

Creidimh a Mhàin

Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.

Date: 19 November 2017

Preacher: Rev James Maciver

[0 : 00] Welcome. Here I took his crutches of Phillipa, that he went to long dairy, we have been removing his crutches and serving him on his own.

To hear everyone in Morita comes from the Water word that he took from the Lord to escape, and then the ■fogled continually Bab Donna said to us the Lord was Get out, get out, once you sin your heart.

On the way for all you are learning isers. His horns ■■■■ase." Not many of them from this house but even ■■■r Look.

And especially if not as a you that this studies breaks, Because of these sciences who represents what américains, They also Café and Pritzca have to lead them to study.

Just in here a ■■■■ hiccerem, thatapse properly derechos from the earth but if I stay vivipity I storm ate but changing everything around the earth will kill everything on earth but I can tell it because I live and I love everything else I want to show people I want to see the birds and just go realised it was human in the village of interconnected customers.

[2 : 44] We had this country Adenbergreal■■■. Which brings toWeblanders, in ■■■ in centralannah, when its on the ■■■■opolage or became Adhanichov Gis ■life Beuryn A woman telling that The pics within the ■■■■■■ And the above Could have been a pair entSO And theHH will contradict There's a pair of ha'se as they keep inserting In the Sibfh I pened them up.

That does become it uploaded, but now another desperate comes to forgiveness on upon your name through water. And I think by some of the calls Peniel He says makeup in a time and even that tid in case he forgot Isn't Leagre as the is themême that will form the verses.

This isapt from to writers. This is in B And that's how we come to be justified.

And that's how we come to the church.

How can God be just in justifying the ungodly?

[5 : 56] How can God be just in justifying the church?

So, what is justification?

What is justification? And what is the truth? Well, what is justification? Justification.

And that's how we come to the church. And that's how we come to the church. And it's how we come to the church.

It's a judicial act. act. It's not a work in us or within us.

[7 : 38] It's not a work in us.

It's not a work in us.

It's not a work in us.

It's not a work in us.

It's not a work in us.

[10 : 08] It's not a work in us.

It's not a work in us.

It's not a work in us.

It's not a work in us.

It's not a work in us.

[12 : 38] It's not a work in us.

It's not a work in us.

It's not a work in us.

It's not a work in us.

It's not a work in us.

[15 : 08] It's not a work in us.

It's not a work in us.

It's not a work in us.

It's not a work in us.

It's not a work in us.

[18 : 08] It's not a work in us.

It's not a work in us.

It's not a work in us.

It's not a work in us.

It's not a work in us.

[20 : 37] It's not a work in us.

It's not a work in us.

It's not a work in us.

It's not a work in us.

It's not a work in us.

[23 : 07] It's not a work in us.

It's an element of it.

It's not a work in us.

It's not a work in us.

It's not a work in us.

It's not a work in us.

[25 : 37] It's not a work in us.

It's not a work in us.

It's not a work in us.

It's not a work in us.

It's not a work in us.

[28 : 07] It's not a work in us.

It's not a work in us.

It's not a work in us.

It's not a work in us.

It's not a work in us.

[30 : 37] It's not a work in us.

It's not a work in us.

It's not a work in us.

It's not a work in us.

It's not a work in us.

[33 : 07] It's not a work in us.

It's not a work in us.

It's not a work in us.

It's not a work in us.

It's not a work in us.

[35 : 37] It's not a work in us.

It's not a work in us.

It's not a work in us.

It's not a work in us.

It's not a work in us.

[38 : 07] It's not a work in us.

It's not a work in us.

It's not a work in us.

It's not a work in us.

It's not a work in us.

[40 : 37] It's not a work in us.

It's not a work in us.

It's not a work in us.

It's not a work in us.
It's not a work in us.
[43 : 07] It's not a work in us.
It's not a work in us.
It's not a work in us.
It's not a work in us.