

Suffer, use is the Tra priny for■■ is the keim class of your little ■■■■■■ something else is isn't is also Dino polyght flavour Da,aa, bending■■ ■ for this gospel.

BhopBoy with the gospel. So we got the gospel and then we got the Rein Charge of Promised Laude.

So we didn't know what the gospel was doing. They believed the gospel was just it's not apologetic, it was just bringing the gospel together.

. There's a talk at this story inCut.

[15 : 52] There is a truth or another of teaching of credibility by which he to bebuh and become fabulous by the role of work on the way across Europe.

You can decide to be a very common historian It's the end of his story.

My Acham was a scholar called the word the people can either know whether you remember your dog what you said you are .

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[17 : 27]

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[18 : 27]

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[19 : 29]

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[20 : 29]

... Well, children and children are born in three-year years while it is born.

I heard mounted andven analyses of Stefan Pietra got to talk about it by his word. to backgrounds.

There are a lot of education if theality of children recorded there and books nearly 5 in the world.

Now it's gonna have a passing day, ■■■ Rev speeches during those■ers. There are so many experiences that speak for their voice and the relationships in them and At the end of school He told him Let the law zeg Do it He told him They held it They held it They held it And could He held it Beautiful And A Little hop banner Tell them So What happened Arramona gjort sightsearly.

[22 : 32] dated by favourite at a time, before the learnt, shall dried, e and a crying made and wanting to come to work.

Wow! All they are trying to make up when, I have given people to make them sleep though I didn't know how to reach out the goddess of having fun To bring to his attention me was alone .

And so a few times now they■ out and now someone else unexpected, I feel a bad thing, because anything born dark tooary places that it has to be shared.

Perhaps some sort of olor can use Or we can use it But otherwise we will have■■■ our guidelines Some kind of tweets It will be available to us Gather our relationship It's quite popular Because the world will come and deal Have Secretary Kerry It will take very slow Slot.

Slot. That's how we got together the families of God and Holy shit. That's how they want the children to get soiled in their places. That's how they want the children to get soiled in their land.

[24 : 58] That's how they sing générations of life. I love it. I love it. with all of his eave disarmed that they've been slash a■k.

So one thing will prepare the Wooshaw house and how much shitavat were closed. If it would occur, give me something about a ■■■■ The Seraphaw count, ... Amen.

Amen, amen, amen. Hukat suas laven. Stok, he went to anna so on a new year a glach ag suas komoar. For vuey, faecal in geornis kemig to anna so a little laven suas.

He was a bigo hulit in a gleih a leitje my eenshin. He went agir principle McLeod, principle John McLeod, he went to anna so on a new year.

Principle John McLeod vuey nirash. Immer agir koiu gero a sharamanach ag anna so as an jillan hen agis gero tse anna so anas an eeshtoch gero a glach ag suas liche uta bai kleintj an sa sasch galakordari agis jewi macha koloch gero sgeaaboch kassen a mointirchen a sharamanach agis gero eibh noch.

[26 : 44] Satech ronig eiteris anna hur da spianichtis loa ge hickis fawas ndu eibh no chait. Sineunt agad eeshtoch agus lawerd a phgech rytheleh.

Slu squared aggur I Lab ar Ly achap agus yrza Massachusetts ag anna hur da. And he said, And he asked us what is going on.

They are talking about howboat he said up here. There is a piece of advice he does. He sticks toam pens about how everything threw it for him. What about him?

You've got nothing to do. What will he say to me? What will he say to me? What will he say to me? What will he say to me? What will he say to me?

That concludes in worship.

[28 : 12] You know, you were doing this past year.

It was clearly in the interl controls competitions. What to take advantage of this is, Adair leifag niw siaraman ochig yn agel gydwch andishinwt a hano fi tord min ochig eir.

Chaniad biarns mi adair siyn agos yn yrach na mlyg asafel y slywag iddiannw yrach na mlyg gan ynghywrn.

Is chachorgymig. Chachorgymig iddiar biarn niw dyalogwg eichwll adair siaraman ochig yn agel agos yrach.

Bwni y siaraman gan yna yrach. Is gan yna yrach ory. Is bwni y leifag agos siaraman ochig yn agel, miyn ochig yn agel gan yna yrach o ran yna yrach.

[29 : 14] Is gan yna yrach ory. Chachorgymig iddiar biarn yw agos siw gwella mwynt yr sonr eich gafhwyd ar chos. Er son gynhau anachan ar dyn yrach.

Worship leaders. Is gan yna yrach ory.

Yn sy'n fiy Four days, each hundred and hundredth miserable people, and many violate those who Self unemployment.

And it will all began overtime. Some words the people they would say that and when they would push the somewhat wider and quite permanently, under their shoes, you can you catch let's Xiaoero ping Simon yeah Matt Kim I'm a state of this leagueuet Eastern the word will correspond in the kingdom of the a

The God You took some Relax from you could discuss what you did to Well, there is no use in English where Luke is ADAMG.

[32 : 05] But there was a reason for this, who evenwords in a large state. What do you think of me since Ef Rabbis and these problems?

portal s. ...

they went on and set back up and they came on and they went on to get back up they went on to get back up from the evening and then they left Did?

collect the . . .

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[34 : 25] . . .

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her wenn ru Ba rela Jesus do not want the whole peace body on a know prisoners of LION is you you are the people that love you are made for a whose body

S'n anic sy'n yshtiach gofi, siolafochoch niillyn, fwnysgat y hoessiel, sgatachgol, sgafel sy'n hyn yw draed y chwydiwchchwch hyn yw a'n faen slwach ffordd.

S'n taingolchol dachgol ag etes fiain ar sherefa sy'n yw. Giwrwysyn grawta ar gön, tyluwch iorwdes agus accris. Gofi giori dachgol, sgafelw diwrw tyluwch ticsir, sgafelwch a chwdwung hir, sgafelwch goal hrish, sgafelwch afonwg, gan yunlod och gan mwyn sin.

[36 : 39] Begear cwrfoy heilid yw a'n och gwrw, ar gwein comys yw glegh t'u law, mar law han nöw agus paithin och gan yn hiuwn. Mar gweishyn sian ar sgaf an am chriast. Amen.

Deweishyn nisias a chriwchnoch gos ym hlamwagin, nangw salamhadys yw eich eir fichyd. Agus egin hechgw yarin jihug, gweithyn na jarnsian yw eichuyn.

Agus egin hechgw yarin jihug, gweithyn na jarnsian yw eichuyn. Ar maas ysgloor an spionys yw t'u stwuse vany yw eichuyn. Ar nörg an ad ghain as cunf, ar dich ur leht gwe tre.

Ar sey hof at dion am fiarst, ar tana gajus ar sgia. Sey dhir o nów sin Israel, ar náad ri ys ar tre. Na yarnshin ar maas ysgloor an spionys yw t'u stwuse vany a jw.

Ar maas ysgloor an spionys yw t'u stwuse vany a jw. Ar maas ysgloor an spionys yw t'u stwuse vany a jw.

[38 : 13] Ar maas ysgloor an spionys yw t'u stwuse vany a jw.

Ar tich ur leht gwe tre. Ar maas ysgloor an spionys yw t'u stwuse vany a jw.

Ar tich ur leht gwe tre. Ar tich ur leht gwe tre.

Ar tich ur leht gwe tre. Ar tich ur leht gwe tre.

Ar tich ur leht gwe tre. Ar tich ur leht gwe tre. Thank you.

[39 : 48] Thank you.

Amen.