

Is Aithne Do'n Tighearna an Dream Sin as Leis

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Preacher: Rev Kenneth Ferguson

[0 : 00] Now in return, I wanted to see that even I OH co-ed-booked script at all, I did not stop building in like a culture group, everyone has raised between me, And I'll read the book of the book of the 19th century, 2 Timothy 2 and verse 19.

And I'll read the book of the 19th century.

And I'll read the book of the 19th century.

And I'll read the book of the 19th century.

And I'll read the book of the 19th century.

[2 : 47] And I'll read the book of the 19th century.

And I'll read the book of the 19th century.

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[5 : 17] And I'll read the book of the 19th century.

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[7 : 47] And I'll read the book of the 19th century.

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[10 : 17] And I'll read the book of the 19th century.

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[12 : 47] And I'll read the book of the 19th century.

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[15 : 00] And I'll read the book of the 19th century. And I'll read the book of the 19th century. And I'll read the book of the 19th century. And I'll read the book of the 19th century. And I'll read the book of the 19th century. And I'll read the book of the 18th century.

Of the society recognize that which I Himself allow a life and unbelievably until English opposed because she apr Wisconsin makes after I carry here to believe is charity so another can improve church and after I speak even the delete and, live in the græ and beautiful way form scratch, and then you start looking to rinac, get screders of the tongueii, get screders of thepis, and mitters, so much love you.

The means get dropped on itsrimenti. And when he said, where my text is going. sitting on me saying, well là ... theirs got no voice in the middle of the people?

No, actually. It is, there will be some things that young people After that dall say thary, two may be heard, when I first■■■ faced the stroke of Ngatai and zehn and many other countries I would have learnt, authenticity and to people also believe in this country lies around me.

[17 : 53] At this point, I can tell why the end is morning let's do so.

Also his ■ and his stuff has turned the■ apart. We wereào the effects of the Adhabción, marron touring enivering childrocketing, adhabissance and Yemen." Senyed of adelante is before. That's even if you take them speaking, then you will hear all the many words thatain God has saved.

I have never seen insight. And just say now... and just tell them now, and they have made one more than a month.

Are how you Adi Adi Adi Adi Adi Adi Content that is my fingers ■■ here When I pause and present icy And then I will no longer see my troubles And the desire to receive her They will■ Koch They never do anything They have to receive Now they live They are also if there are other things that we don't expect and they don't must ask ourselves.

[20 : 30] That is not that it's not that we preach. That is not that of which it's not that we're going to ask ourselves, He mirage, He know, spirit obtained the likeness of God, to enlightenment new Muhammad, todriver each other's and calling sheep.

It is your name, it's your name, it's your name, it's your name. Actually, how many times the population will generally live, Lath funciona the ministry in somebody who thought the ails who ■■■■ieth and had a speech about the THRO mails people meet bodies they request and I We have already created this passage and walked out of the■■■!

And we formed this passage for you how kreek synchronously.

What should I talk about? That is Jonah on the mountain Rgerid. That's all how to build a high with Brockus.

Here and this is a 1969 year old Friedrich West ■■■■■■■■ won I And here I am.

[23 : 44] I am.

I am.

I am.

I am.

I am.

[26 : 14] I am.

I am.

I am.

I am.

I am.

[28 : 43] I am.

I am.

I am.

I am.

I am.