

Washing the Disciples Feet

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Preacher: Rev Thomas Davis

[0 : 00] A good day from being accepted from other generations to two couple years and trying to remain the cause of these guests.

Let's talk another way of coming through details and giving things back even later. And try it ASPA As a language in many ways Rajah Kain As a language that speaks As a language that speaks As nicelyrosÇan As language that speaks As a language that says On language that speaks As a language that happens As a language that speaks On language that speaks As a language drum I will let you see in the veil of Christ.

Amen. When you go to Christ, unfortunately, and you are all out.

When you are christ. When you are oars of Christ, no christ, except indulge. And when the day of the day, he says, He says, He says, He says, He says, He says, He says, He says, He says, He says, And when the day of the day, he says, He says, He says,

He says, He says, He says, He says, He says, He says, He says, He says, He says, He says, He says, He says, He says, He says, He says, He says, He says,

[3 : 10] He says, He says, He says, He says, He says, He says, He says, And it gives us hope that we bear with us three ways in to God at least.

And if we hang our words with those two , when there is three ways in our church as well.fall'sving for it at least three times to pay.

... ..

... ..

... .. The woman pins into the self.

[4 : 35] That was another word that was said For children, for children ■■■ was but also Ser seal from Christ from Christ remember, let us find out who crafted his form the resemblance■■■ to declare Ouramats have the same In the time of capitalism today that comes to the yannish of the struggle we remind Elime Tour And then there went too much calories over time.

So we've watched tons of beans? And there were lots of crap! Today and take so much■ against Chinese Poland... If you were just■ated too much... To take lots of beans over time.

We have to give questions what interests us. But we have to best. So we have to hear? We have to structure ourselves. But we have to do an inspire and understand the tribes.

Our one who is about to study at leaflet is■. And the one that gets looked into the cell, although, given hisi■d and hisi■d couple of cell fields is a characterUhnikatz.

■■■ took a bath And the rich grew up by the earth But what was your happiness?

[6 : 34] not... bukan sa■loche when you were back when you were back until you were back because it was when you started New■ni Radar does not_____ they he has microorganisms continue using the Fox Sports pavilionsmal rangers car he has granted he had released my first language at all.

Anicky did not feel about the feeling of influence against the and political party will stand up onto it. But not sure if there are forces that are monsters, badly, when the children know themselves, the spouses are still about the ways they will stand up onto, and the kids are using different things. He said to me, Verse 27.

Glory to me. I've been a first to say to Christ.

I've been a full of joy. I've been a pain. I've been a triplet.

[8 : 32] I've been a bath. I've been a full of joy.

I've been a full of joy. When I was a three year old, I've been a full of joy.

I've been a full of joy. I've been a full of joy. When I was a three year old, I've been a full of joy.

I've been a full of joy. I've been a full of joy. I've been a full of joy. I've been a full of joy.

I've been a full of joy. I've been a full of joy. I've been a full of joy. And I've been a full of joy. And I've been a full of joy.

[9 : 43] the output. I've been a full of joy. I've been a full of joy. I've been a full of joy.

And even when I accidentally fell. here in September like a working show djil i buo nochach an sa naim seo.

Va fisse giese gyrána jí i cháne gêm, agis se shá növer kyrs na cháne kriest. Agis va fisse kriest gyrána naim seo an an plána jí, agis va chriest a dol ran an naim seo an an uvloch do jí.

Agis va fisse kriest nú da haim fúdunges, agis in peen, agis in triplach, an an aim seo sechid. Bí a dolirás, aga naach.

Agis, aga sa chákech gyan, gyrána chriest a smynyach aga naim na aim triplach. Aga naim túlíkma chá, aga chriest smynyach aga naim.

[11 : 32] Va núad ech chín, va triplach ag chín, va fulunges ag chín, va baas ag chín. Aga naim túlíkma chriest ech chí.

Aga naim túlíkma chriest ech náchar. Va chriest a smynyach aga naim. She oom oab asoch agogbe Gregory-oj, a ja gumis hä tanto.

An a filla Byrra, maheur. Agis, à seo letan mai a chari gyóan y gand Syn. I said that I felt a good place to go to the house.

And I think that I felt a good place to go to the house. I felt a good place to go to the house and feel like I was.

And I felt a good place to go to the house. And I used to say you were a good place to go to the maintainer.

[12 : 46] And I felt a good place to feel that I felt a good place. I felt a good place to go to the house.

I could say, I couldn't become blind. I could say, I could say, I could say black Sick my heart and off my heart but I can see bo mand of God Come take a role It will be yoga be 320 get 450 I Thank Life The singing il still to That's what Jesus taught.

It's a gift from Jesus to the king and sons... Faith from Jesus to the prince and paradise. But past ourselves decided to ring Jesus, in this introduction to Jesus.

José Theatre When Eubcutta And this amount of Bible hasplayed speech That is So when Eubcutta you wasn't Chabay Navatje van.

Chabay Farisje van. Chabay Søvje van. Ba lese er vrahig der Karch.

[15 : 05] Letinje ans en Rømchen. Letinje Kornelis. Ba lese er vrahig le judeis agus ba lese er smyneachig my jenshál.

Ba smyneachig my jenshál. Ba fysig kriest koe i ba a dolga brachig. Agus ha sin fhegge nan a chioke saan a ba in aeim seo chod duleich is on kriest.

Ba lese er vrahig le judeis agus vaishig te ua fa so. Ba lese er vrahig er tjechg. Ba lese er vrahig ba lese er vrahig er vrahig ach ba lese ba saatan a gupur an aeim seo.

ba lese er vrahig ba lese ba lese er vrahig er vrahig er vrahig er vrahig er vrahig aeim er vrahig.

Ba lese er vrahig er vrahig ba lese er vrahig ach ba saatan a gupur an a n aim seo. Ba saatan a gupur an a n aim seo.

[16 : 22] Ba lese er vrahig lla gupur tront carrig Verse 21.

Verse 21.

Verse 21.

Verse 21.

Verse 21.

[18 : 54] Verse 21.

Verse 21.

Verse 21.

Verse 21.

Verse 21.

[21 : 24] Verse 21.

Verse 21.

Verse 21.

Verse 21.

Verse 21.

[26 : 24]

Verse 21.

Amen. Amen. Amen.

Amen. Amen.