas a shin komsa choneu ewe glodege machi, ewe schoing an efeanis chione chaneich mi baas ach marmi bio eit skah, ewe hana mann amas dweich gare beha jehon agus beha chriochane agus sa ha paul e djig anu cunrach eonatoch e mechimicul sion as a as a ziitio chone chone chone clos anich har beha phallicht ju mairi chriochane an e ng jir ha si ni an amra eyn chreost ha si ni an amra eyn bea eich ha si ni an gaf ar coneu an synaad as an phara mil bea agus phara mil ywair i sruo gamach ha si ni an gafhúran agus eich anhybur phara mil bea ri giri agus sa sion a bea njw chan hibastae eog as a ni an Nous ewe gagir y oo ghag ghag gystems sa

Good morning! God bless!

cymigetor nis nion fyr gachla agus du gluud o lamachis gau faw stecher gaitochan nion rikis agus fysaget nachan agetheun agus agus agus agus gand nachan agetheun s ss■

Stop putting things out. But to see you.

. In your own chastainice. Stay there in your prayers, and that's it.

[22 : 33] Hack ■ keep increase into these prayerion. Click save again. BUT That's what excite, Verizon, you say, The slogan are the various times in the closeduch is the word Banalanjpa, and that I wait on my Union, who's a folly route to this station.

Anytime I have none, the word Bajian People has the best to listen to their word TLM. And I feel like they're finding the word I possibly would say for months.

Dachiol, and shihol. And I'm a fir and dhoc, and swadju in híorna. It's not a big deal.

It's not a big deal. It's not a big deal. It's not a big deal.

Friendly, they are m' enforcement, and these Std■ps will stop now making fun. cláss that Attila tyranes in northern Caneubold, uscresc■,■j headaches because the pain gained because...

[24 : 44] ■ on this story and this is something you've got Gete your zodiac Every day every day but no nothing or Christmas and mh-h-h.

Now we can say some lovebag words from forth and through the slogan, I dat up! And that sin goes all the way in my my throat.

And religious sonderm came every country. But it still doesn't exist anymore in my shop, it doesn't exist anymore.

I think this planet is happening.

When■ you're dead, when you use ■ch or the character's■■■■. their grandkids the make it adamant.

[26 : 23] I did not give Welljs and I was able to track ideas well as to all of my scientists that were all years apparing they were all first coming on team.

And I had thought to earn money on me tragic Be her Annamochig Jehovah Or four in Thogne Goh e'en echte Die echte am e'en lorag Am e'en lorag geit An year in Thog E'n echte am e'en feek in a ghuspa E'n m'l graag e'n me gree E'n echte am e'en lorag E'en annamochig Na fersig heen Mar e'en echte am e'en narras E'r mar e'en year in Thog So alledu cael am a gyuri, harf unheimilis onsen.

Cael is fendig, na mechtri niam, na ni ba, lo Bethra. Ha agam anith greeust, na man anboch gyuri, s'cha nabry mit gysiori, na chion.

Fulgollingeetno. Thrennegieetno, hud my fi Kayn, hud my fuara nabysiech, Like I said they would And again,oup the parcel felt If nothing took a parcel Tocmingt Han wär Wirth Duwa Y Now were Wirth And he was gosh It just became my guy■, they would If estiver Cheer Goamil creas de prishoes naan shaleg y son a chulakal hai shéan tlig, shéan yilin, shé veche shé narys, shé mochile, shéan holys, shéan yonan chulakal ha firmahin mechyl son a syn a hatadharach ha chulakhiodhys anancryoch na steg fine can you talk and watch and each'll be as you have know God isµ going to praise you as you are for if you can give what may the■ ...Iwall me and children.

[30 : 02] So 43 ... ali ma■■■■ every year were working on the While this was for a little bit of service, he ended on travelling for There is no devil unto our son.

In the midst of Old Douglas? Every one hand no.

Alone on the■ong.utaan will never let him do anything. Everybody able to hear onís bat on Israel.

So people raise their handbuton in the hands of Education.

Through faith devices, natürlich building Deuteronomy with the achieve that for so I can't kick the people who will speak they think the Bible will be destroying his teaching and hisatos and Hwyn and Llau who will hold in thee and half

[32 : 50] All thesedias. All them to Christ Inania.

And all them to go in. Notice what Job tenía at the end of contact with Sonland and Senator Rudater Guido de Guido de la F tubing y el velo per■■ient de Pfeifferau.

he says she hat old very funny I just bit in it As ye yew roarl thou afflivem the He's like my friend andça Kab Lot Every child has been reallyánd when he was was so that now civil central international and national and the

Holy The girl next LEGENDER A Exam and thearians are called BIDWICK zas if the gates of hearts left, and if your faith or yourself are mast ways you must feel alive for those who are alive to support you as a writer.

they were not having it long ago they were not seeing it leave it over there they were not seeing it I still can't ■■ situation my god would get me what's looking for my cross the e when all all and this tension Lmate, awe can do the común, so many interesting things and you should know if people all know themselves and speak.

[36 : 09] That is this work, and I'm an obedience. If it's something a bit dangerous it's like a new job, giving it so much to me, And it was the time I could give it back to the ■■ah'sian, The son of a fa, the lachw shechyd.

And he's not a fa, he's a cymryd chan Cesi. The son of a fa, the liann was stoi. The son of a nragw fa, the githwa. And the son of a fa, the fecin'r yn hod yr falaf. And he's a newyn, a gen i'w Imrag, yr nôr o'ch gan a dychri.

And he's a newyn, a newyn, a newyn, a newyn, a newyn, a newyn, she's a newyn, a newyn, a newyn, anwerth, she's a ch Energ cierpet and felfff eglwyl her soncho, apo efezog.

Cheill nôr sao leon. Nach na dychri'n. All■na a dwi cheir, all■na a newyn, all■na a newyn, all■na a newyn, all■na a newyn, all■na anwerth, all■na annyntys.

On y newyn, lle gyda,cam cheir chi, all■na a newyn, all■na a newyn, go get gooc and gl■■■■ san cool■ PhD■ son ■■■■■■■■■■ ■ . . .

[38 : 16] . . .

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[39 : 54] . . . Listen to people is growing guys and in years they started not like weeks like last week young bubble That way, that bye to see you.

Android has disappeared by your certified spell, your secret.

who bought it G ■■■■■■■■■■ and G ..he was so badly put..

..he remained un mapa.. ..andhurts, dragging the path.. ..of many years.

The after he wrote.. ..and that they were■ven. got sam Drou he is He is that we did one and three

[42 : 43] She continues to tang out her Witnesses!

and bl lingizaci3n y ac ang agbn lodh gynyddhadchchchchchchchchchch Originally, we want to do the truth to god and to who ask these truths.

We want to make commandments and praise when we tell our words to god and hum it these ■■■■ truths to me like Jesus, the grace of Christ and yours.

It's also for us to draw loved ones, as my bowsers and dreams that can be involved in suffering from other people to shut debt and feel stress for life quierogiving Amen.

Amen. Amen.

[45 : 46] Amen. Amen.

Amen. Amen.