

# An Duine Beannaichte Anns Na Saim (2)

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Date: 20 October 2019

Preacher: Rev James Maciver

[ 0 : 00 ] Welcome everyone Took my tour Bjarne look and think about the best of you Lord Shelton

Some really feel other efforts in my parenthoods this world. And these efforts don't really feel another effort's perspective, so they can have little--" And that's what this is.

This is also the fact that the people who have been inspired D yo irlyuog.

Fahrenheit 10k to 6k buswagis if you have not been able to study tomorrow. The undergraduates have been seeing that youaszweak in the French.H comunity ag bwandaig t 3k buswagiswge.

denganricana bwanda gratitude, as inchâng fung of while papers areopaed and heavier times lives. oser of course my imageula so tell me Tom Warrjo K dividends Redemption through his blood.

[ 2 : 27 ] These things are they looking to L and then those things will come to the kgs The plys you bring.

If they want, I could really tell a lot more to do potato cp. Defenses they are you feeding. But..

..they will never decline anymore. Eh When sees a social media story, they'd never come back.

And what of a particulier is we'd not support working on the lung, and you find the Celicaal authorities, you see them on the bus.

Well, the case was like stemming. Entised with carbon amaines, so all the mascots might be similar to otis matter. Alex said, will be diabetes into theuaography of immunity.

[ 3 : 47 ] Plus, in his head, the body will be taken away from the utah inquiry. But he is now used tomu inflow the kuidnight.

So not that You'll see It's not my world But it reads What's next Next Next relationship we have with God.

There are biologicalächions on his behalf shown on the earth. Jesus loves to speak to him and say, Be enough to give up questions from up front jätte. delect aussi forth.

Soplan Medvenikirleol απειuinwala. Soplan Medgivenikirleol. That can help you get 13 years old. Soplan Medgivenikirleol.

Soplan Medgivenikirleol. Soplan Medgivenikirleol. Soplan Medgivenikirleol.

[ 5 : 05 ] There are aariamente, Makes sense, the simplifications of jobs Byrate the Rest of the 1600sv the rem Brus Evet When the plot Growing a lot And the truth is, now I turn it into a digital life without a digit in this sense.

that here they come, and they're caught up against me that there are no in me and their mother. The way they call me which I hear. That's what I said.

When I listen to the people sometimes look like before I start alaimed joke as to say if I start making young and young and Lindsey like Dad and people may have and I wanted a pink face and laughing and Wa cite it for They rest in their graves.

Until the resurrection.

They rest in their graves.

[ 8 : 19 ] They rest in their graves.

They rest in their graves.

They rest in their graves.

They rest in their graves.

They rest in their graves.

[ 10 : 49 ] They rest in their graves. They rest in their graves. They rest in their graves. They rest in their graves. They rest in their graves. They rest in their graves.





17. 17. 18. 18.

18. 18. o fields... Ela o ...

ouge mal ■ près.drin lhg Howard Thor fá zes pchi a .

[ 34 : 50 ] . racists at times sometimes comes to living we■■■ a different language, and he tells more about hope in harmony, meaning he will be we must be■, especially sometimes according to that, and Heute said, Faticus surhegesa yw atroach.

Whoever covers his sin shall not prosper. But whoever confesses and leaves it or forsakes it shall obtain mercy.

Sian is gaelach gael in ihan as an cutroach. Sian is gaelach gael in ihan as an cutroach.

Dailahan, denhuw ilahirach uus. Inhig adjishisurhegesa ysian adjochag. Sian adjochag. Adjochag pechag zgarhegeg.

Y gimoch gael falabo yu. Wyrtaf gørpach o genu hasd gael chla. Ywa tràchag. Sian arwt a cha faar conod. Agus sian so rwt a cha diagamal faar conod as an hosgeal.

[ 36 : 39 ] Fyachriwit chus gael chondog agar ta faehgegug u heen. S'chafi sarboach an gud. Aghid gana chondog aga hegdiag an a faehgegug.

Sian gael ar idu pehe. Sian gael uchul ucaal. Agha djeg gaaultiñ. Ganind niisz biun na regiane pj lata. An angha idu ngaras.

Ai jniraj Shahriujno toator Ta conferpi. Aghid haisin g dash Behran lichn hosig insiint. Anas hib In this scripture, we are moving forward to understanding that the Son shall be reached before we're open to it.

We prophecy about having stirred in the modern life zones between us and the different things. For you andikat, after Creed the Packer 3110, you put down the■■■ of different people after.

So, when Mohavín BC 926 Hello time, HIM , THE EVIDEMUS AND THE EVIDEMUS AND THE ■ MOOTTING który EEE TO UKRA CAN THE because people always say You see they hold a■■■■ie to You see sometimes why becauseência mutual gets those little words exp Stella She haslam because they give you and it is beingcraft but you use photographs

[ 39 : 05 ] You want to be■■■■ Let Constance Yes property .., as we're trying to be happy.

What timestant is that your trueuster at cross the line, and what you're trying to flatter the English... ..That you're the key to that body... And you ain't turning anywhere else... May you turn your feet up to an blaket... .. silent...

Amen... Well, that's what I'm going to say.

Well, that's what I'm going to say.

[ 40 : 55 ] Well, that's what I'm going to say.

Well, that's what I'm going to say.

Well, that's what I'm going to say.

Well, that's what I'm going to say. Well, that's what I'm going to say. Well, that's what I'm going to say. Well, that's what I'm going to say. Well, that's what I'm going to say. Well, that's what I'm going to say.

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[ 42 : 49 ] Well, that's what I'm going to say. Well, that's what I'm going to say. Well, that's what I'm going to say. Well, that's what I'm going to say. Well, that's what I'm going to say. Well, that's what I'm going to say.

Well, that's what I'm going to say. I believe it. Yeah.

Yeah. Got him Oh, Amen.