

Gealladh Prìseil

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Preacher: Rev Kenneth Ferguson

[0 : 00] See you soon, hin ■■■■ word, Shout as this, 800-Domat Febru Orchestra, and that's what God likes to link to that band every year.

repentance, Jerusalem' land, and all that discord are is, and imagine this will fall to it. Then the prosperity And was for 13 November and only 200, I have not made a Albert ■■■■■■■■■■.

That was everything I told earlier. I was given my wife.

My friends were 23 years and my respects. I was given a bruise and zodiac tomorrow- Welcome back to your book blog, in 1912-828-TV.

[1 : 49] 4. 5. 6. 7.

8. The next one was a great dream and we would be able to be contamed and live by young men. with much wisdom to their hearts We hope a little learning is in the Old City learning was in 2014 for■ into the body and very likely to talk about their friends and continue to speak hello Thank you. Thank you.

Thank you. Thank you.

[5 : 22] Thank you. Thank you. Thank you.

Thank you. Thank you.

Thank you. Amen.

Thank you.

Thank you. Thank you.

[10 : 24] Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you. Someone called Teah Roman Florida. The day worker had died.

[13 : 42] Fifth day, God brought us to each other clue. What is the first clue ever after the talk that song fell together?

In the bucket Hunter 9th chapter. Psalm 2, verse 6. Thank you.

Thank you.

Thank you.

Thank you.

[16 : 00] Thank you.

Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you.

[19 : 34] Amen. Amen.

Amen. Amen.

Amen. Amen.

Amen.

Amen. Amen.

[24 : 04] Amen. Amen. Amen. Amen. Amen. Amen.

Amen. Amen. perseuri orkadiagau■esige hâ■ niachafafuí brych Through County narruh War cîud yma nailed agus sucheed galazz ■■■■nias dennui alna genesis y hlubb shach ch■iast marlânïar gannant hBYW■■■■ a gâmag sína fatrau gyntul hyn haxenjanevol Ta'u ydyw hw fezad pânjil You

may have your faith become fully healed.

You shall choose position and prayer. Even though you would love history, You must choose to go to the end of 1820.

So they see it all around how would it all the time.

Or the people would say. And I'm glad that the maniacs of this bracelet is loved and put into clothes that will take away at all and into this part.

[25 : 54] And in this case the Levi Wirth had never been a potential messenger for this generation. as my lord this mine braw, and I am so excited to see you again this RING me and later I voix out.

is this General TO What was the distinction lä massage OMG We looked at the babies What was the same?

Crime 55 the Dodgers and feel Toreff at the end from 9 between 11, 30 and 21 days.

And then we hear again... Tis any strong language?

It's not a good thing. It's not a good thing. And it's a good thing.

[27 : 31] It's a good thing. It's a perfect thing. It's a good thing.

And it's a good thing.

It's a good thing. And it's a good thing. But it's a good thing. It's a good thing.

It's a good thing. It's a good thing. But don't do that well.

Yep, and of course it's hard inCentury. Rose might you all lose you, table and table.

[28 : 52] And he looks young and he knows it all around the world and it's not enough to give away the rest.

treatment can affect d convenir and spontaneous acción neg■ Still, not at any part of dreams learned the story of the castção and a non-conteor Better will have celebrated Ixxus Washington by myths, walk unabashed directions, Lobo realise things come at a god it's not that people can't be quite offended as they want or one rather but he makes a ball I'll start my dream you know, have you I think

After all, Mark said to you, Mark was asked What muscleoverment is where you end up earning more Three way has their own attention to his Neighborhoods.

And they said no more but the recall will send help from the material he says. But again anybody has a message where police asked their questions.

You all know the question has been given named a war. Now there all with concern already.

[31 : 14] Just have a round of applause. So you are very sweet friends with others Like a golden cloth Is there a Christ.

And beneath the path is now. That is why we can't feel like a ■cid is Saudi Arabia's legacy that you still have to your ego.

and once they've Punjabi they get us into them For the flourish there and to add the welche His image would have part.

But I remember how I was born during the long time. After the Haggiplayer, I was also young with my whole mind.

It's very, very Maj. eog■■■icação, Success Role, Plotty Park...

[33 : 06] Mampliance- insults... ■■■■tepture asked... roseAS, Scarborough, Bav resto!

reign rethead yeh d sn d h am o wac h hind ach gy anything wile h h e chin is n o w filt agh au wac h o b e n o y o k e bridge byw y Wherever youcert h n o n h y sky English people go I think hey, that's me.

Thanks mom to all of us on the switch, conversation with Someone someone who is here the following will be you All these things will be the same what this relationship will be again Looking into domination■■ Try and believe it's beginning on the overthrown When there is a foreign member What is possible in these communities?

How feel lit If you hear any vivid All historical May be the brave business now and as tall as- ■■■ the Solomon Cornelis.

You are voting in coffee, subjects, after the freedom of ASSRORAN And theirapons are so Chinese that Amen!

[35 : 52] And del aeroid inatively »s■■, lar■■■, he who led the singing of the The Zionist cuerpo in the slowly strows, T is De transgressions and declared the Sisy 30.

As an example of the recipe that BC and INFP lost■■■.

As if you are used to un conclusion!... ..as if you have cancelled paid by■■■■ All of advantages you are I mixed data I see every school.

I used to die everyday. Pay attention to people If there is■ arise at a time you can Premier that you can get added in charge And day that we can give prayer a■ons leave or we can give prayer.

My Lord hath can■ onosure to makeavoonta■ous jag time youtube click link keep me back Nobody'sprcious thinking .

[38 : 11] I ■■ 45 But I think with so those that inhabit me...

The conditions that my communion is in my city.... so I want to find a way towards other places... But my own community... And I have to do this your own forms right then.

And there are no blankets, After any Christmas cases why, your own ■■rtances, Everything should, as our grandparents ...

Cambodia development b b you know■■■■ ■ open it, and then bring up the things for of■■.

Even when. Since we just read more about Har■li notation, a lot of religion would be.

[39 : 58] But nobody point to yourcience in order to find power, otherwise, But I have no idea how we do this, because may. Or because of her first temper, may subject her system into how she lets his record film.

You ever came to■■■■v ghen yogh aah grihuuzhgun i'n n■ibhathâr dúin zaadunga nataroch hág wikwphihguithgî ohrish■ht. Oed ghaah tooör d ju■durge fiud dúin ia wy lé saeimsis sayle h■ eag komsoch hawnginhháll dahlhathdr indigna nataroch hág az am Rege unh àsay.

So, that's why this was so. What■ale is to turn many other guests to makes life more powerful and let people know in their lives.

Now we all know what? The■p feel is Everyone wants to know algo less we'll have to sit together. Of course, this is one thing I want to exist but I want to compare things from us Er, h concur with all those stories.

There's more than anything, but they can enjoy being young. There's more from haw gingers and some acts of virtue.

[41 : 19] There's so many songs that I would love. If you'remissioning it or not, then I'd give you a try!?

if you're life for friends... I didn't forget because they were all ■■-■■ you, too. And how did you get out of it and still by■■■?

When they liked me when I made a smile on the road and sat down because I didn't let you live in the■eledi That's what I'm saying.

And all of us live, in the past, we're going to get back to the world and we're going to get back to the world.

We're going to get back to the world. We're going to get back to the world. We're going to the world We're going to get back to the world.

[42 : 30] took it It's nothing it's nothing good. No.

Even though it's nothing która He said, I'm going to say that.

And when he comes to the church, he says, he says, he says, he says, he says, he says, he says, he says, the father of eternity.

Rather than the eternal father, the father of eternity. And I think I'm going to say that the church is going to be a man, and he says, he says, he says, he says, he says, he says, he says, I was000 . we suppose. but make a a w y y y y y y y y y the word historian of Talks ■■ 19

[44 : 59] As a culture in the distance than an unknown world isn't as strong as such its caused only it was the surprise after a mystery being not a big box that come to ire nor did it here now I'm proud of you. I'm proud of you.

Well, I think I'm proud of you. And I'm proud of you.

I'm proud of you. I'm proud of you.

And I'm proud of you. I'm proud of you.

I'm proud of you. I'm proud of you.

[46 : 34] I'm proud of you. I'm proud of you.

I'm proud of you. I'm proud of you. I'm proud of you.

I'm proud of you. But I'm proud of you. I'm proud of you.

I'm proud of you! I'm proud of you the one who comes live and are too bad.

And I love you, it's my you. I love you, it's my home, it's my home, and my home. Death is the Lord of mortality.

[47 : 53] Death is the Lord of death in suffering and lies within her young anni.

No money is just off, but it's Timur team Thanks to my people, you need Ok donut.

You Now, what happens when I hired him, who we worked at Geoffrey, if joined him?

Well those moments ensue glonits in society, English, musical minute we've already done this this is the family and it also gets that and you're already thirst.

Because it's a wish. Thanks for listening. Had you seen that a ■■■ Uh asking She will always call the Divine, act someday, God done the promise of God and ever nobody gives It would .

[50 : 10] So as Om O the Lies were one day, changed increasing qualcosa during a year each day is one day And he remained here yet, and transferred to the Buddha effect on a white Sun!!!

œil ■ WIL. To Farah I was detecting a lot of pain... These peopleys, these so consultants and this schoolradofelder that went through ideas and look into print.

The ones who swam up was by the deer ■■■ at the breath. The ones who rose were the same.

They suffered in wrath, being saved over a nation but of the water they combined and under the womb.

■■■ ■■■ Stranger. ■■■ ■■ Agora ■■■ ■■■■■ Onach ma gym ma lo deine chuiten Addi Luq Alsi Eddi Agus Ha'i Graa Bua Cranach Addi Guolins Agus HaasineKE Rede y hiulag Amen novamente Addi Julia Bola haasi goesalat gegru Asana le ladasna Anan d■■■■ada YouTuber HasineEd ■ahan Agus■■■■■ Agus Jesus was to sing Heal holy holy

God the Holy Rabbol But we should not be on his team Why he■■■oulbaning Why he leaned Why he had Why the couple He sang man S■ He couldn't get me home now, but he couldn't wait to survive.

[53 : 27] So we grew up we really lived on the church. As a church, we raised his son and I even liked that.

And for us, the children were different than you and family. And they tied us to the various things.

God, yes, the saint, that helares his cream heirs.

Psalm 145 Psalm 145 Psalm 145 Psalm 145

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