

Uisge As A Charraig Sgoilte

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Date: 16 May 2019

Preacher: Rev James Maciver

[0 : 00] Hello everyone, this is the 29th of Exodus. It's the best there. Exodus 1917 verse 5.

So, when you are back, you may read down thisÜx, and you are coming from Israel. It■ cycles and springs spend your life dzim bears■■■ on Facebook as well as.

Not checking on another tree. where it is. A poem... A poem in the video.

My please President is saying too far but...

a false leaf it might nh■ I can say... inpruchal features of pastals.

[1 : 04] But inpruchal features, publishes that only. Then I can üoλ taken over and test using religious■ng disciples...

different traditions either. like times over there although Jehovic and the Sikhs were one of them putting together to western Israel and we were hearing from them laughable as when some of them happened in their afternoon. And then we were hearing in the hearing from them all if they came and also would be different from other peoples for us theirups still haven't been the way it wasforest missed they had to come back in and for that they didn't come and check ...anyo conluched or harmONE came together a full time, live and all the things that they killed summarize it.

We hold the vitality of the work and the rot. We make a lot of work and the art is also critical. It apparently shows us...

...that our work with the influence and■■. Yet if certain priests et al 2003else, There are some details here, such as when you travel over time to spend allí with the Essayer Fourth of All naturals all the information to learn more about the Tityponts.

There are details about the Tityponts between these Tityponts, and the Magnum vocês, which we've made today. advertisement to Peach and the Car nimmt away on sia■amets tehoult andAfrica, we are in availability for the end.

[2 : 47] You hear me opening up July ■ Can Classus. when they can get together, and it will be repeated.

For example and the second round. Here the next round are chapels and little and little. They will tell us other the life and the beginning of it.

And also here, please People■ vendo how mature names they were shaped like this in Israel, like Maybe things be adventure andaire hart that were considered as a pastor, not like for married you are Jianjah Torah terra seng and yarn, and Book for formation.

As soon as you do believe they will know how, not even they will not do things find out, nor do something otherwise.ações.

English! English!

[4 : 10] English! This is a good lantern chair. Here we go!

Two heads you need to tell I haveots here theode Well that was enc■ Respect on your alohau and you are a martyr I don't know how much of that thought So while we're 16 you see 3 Ital reaches alive I want you to tell me something in the first place I want you to tell me something in

■■■■■■■■ik I want you to tell me something in the middle Fred is physically vegetable The message was from what did you say to the British travelling?

What's the tea? You have to take the gas and let's hear in the Chariq, Chariq, Chariq, Chariq. that his voice would say I'd like to observe.

They said, they would help them to accomplish■ Wellness instead of ■■■■■■■■■■, And seriously, if any of them were to write they've got hisagger to get Solutions to in courses...

And after they spoke to each other's armour in a 2012 season ...thing models, very fast.

[6 : 34] They never understood how much money they then knew How book the Bible is the Bible.

And they've It's Like said Change Also back to Coronavirus But after all, life became more focused on lost nations and brought souls together.

Extiraited and had a great feeling. And in today's house, if all that happened, There they could save up many occasions.

God in the dark.

God in the dark.

[8 : 39] God in the dark.

God in the dark.

God in the dark.

God in the dark.

God in the dark.

[11 : 09] God in the dark.

God in the dark.

God in the dark.

God in the dark.

God in the dark.

[13 : 38] God in the dark.

God in the dark.

God in the dark.

God in the dark.

God in the dark.

[16 : 08] God in the dark.

God in the dark.

God in the dark.

God in the dark.

God in the dark.

[18 : 38] God in the dark.

God in the dark.

God in the dark.

God in the dark.

God in the dark.

[21 : 08] God in the dark.

God in the dark.

God in the dark.

God in the dark.

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[23 : 38] God in the dark.

God in the dark.

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God in the dark.

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[26 : 08] God in the dark.

God in the dark.

God in the dark.

God in the dark.

God in the dark.

[28 : 38] God in the dark.

God in the dark.

God in the dark.

God in the dark.

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[31 : 08] God in the dark.

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God in the dark.
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[33 : 38] God in the dark.
God in the dark.
God in the dark.
God in the dark.