

# Soisgeul Dhè mu Thimcheall a Mhic

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Date: 03 August 2017

Preacher: Rev James Maciver

[ 0 : 00 ] I'm going to talk to you about the story of the Romans, and I'm going to talk to you about the Romans and the chapter. I'm going to talk to you about the Romans 1 at the beginning.

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It states that the Romans 1 at the beginning would have been about the word nations at the beginning, and some scar situation with the answers.

minded here início. Goal is one more time. You have a conversation with group. Okay, that status is given beyond, that today doesn't come from a person, that what backwards would like to do if it was, it flies away from the.

[ 1 : 49 ] await several. Cause whenever an ist says, unemployment is continued Even the Shift At the same time, they started to have an oxygen." and predictor of ujee hwn oog hwn oog hwn oog cwdeill a laethymKO gwe det aught its hwmeig un o dch ayuda atagnol Son hwn oog a gau al mawr hwn isu llai y night

In the book, it's three points to the song. In the book, it's called, but it's called, the writing of the script.

And it's called, it's called, it's called, it's called, it's called, and then, God, it's called, like this, and it's called, it's called, it's called, it's called, it's called, it's called, yeah, The book is, it's part of it, because the book will have an amazing book.

But fantastic book. You have this good way of writing, the whole book, the whole book. What as well? Since literally at 000 AMSPG looking around champagne and applications...

They tell us that it's good collection together to meet some diu.

[ 4 : 24 ] Another name is a cake or with some gracious government that can wear the pack. oarigious Après-gavement was the first year of the festival.

läuft themselves The first world it roses of prosperity is , North Colourg – I mean it's a first world it opposite the roads , Ruth Polish .

When I gain a enhancement ILAN staed out that I would also like to ask anything about the festival. It's a festival zone, it's a beginning without believing.

should have newer ideas. These ideas, big ideas ofhöy and youths are .

not necessarily being evangelistic in which they have eramio, but the various KH great things are not going into scope of the conclusion. So nowadays, they interrupt and comment and understand they see things that they have every goal of a singularly that will be given in the view of the Holocaust.

[ 5 : 50 ] That is, okay. And for example, raja av'tinn clay ia Alright i fend avansna skriptaraeme wrðas ankurinol au reisag urr au rei au reisag au reisag au reisag at yun afurr au reisag entre ourselves awrent That the gospel begins with the advent of Christ.

And so AGSK dengan commissioning yang Tways And TJ we And a student is now in the old Dirk mountains on a perfected place.

And he said, And he said,

And he said, And he said, And he said,

And he said, And he said, And he said,

[ 13 : 04 ] And he said, And he said, And he said,

And he said, And he said,

And he said, And he said, And he said,

And he said, And he said,

And he said, And he said,

[ 21 : 04 ] And he said, installed installed as the son of God with power kill us the Assyri on the Maravith because there was a man in the Assyri that he had a hechid in the name of the show because he should get a man in the stage of the show he had a man he had a man he had a man he had a man he had a man he had a man he had a man he had a man he had a man he had a man he had a man he saw a man he did he had a man you

I had just look at him he heath he had a man he got a man he had a man he had a man he had a man he had a man he had a man came by he had man he had an away he had a man he had a man he had a man he had a man and he had he had been he had a man he had a man he had a man So it's not just finished all the wheel you can figure out, Months are changed throughout the life of fools, those things are changed to them.

It's bad coming andos straight at one bit. Now, when people put our ideas away, it's such a thing. did thank Yeolais and for those in me, there were MillQites and Christian created only for you to connect with to covenant spirit where there was no oldu■unu■ their head. There was noHub of without spirit. it wasn't that true of knowing to meet God." I think when it comes to starting the Spirit trying to escape theges, the people he saw inaudible ... Without aCor Clnine, we actually had Aracy Ngoc Silvara as they had, Agus fae spirit ae van e shun a kymal njastar is, sa tortga a tradoch ag, sa gudu nyele er rwaf hemoch gavig a kymal suha sa hivagunach.

Achan e shaw a gneaf sohrite gane spirit ae reilsoch ag. Ganeal te re asari in hyoorna. Yara vaga na vaag da yele e kongach a raed spirit ae nevach.

[ 24 : 58 ] Agus eir o gael e spirit ae, spirit nê a o vii, treis percentage dag av■■■, ar f aquell i Rytzir ath wearing a Grandomachau.

Agus sa sad aici asag and announce gaga cabjal. Agus as ragu falle us â hyoorna gaga drum■ as an Fac loorna Rwirn Diag. Sade a ar cù ha, imag then a chi a hog e 600 om é mara dúf, d there ga fagann aniof.

In the name of the Christian, he was born in the name of the Holy Spirit, and he was born in the name of the Holy Spirit.

In the name of the Holy Spirit, he was born in the name of the Holy Spirit, and he was born in the name of the Holy Spirit.

And he was born in the name of the Holy Spirit.

[ 26 : 54 ] And he was born in the name of the Holy Spirit.

And he was born in the name of the Holy Spirit.

And he was born in the name of the Holy Spirit.

And he was born in the name of the Holy Spirit.

And he was born in the name of the Holy Spirit.

[ 29 : 24 ] And he was born in the name of the Holy Spirit.

And they were born in the name of the Holy Spirit. And he was born in the name of the Holy Spirit.

And he was born in the name of the Holy Spirit. let them pick their odds.

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In the whole world. But it stresses the language on that part. Remember, the word for the Germans is all that do.

[ 30 : 41 ] To talk much about persons in the village they are all that grupper. and again speaking, everything Interest as we have had these good things as to but also, .

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[ 32 : 30 ] .....

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[ 33 : 29 ] .....

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