

Jonah 1 1-16 - Full service with psalms

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Date: 28 April 2013

Preacher: Rev Kenneth I Macleod

[0 : 00] Welcome to the Gospel of John, chapter 8 and verse 56.

The Gospel of John, chapter 8, is the Gospel of John.

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[2 : 29] The Gospel of John, chapter 8, is the Gospel of John.

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[4 : 59] The Gospel of John, chapter 8, is the Gospel of John.

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The Gospel of John, chapter 8, is the Gospel of John, chapter 9, is the Gospel of John, chapter 8, is the Gospel of John.

Why did he Saul fail to seem to see Abraham. In his voice, Abraham would be able to accept it.

[9 : 45] In his voice, he'd be able to get into the next thing. ■■■■ and the act of accomplishment or fulfillment there is an added element of revelation added to what was there before And there Tipps glacier

I did things about the image from this journey in ■... ..and how far it would come.

I was thinking of What happens heard of the descendant... ..out of a way. But a lot of places... You often get thehaus... You get the results that they want to focus on. You get the result of the onus... ..to your employees. But I didn't lose our way... When you appear to the Entwicklers... these children sat there with ■■■■dered they figured it out they tried an entirely sizable and also may have a million they can wait for their members so I can hear from other opinions sometimes, that they can focus They tell us it's full time written, linkin on the screen, signup, person, on the screen. But this library is still active, it's not a living Allein. The library sleeve is extremely open toaries then. The library is still available inek.

[12 : 19] Mais était à la vie que l'ém ■wiè ■■ des jours et séptrol parce que ça bouldait et qu'un st ■■ dans le seul dans même jusqu'à où il As long as I comes with information...

Rage this is the generation of people... That you will listen to. Whereas■■■■ And we will love at■■... Or if someone wants you to live with us, Imagineulture gives you an area to live. And Valerica leaves.

The faiths are mere of those who we understand. He is not almost near the presence of Joseph's who should say, and his helps to discover a language that■■■■ who our ideal anyway, The events have taken place.

This struggle is because when we start, ■■■■■■, waves, and n messages sonra.

[14 : 31] African■ personas focused on the very little city in which people would realise Saddash Saddash Saddash the great truth of things but also the hard movement is to make the fact

that that's whatines that know how bouncy we come out then we have discussion how sudah
Muhnege how are you forgive as well you can I

CON Cunychol nigea. Na katea faa. Wel, calasinirinitortgein jughuithgauvi tixe deva ees a
kiolachug lika faa u laasin.

Wel, va triroutan sonhoritea an eehtar i Abraham e yeemistu ghamal koolar i cheelea ur sonnevi
salim i tixe deva ees a kiolachug li Abraham avi figen loaachri hast.

Se cia truit breh ees aq. Hugg gjeag aag yaluug gmig maag yali age. Maag asa mag yali an suuitge
u aga gilantin loaine yali narwag Abraham heen ar baas aean.

Agus ha Abraham annavi figen ghani wag ees aq gajan ghani nguhul. Haa ghani ghaada. Schaap e
ghaada makki van schaap e ghaada wien gretju van ag ghaada e ghaartog is.

[16:43] Se sunne skil ghani naghul ees aq. Lafter. Schaap e ghaada. Schaap e ghaada. Maag
yali ghaada. Saan hoshoch. Gentradiig ghaada.

Nehra ghaada. Ees aq ghaada. Ees aq ghaada. Ees aq. And vaak e ghaada.

Nehra ghaada. Lafter. Ees aq. E ghaada ghaada. in Jaravjavga'artoch is which is today but I'll just
wait until you seen you 20 foot I'm only four except you although he was as I because he looks very
silence but only I once I like to CJ■.

Behold on your knees. The goal is to finish the room when you are writing. When the prayer is left,
when the prayer calls as if the■ voices are to't dis Cutie ■■■■■■■■ itintered As the Messiahians Is
Abraham Heus And Sean Have a great day.

Yepf Abraham, ewek Isaac. Agus hoek esin, hoek esin soos ewek, ma noerug an ean Isaac
gudder talig.

[19:15] Maek, as er o gellu in Jezus eetje, yepf da. E mes, ke mechomma sachtje, e hokal an e
maravef.

An ewek, e eegon an eang ha sloughg. E dis dea sin e gweleis teach, an e fachgal. Wel
haekenech, Abraham suos gos sliwvori jagus, loanus ege na anemsna, na chredjus, na eintjans, na
vrennoch uig spirito.

En dia sa huk ga Abraham ir tuus, a mach a baas faroch, a vent saara, garo an isi charsht hok
humus ach, a hort eir as on y maravefga, get a gemaga chudgopas.

Agus an ar e hua da re, agus ar eurgan, an am pres, cinalti. Ram in the thicket, in the bush. Agus,
chudasun ynaad eisa, gan ar e gwrta stater, gynna vi maraveg a ba.

Ba eir ibrug, ma na ni iaurig i ginsigun, ba eir ibrug na chri, ba eir ibrug, er ibrug na hol. Eir ibrug, eir
ibrug, trechera diw, a mes, gymachumus ach, diw, a hogaal on y maravef, a o dyr asga, on y
maravef.

[20:33] Sa na ra hannig aag ofi, glach ag, y rhaifan asun. Agus, a chudalanda aat, eisa, ba
Abraham, eir ibrug, eir ibrug, eir ibrug, eir ibrug, eir ibrug, eir ibrug, eir ibrug, eir ibrug, eir
ibrug, eir ibrug, eir ibrug, e ir ibrug, eir ibrug, eir ibrug, eir ibrug, eir ibrug, eir ibrug, ba
Abraham, er ibrug, seir, dyr asun.

Maravef, ac, an is, eir ibrug, And I'm going to say, And I'm going to say,

And I'm going to say, And I'm going to say,

And I'm going to say, And I'm going to say,

And I'm going to say,

[27:47] And I'm going to say,

And I'm going to say, And I'm going to say,

And I'm going to say, And I'm going to say,

And I'm going to say, And I'm going to say, And I'm going to say, And I'm going to say, And I'm
going to say, Amen.