

Dòchas 'nar Slànuighear

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Preacher: Rev James Macdonald

[0 : 00] I can speak a little spot more words. I am God willing because there is no relationship to Allah.

Then I will the strangest part of my life and the death of us. It is a partnership with others who live that are independent and I have already devient significant number of words. and the Spirit is people in hugeigkeit. Annoy asks them, and I understand them a whole society the way you finish Yay!

Sayinera Jânister. because he is His behalf. Although the First Amendment took fear is moreened latercipe for gitacci.

Please believe in this health system and ourjob forces How the Jewish person mine■■■ed to a third■■one of yarn with my studied?

[2 : 06] How did it have been a digitalist and comm through fur and a job long time to identify theaque where it happened.

You came back afterwards so, after this is free to engage But your dzi tenure is one, that there is a miracle of people who believe to learn And he took the book andievers who went there in the book and kept following a mile finally in people's perspective through their children and the children and saben before being on■■■■ disappear and a woman y'all are sick, sometimes swimming or a slave RADIO NOW faces lying behind theodad on mouth, warning showing up to the Measure's P■■■, Well, there are many young women who are Hehea and the words of vlog of love. cleavlife that he didn't have his work experience, When I got my■■■ out there, I did that because I've seen some serious problems.

I was just stuck because of my life's lives too. I went home to farm our brothers and have friends to be who you live in.

[5 : 23] So, right when person was not atheist that wants to have and eat food. zaw a salvar the people were■■and. As women were both depended on their stress, Also what happened COEDI sekarang to which there's a magical discovery through hair, or something that we had to live intoucky with an epidemic.

Or whatever, we got depressed the fear of losing our umbillies Two networks came together after majestic interpreters, Look , because he grew a beast, but he is king.

Just one big word, Well I say that right now.

And now I say that there is another page. And say that this page, that a person can see another page, but he said, only one page was in his advisors, the one Voice Over Pythian, Svaad, wakirar vi eedfor annam, a heev, jay, opt.

Haad doonigal joranju annam, saad eedfor, saan oprechen. Haad eedfor saan avi ru, saan avi leim, saan avi. De anna avi chulukhalig anna sion a aachtje hene gynruutan sion anna sion annam.

[6 : 59] Ach aneetae agol fos kiln eed an haska. Sashao annam, urutan. Maa li gusin syaqhatrutganyhoor sion. Asgahanam, gusin yismaniachig gusin palaolachigia nusmur.

Na bi tolachig haa eegynia. Wel, asin yedda chawul, chuj chawul anna sion. Ba na ternyso, valaelana meha. Ba visagadishn, ba yusigadishn.

Egis ba tigshigig anna sion. Ba rwta valaahadagia va shinagia kujachanam. Ba nishibyó ananghdiya sapolukun achein isin. Egis haa doachis mai adichuul.

Doachis na glode adichuul. Sda chidin y biannish janam. Aga vell na tri níhan a hannishan. Ní chai sachat, nishichuulú hóg bradjabháunanam. Egis ní halaahad.

Egis ní harychah ganam. Anja iso. Xa nil caelchoa trua ganam. Rwtá valaachas an húul so. Gan ghoax. Ganam híðan hosgeol anam.

[8 : 03] Ganam híðan hosgeol. Bitha palaaf. Egis yw bithaol. Mach. Ganam húur aach gfúr. Nachal cawn anam. Egis nachal ctiog.

Ba suluan. Ba dat teinad a hordganishun. Ba nui kriti hishunni anam gujachanam. Sgarwana maha. Gheyn. Ysoan. Nn FREGIN NA fáina. Ga rai bidegad anahu.

Ganam. Bail. Seeg wei nan ngeh■a aht igu ang. Hu Gi. Xa sheta mann a haagaa. Bhoag allai injah janay. egnéh. Ac. Baraad. Ac. Nch. Se een. I-d.■y.

is will be God saved, or will take what the Muslims in.

And please note, if the Lord grows inborn, Allah And this will become true, not only thenesia, on God's as devils and Jah seduds, Then it went ■■■■ Explnyt, Auster, Marianna sociales, Joanna, Green Mary grow after all .

[9 : 16] You guys I told myself about it and■■■■■. They and activists all magazines you know the style of our program and soul. With a huge influence from what he did and learning about Brittany was that very old.

What can therick do to people like it?

Not only these people. The first thing is that it is a very good thing.

It is a very good thing to say, fast bound in sin and nature's night.

Fast bound in sin and nature's night. That's what we're talking about. We don't recognize that it has a world!

[10 : 36] Now theazuadura is famous and ■iles to be able to... ..kull Kannan ark turtle on the beach and to theFOels to be cast...

...and we are about 2% of the...' But these Roccos tell us right now instead Hey olacak.

So he he abi if you wonder to these can help with any measure of what'll happen to many other things. These symptoms are affected by each other.

These people don't occur quite well. They're helping you m■ot. These births really like a normal person.

Through theirentre certaines, cities upper greater than any start can depend on more. These symptoms are ■■■■■ and■■■.

[11 : 53] We will cry, and open us up. We will try to grant them responsibility for their ark. I love the gospel of so-children.

I'm■■■■■. There was a way to me, and I gave up it on to the land, they build up the resentment when I was at the field of having ■■ussa l■■ She is said in English Paul Scherrfysachie, and is Abstolchdiad, Yred ceddyw, ywne tyhddy ye.

And I'm going to be a gra. Chaniar ceddyw ylawn a chyffersw. Chaniar swyf ceddyw dylanw cael y gym ond yn siw. Chaniar lawnd anw.

Ach dyni, swyf yred ceddyw, dyni tyhddy ye. Ghaegysb j■garad nhw af agaf ale ddwrth juar.

Ach ghaegwaed w Bangal, e' gyjyugaad n■ch c bricks g protegga a chynar. Roch drewach in nhwine. Oagynna faro syll y , e'n dig a audiw dag ar neu.

[13 : 30] Twy Ce haeg faw han yn siwr. Che gened fwy ■. That's not true, you must be aware of that. What do you think about the workplace that's not ■■■■ 44 years in 15 years is a force.

You must be aware of it. Not around to your own people you must survive a lot from your WhatsApp.

You can't get a message from them. You can't get a message from them. But you can't get a message from them. You can't get a message from them.

But you can't get a message from them. Do you believe this? You can't understand that. If you're not saying anything, you're saying, certify these declarations.

You can't understand that. They should'm writing a text when we're linking to them. They can't hold their texts as they can.

[14 : 43] It's a pitch like a social media and books in the United States. You can't compare it to them! Anytime we learn how todade things, our hearts and hearts of kingdoms, we learn howbased are, howscheinlich we and we learn how to reduce thereatness of our things like this will, when chaining our sounds fine.

raw■■■■ about that He was alone for us who keep us alive by prophecy. All outs of our things have been coming together again.

Or with us, my son. That's beautiful. Or with us, my son has been God. Because we have some goals, we have a dream to Lucian and our friends gears you end in you Komen sag sein adehenosi

demangkaftah em, ephe.

Xanjel han demhaut au necat sanam aekere ean farname ayesham ean sang jane aech al hash para oke ■KN Emyche ■he hian Anant Shoshath g prize.

Shoshath g ■■■■■■■■. O hiureek chudnu■ si aus ■■■πα.

[16:42] On Shoshath. Maruo nenedbán. Shoshath g Mooa suff —'mas rou nenedbán. Maus rou kaal anna hyn — a dzie■ anna mi tubes anna.

So they're not strong enough, that is,■■■ what felt like it was submit to God. I'm doing nothing wrong. I have nothing wrong. For me, I'm notupprid.

I mean... This...

... Where every day he was rising, he cried. And when that a man was rising, his biggest number was rising.

in order to meditate and brush, restful quiet, and plainête, because of the document. to walk zip.

[17:52] Shobo Aasi leads to a string. Shobo Aasi is niggas punyi. Shobo Aasi would be good as hellunting some. Shobo Aasi ■■■nyof campa according to the sis Both forces ask about gates and receive amounts of bread or babe For those people, we send them of a door.

I imagine God is here in the good Lord's order. Faith comes to a awkward SNES relationship with that. For I close to him the Lord, I'll ask you for trying to beg our peers.

We take care. Just use a■■'s perspective. Again Dynamo Mar celibus expresbianan. My father said he couldn't stand His word.

My friends didn't say that something knew it. He had his idea, his results were actual. And perhaps he had his catchphrase, his mother at which other parties were killed.

And he says, It canποι virings like Abraham's son.

[19:14] The infinite swipe is hooray with his children with his children, because those are when they were paying for it, and whether they want this piper, they might be a thief or only with the father who speaks to it.

That One day says their partner are their brother.

You tell And that was very destructive. But ever in your■■, we did not stand, whilst the cross was harmless, details did not have the service as well.

It was funny. But we remembered the Lord heavily. Excuse me. It's the origin of the kemich be■.

If your home was saved, a loan is■■, that's the explanation. There was a question from the Father of heaven. You see him, you see him, and he can't forget during his life now.

[20:56] ■■■■■■■ have no great great incredible I would tell no to find offering the■■■■■ spectacularly ■■■ non■'ll disciple.

I am here in the association park in the nation. Your brothers didn't feel at all. When my husband and sisters■ now my lord We that's an opportunity.

We and have some quite additionally. But I want to tell you as many of your versums as inherent value, you've got a chance, you invest, you have great christians appreciate it.

Don't help when it's okay and really Vale of course. underput shows on the anchor as many people. When they bring some money, don't you say like nab?

[23:27] In English language, we speak,■estra changing unsurprisingly, even more people are nitega what we call Talk about.

Only Russian to any other, is the core language of this language. Other languages and others Everyone!

There was a long break right now! We, they would 5 and bringing people back to Jesus.

And, there was no one to attend to theánh, but to to the ■■ folks, and the Ger■■. The place in which he called his father was opposite voice. And, now!

that man was free when he delighted to do God's will that moment of the operation of the operation of the operation of the operation Saying how you love the other people message us.

[24:51] At the end they said how you are like hello. His name is■ for about 30 minutes.

Now that was typed and said you I'm very happy today. I will help you for anything today. If your brother has a hope from you. Man as wind■ scolding your children.

Do what made me so that this woman has changed. 15.

LOLCH. LOLCH. Conienda, con transpose en torres en torres en torres en torres en torres en torres en torre en torre en torres en torres en torres we believe that the, our prayer to close take

place and the path to possible service is still in all.

Though he may go to actually his prayer, he never purchased but it's like he purchased so he knits at all to be completed and to be here right now Etayah High low low low I guess I'm an event should I be a a low low low low low high low low low low low low cause for which is good to the God help for a voice behalf of the voice the thoughts or .

[27 : 56] . . No one else would God himself. No one else might be like you.

Bye-bye. he can here p s s powiedzie■ Will you not panic.

He is a noah As a voting As a stopinned Couldn't be a boy, the most Scenic fell.

is listen to these REP ik.

And it's like a sacrifice. Then you will like a substitute for yourself. Then you will like to say...

[29 : 48] You will like to say something else in your dafür. Then they will take you seriously for yourself and for you to get rid through your point because it will let you come.

Then you will visit a new substitute for yourself. It'll stop helping you. between 300 lands. Let's talk in large, that was what you do very interesting llamado next to him there's no darkness nor was that apologies as the eh the yeah yeah the family wrong Nobody is with this passage, Disk■■■■ Orchid.

Not even as human beings as human beings, because we never heard that from God to us.

Everything was that was the end. In order to understand how we still breaking and how, acting and how we have■■ into the Church, to put through this story and do it all, that was in good to see you forever, to see you Now situations where B■■■■■■ can end.

As I walk I trouver ways to theIVA for whatever evil is.

[32 : 36] You are sorry . Come ■ers live sighted around us.

Maybe your sitio and ask her again that anyone read about Elizabeth. today.

But the century, but with the■■ Shap Notice It is now an image with eyes.

There is aression in you. I had you's face of darkness with çok vous. Our two weeks old were dressed and one of the teeth all over.

You could have heard some words when you wanted to. We are here to give, and they talk to hear the voice to the Regierung.

[34 : 15] We say that what we see is the realization that we see is the treatment Celeste in Sindhus. Our response is what we see in the number one that is targeting.

Everyone has bended us from the långs in being to a female. There is no drive, doing better.

Those leads to sex. Anyway, we must be Paul and Paul.

comme les lues a Online Amen.

62, verse 7. justice justice justice justice justice Oh oh yeah.

[36 : 53] Oh Thank you.

Thank you.

Thank you.

Thank you.

Amen.