

Psalm 39:7

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Date: 14 February 1999

Preacher: Rev J N Macleod

[0 : 00] E weeks the May future Most of the years The 17th time the Church of God The class in the Y using a Taoise program Here will be a change My name is the link Je não grace Thank you.

Thank you.

Thank you. Thank you.

Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you.

[3 : 34] Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. without happiness, there might be plenty more, but nothing will have a choice in understanding.

Well, many, you'd be told to write a thing somewhere. Yes. But all of that in the world. We truly deserve, it's for ourselves.

[7 : 08] urenougwebdu we understand where we're from and in■■■■ we can hear from this country, and come in and of the way, China is accepted so and nothing, it would be the■■■ things I think.

Chinese favor!, New Yorkad Guys who have their lives in that this century. And, when you say that, you are not a woman.

And when you say that, you are a woman, you are a woman. You are a woman, you are a woman, you are a woman.

Response, this is someone that knows you would not like you. About the things that you have to who you are doing, casting yourself their testes towards the path.

Jesus said, this is our promised army, THEY .

[8 : 28] I'd bet similarly what a reality was I was Dia. I couldn't get good-willed, but this wasn't mighty. But remember, these people, they were given advantage of their■■ themselves, they had access to their government poor. They used to be a ref olmaz at their texts to feed their children.

But here, given the heavy FREA, they were consequently Googling his material like that. He and David will have a historical clip of himself. Said forward i will receive longer to write away questions, and helps them to repeat that.

Basically, that is positive.

As you mentioned, what would you make in this scripture?

Why does this speech show you the script?

[9 : 39] azzaradjol vestur s starting New York is the■■anyang Also, what will be you doing?

Now, what is the In the world, our gente comissioned.

We must never passo soil or figure out when we actually build these pictures. We can try to find, when we're called Zacanaka.

Just while the disciples your Eyjimamine told us its own punishment. This is a decree I would always ask for advice.

This is a decree right now that these people whochaft are in heaven and they think they believe, I wish I could ride and ride.

[11 : 29] Because we love it, we love it.

I'm really proud to have said that Messiah is Lord Jesus, living to be dü■■üninsi that God be valued and not able to have ■■■■p Christian. But for now this Messiah gave a peace and good faith and faith before us my left God sinner, First of all it consists of SL Devil Ge Station, Heh My Girl and

Boy.

Rather Muslim, I speak ok with you in YouTube Catrs Vs 6, Magn ■■■■■.

we were not guilty. Tunsself Mastaid Tunsself Tunsself Tunsself Tunsself ■■■■■ But we have appointed what we did.

And should we do this into the subject?

[13:32] action. What is the case? What is the case? I don't know if I'm going to ask you a question.

I'm going to ask you a question. I'm going to ask you a question. I'm going to ask you a question.

I'm going to ask you a question.

I'm going to ask you a question. I'm going to ask you a question.

They are not saying that I'm going to ask you a question. But I think you should ask me a question.

You can ask me a question. I don't know if I'm going to ask you a question. I don't know if I'm going to ask you a question.

[14:37] I want to ask you a question. to go to Colkello for the ■■■■■ competition. All in the past they hadn't breathed and it looked too loud.

That's how I said before because God died, it was a little bit broken after all he saw.

I wish he had this. I can't remember how many people are going to say, well, that it was a rhetorical question.

Why did you get to ask? Why did you get to ask? Why did you get to ask? Why did you get to ask?

Why did you get to ask? Well, or earlier than seeing anybody, it's just as Yoo Shizhi.

[15:41] They love the light They love the light through the light but all the informações that they do are incredible.

Before, I have nothing to lose.

I have nothing to lose.

I have nothing to lose.

I have nothing to lose. I have nothing to lose.

[17:37] I have nothing to lose. I have nothing to lose.

I have nothing to lose. I have nothing to lose.

I have nothing to lose. I have nothing to lose.

I have nothing to lose. I have nothing to lose.

I have nothing to lose. I have nothing to lose.

[18:47] I have nothing to lose. I have nothing to lose.

I have nothing to lose. I have nothing to lose. I have nothing to lose.

I have nothing to lose. I have nothing to lose. I have nothing to lose.

I have nothing to lose. I have nothing to lose. I have nothing to lose. it tries to do that.

It was Sunday's day.

[20:02] It was not too late to because I worked out in a couple of times and ihn Maintenant produto That's right as always You heard that SESH At all the Other he my fery Holy Th Polize twenty-cious Second give him so...

big Thats who chants.

No one too forty easy, but they ought to deal with everything else. Well, this is the first segment, and it won't be a like that.

another 200 seconds he also said, it'svas but it's not too high of my mind. So, I went to the next task■, one.

And this is clearly powerful.

[21:57] If any one SCP said they should run Return on that message.

Struggles. Faith for people.

If you don't understand now, C■di aqestonder baterai.

Louis and around but I and the That is why you completed the appointed show.

His menaktions and heroes, He answered just like, patties.

[23:47] There are no sentences that are okay. Ihoot pause.

Yeah Jesus said that also, But I'm going to ask you a question.

If you have a question, you will be able to answer your question. If you have a question, you will be able to answer your question.

If you have a question, if you would respond to it, that's it. The answer is, now, all of that answer is, i can do not be gentle and I say I can wreak Oh, he, God.

You portrayed people regularly on God's side, to know you too. And you say, God.

[25 : 35] It's possible everything brought in his people. But it doesn't mean all people. He had not seen the other people who were laying things, but they're not prepared thanixí.

Your spirit friends, you know your love. Tell others.

Their hearts will be used every month ...

Oh, my name is Uygh. shitty-assfire and we also adore What we are Ehwhile What we are hon us a ■■■■ I can't wait for you but Europa I'm worried for you.

How the month is for you. When you say no.

[27 : 07] I word you. I word you. Indian bien We want them to place the fulfilled gospel.

Filler have an an osu. Humanities and eliminating society.

This shouldn't tell a lot. But...

All the song goes together. Go on- candidPS como se s ew s912, When economic development is the same.

And as I think imagine, and he talked with it before we ■■■■masters have their people study the most important aspects in society where Ethan originally He was king He was king she had a sacrifice

Their receipts highlight the work on Hisbaic displays this.

[29 : 19] Purish them! They did everything else. But what lightly do you look at?

Let me go to a general position. No, ask yourself. All my I dal. I ask Him, Todaynu is your customer. Todaynu is your letter. I don't care. and it's ■■■■■■ in the ruins but a rap They get their children on a regular basis for this letter to me for them Other than, they can and help me with giorno for me Hanade atu posed with thebout to pray.

And then that's can sit there. And we should enjoy... But He has no nécessaire... Well then, my dadann has just been electric.

Where am you from the■? Let me centre deep in depth in the word Hugo. And we should... Come around the king, come up with more power, we use more capture.

[31 : 25] His 3 sins, as we have made our own BY medal god, our priests, indeed pour on earth, his teachings they learned, "Fildly for theGS lusantly" Rek FROM SHertos Hallelujah.

No, no, no, no.

No, no, no.

No, no, no.

No, no, no.

[34 : 19] No, no, no.

No, no.

No, no. No, no. No, no. No, no. No, no. No, no. No, no.

No, no. No, no. No, no. No, no. No, no. No, no. No, no.

No, no. No, no. No, no. No, no. No, no. No, no. No, no.

[35 : 57] No, no. No, no. No, no. No, no. No, no. No, no. No, no.

No, no. No, no. No, no. No, no. No, no. No, no. No, no.

No, no. No, no. No, no. No, no. No, no. No, no. No, no.

No, no. No, no. No, no. No, no.