

Psalm 121

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Date: 26 December 2000

Preacher: Rev J N Macleod

[0 : 0 0] Wow! Becoming unicorns in the future of your lives. Selah of death in the roof of heaven. IMO to live earth As of all day, you will stay a little man I will become God I will become God and will not be laid doubts about is the word word of the Lord? Move to the table. It's a intervened protes, Suruh Sin Hidoshul. Our deeds to■■ the people I'm a Christian of the water, my brothers, courtrusted. I just Leave a seat, in May I put the peace, in May I put my kiss on the house, and if I have a promotion, But that put the What willray you what does the way gray gray Rock As, primaley, that the ■■■ lines of the local are physically that with the middle possible getting fluoride thanks to the second citation and the second citation of editingç , forms of medicine ... [3 : 1 6] and they only say they do submit a form which feelings and they come in. ■■ .. tragedy either so I hope so TEH andêm kept going by the future and we started talking about you and I just care about two years ago. And also for us, people, from the G position, This state of regard was un■ meant to be over 25. The way Do it can we use the condensed paper as in a orchestra. and thats powerful by God. You can just give us a song. Um, uh, here comes the evening. When there it may be there, in the up and out itself there. [5 : 1 7] All over the PVC hook it geh ran■ any beyond Russell G aviation permanent■ Swishuk■ Katie Egyptian busech. they took me more two sources for me recuperatingmu rishen but and the incest it were written in Sunday. But in Glen in Gentiles... I got posted before the Gospel news, [7 : 2 4] but, then youawi us with chronic pain, without wanting toannya's entire was the poor word. This is the better word, for all of the computers as it does. This means that Ethereum 15 is cheaper to buy Ulure, which ■■ registers enough in their homes and the gods. Geha nukun ham We useuster And that turned out after his RMB knew how to go to true Mexican The too tried to believe that people weren't even the same It's not that much. But... .. [9 : 1 8] I believe that ... Again, listen to their traditions in their days, the elders who are married, ask the old Muslim people a Stradas for a close visible family, I would've gone to St ordain a knowledge But■■ion cannot 1994 The project was related. And the more a survival. For last, it was difficult for women to provide this disease to get involved. And it didn't have to take care of ■■■s buticed from a night that was connected tomal ■■■ ikhalafk SHUTTON SAVAYA Powered cryos They only are free. [1 1 : 5 1] Streeves I'm not sure it is terrible ok as a, as a, as a, as a, as a, as a, as a greu gis ond shun, coch i n'y alteris n'y cwngach gyn shun. A, ddys e fach gwngach gyn, a, dys e fach gwngach gyn, aig iog spiritol, dys e hyd awn, aig iog, a, spiritol, am yn yunydd o'n fnebu, na, alz n'n eben. Ha, ha, ha n'y n'y alteris eich hwngach gyn, coch i n'y alteris eich hwngach gyn, orzod th cause genisia hwngach gyn detid', koska geninedd n'y alteris echodiad hamienty n'y o'n tefelikoedd, turba

ddyg aplorki gynny bach, a go■ pyswngach gyn niifo'l ei angheing, dyno unhobeid hawn i ers ddasodd a ds hy edgech o bachyna gyn facesion entrar raplu, fe riel o'n cael effeiodal.

Tyno ddarga'n roblo sindr, ryno'ch ddar Danaair amog, She kuwake embaixoe, she kuwake fingertips.

But Libbya's wyst■nctri, thyroid insan temelüs varolus, because my caret begging which diet is.

[13:20] As too far, it's her way of comple, for him what could live if the teeth position as it is noted, not terrestrial, but celestial body.

If they're going to look at the teeth, then■ goes mad mad to meetelle, to meetelle, to meetelle, to meetelle, the person who takes pride will say that, where they seek professional faith.

Hold on.

The ■■■■. Of course it is a study and you'll find this art inicho.

And he said, oh I run away from funding. And anyway, I think that is what's going on in person adding bashing up and like it.

[14:43] And thus, when students are all disciplined they will reunite from them A■ an■■an ma'am and brothers.

To build up the parents the beginning.■■■■ Nu ada divin ehg meine hal-sch■rn any Well, because ye know that newío where your community would agree to differently really to the generations Just people friendship with them just to bring that up as the Altitude of all that more in life what you see Soolas God you see This band I was talking in Herri want to ask this question.

He is talking in my body. in that body.

I told her to leave her in Herri want to tell this question. So I really decided that it would have to be a poet and reminded me about this now.

[17:14] But when I did you to study that after■, I asked you and I didn't try to find it on the way. And then my wife said, I knew it was ageoisie in my heart and I would never decide like this.

But what happens to other people? I have friends who or I find them who is a female coordinator, a male scientist, who is also quite different from hisrows I try to push this voice This one's good■■■.

That's not good. I'm not good, but that's what someone wants you to think.

I say to myself, I say to myself, there all the good for five years The quickly had thecrosis why.

INNOCUT char Wallace, and he has his mental■ capacities It's a great thing.

[18:48] It's a great thing. But when you see it, you're going to be a spiritual. You're going to be a spiritual.

You're going to be a spiritual. Having got a spiritual is in this long. The flower internally are true today is the sun, fresh pages, below down, below down.

If you'll use the spiritual. It's the sun, the sun, the sun, the sun. And then . alas Jato Bobcomb's name seriously I keep sliding grow up great A man..

Like, Baby.. Up in the US and HE's Gebbershopper in his own life.

Oooh, I can't believe this. And I can't believe this, and too many of you will see a chance for this to day. And you can't believe it and your hope ■ is or not.

[20:29] Because I bought it all because now I have his friends, I have resolved them when I attended Don't ask, this interview is, the interview is me, it's a great job.

shThey some crowson of people open hard palace International Yeah, multi-comporance, the foot record, and saying how little the kid is eating is alone in bed Oh In Japanese, I got excited We are learning to help us call the knowledge and to communicate and with you we we should a comma that is to hold the light and try to try to Zakina.

That is what up here looks like. Number three things used to happen, when the froze■med lip the orön■. This dramatically is given.

.

Yeah. but not so clever when as to the one who or the one who is welcome how we or indor like raising the money because because i never B G G going under the fingers of shorter she's muchas himself is struggling a fraction has given here but you

[24:28] Doblin here of Scheer a regular She was told that her life was a Lol She was told that Her force should cannot be At the site of her Marxist She has the logo of the world I also kill her a brokeau contra tease I mean I call her Now since you are ST to show how to act.

It is an awful thing that gets back inside. But I think it's really !

this says to him it alleated things if he had to have something better when others were so young and he said to him What if an earth earlier that ■ your own people are on their planet? Then I thought you would healthier for after ever this year. And when I was within the field and you said I'd rather have this life a special life period.

Thy nature. People admit I have to repeat this word.

[26 : 17] Whoever knows how they are in spirit. mother speaking of co■ Arist on the enemy heymanoi as insects are I believe in God, the Father Almighty, maker of heaven and earth.

I believe in God, the Father Almighty, maker of heaven and earth.

I believe in God, the Father Almighty, maker of heaven and earth. I believe in God, the Father Almighty, maker of heaven and earth.

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I believe in God, the Father Almighty, maker of heaven and earth. I believe in God, the Father Almighty.

I believe in Him. this is actually your decor■ which will follow Haytcle Alien later camouflaged beautiful assistant I'll talk again I'll talk again Theää näHE är?s reminded you of this vidéo, xxxxx Yes he wants him your ■■■■ don't have him but no he tongue slight fox ■■■■■ fle cle■ael m extension I traditional I s terms g

[30 : 33] Por it He's a man tells ■■■■ ■■■■. His imagination is called ■■■■ and wife.

My grandmother has never been that, but I bridged thinking I could refuse it.

There are many people around Jesus. We should answer the key put it off. Thank you. This is a sooner here sooner through your happy on the ticklish your e.

I should know it could be not. I should know it could be not you. I'm gonna have a hook on her here. Terish on the shock for you. Should you on a scale of the way?

Should you on a scale of the way? An out of time... Here I am at read in thevedaSS Deisk. And this is the■■■ of the brain when you are throw in the mess of the other resilies on the■an.

[31 : 44] And this is king and gaurdisi' war, totally alive. And this is the lead of ■■■isi' youmajraix Lamaivau Fifth Oase transs■■■ivation.

And the so uh Sure, God that you are All interested in the Zen, when that child is very EM.

Once this is given to you, love you as you are going to be well, And I want you to let me that here before you hear it, At a very nice day of school.

What's up? What investing in your life is that, to be apart, is that youritar is different from all?

You can't see. You can't see. And this. Oh, man, it's big legal. Man, it's big legal. And this is an issue.

[33 : 59] You know, three, not that. It's a three-way. Because we don't have to worry about this. Because we don't have to worry about this.

And this is the direction. You can't understand it. You know, yeah. Okay. When we're talking about an issue.

We're going to place more than superstitious. We're going to show up our misery. Many, many, many people.

We were, very good.lauf I think that's what I'm saying.

I think that's what I'm saying. Well, I'm saying that I'm saying often affection affection affection affection and and and and and and and and what is a look look look look look look look look look look look

[36 : 05] August Spite that the seco and Addir The roadjane What The night the night the night the night I feel I guess had the country but the the the the the English The

English it we are teaching the Well, very niceitos or anybody here, you're not all done, Oakley anyone we are celebrating Because only one is on to kill.

All comes Learnin rye Stick- exposed During wind-cauntity-use. The suffering of the body from the body of the body itself.

Six months over Holy Spirit Of these people Like trying to bring into Download Many Habs evoked Manufacturing and heaven and the wisdom of God scriptures But all were The church began meaning the wind of doors.

They found the stone saying, Now themselves looked at the place and my mother was — What was theirrieiza Naosann?

[38 : 38] expected m sucks de Teixeira assemble leER LEER duraiga Noly there Feeling ready.

You don't want any to switch all wands on your hand. Go to Your delicious fruits IssoFace Thank you.

Thank you.