

# Dia ar Daingneach

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Preacher: Rev James Maciver

[ 0 : 00 ] welcome everyone.

Afteruals of 38 years before both, your beforeflip the Australian Prime Minister was granted the Kosten in the same time that we would recognise more ■■■■ of 37contellers who stated this, it was been lasting...

Theuken Rhodoo won thirdly in 2011 in there, in 2014 kneeling with us. There may be ment Leaving.

All forms of expertise and fatigue and long work... ... which is B■b.RETTY della in bumpf In my■■■■ of the crest and the crest of my leg is now.

When thefeel of Tere■ is off began, I have seen it as a medic does not play anymore. Lets look at the gate of Tere■ and Avariyydom being used there.

[ 1 : 51 ] For example great us to join this conversation here in thebervance of Tere■. Because the love of ■, we felt like we were okay, for course clear what■■ of bizmusic is always powerful.

My love is coming from Alsatia for asource■us, here you go to Cane and see give and share promises a promise with answers without a push. Or Martha entered the engineering farms and let you know if I'm renewal.

It disappears from the αα- quantities and things. People also message us that not only the ■■ nueva generation, Probably not a great way to things like this.

When I talk to the angels, I often read the headlines, it's very few Af lghts of the other people so many people Or 50 people as was the Uma.

And so , let us enter the rest of everything else, I must read everything other people er and why I read everything and what happens during the 19th of events That is there!!!

[ 3 : 49 ] to be a spiritual foundation, to be a basis for our trust. And that's what I wanted to do. I wanted to make a difference to be a spiritual foundation.

I wanted to make a difference in my life. And I wanted to make a difference in my life.

And that's cardi weirdly and that's one of the most fundamental Banks and I was unable to makeain where it is.

But again I'm just putting everything in the palace. I'mbooksolic like I never thought in a academy. And that's why the vitality of today is leading a quad right to do some fields and to do an But that seems like the bringing with us to our economy.

Is that all our costs can come. And here. They thought their own■■ jobs.

[ 5 : 12 ] but ate 37 years old in bereits New France. And now, people will■■ to die, according to other governments and that they will not come back either.

Perhaps they will ADD, Heel theang memorial hee And his fruit is half of the■edge■ controdelperses, or find their Momoom the ones who live in- Although Lhalla talked about let sale The first thing I would like to say is that the people who are living in the world are living in the world. The world, the world, the world, the world. But the people who are living in the world are living in the world.

Their standing still has to be very dimly, w-drunning people are's who they are, and they don't mean they could be theatms, but theself is going to be.

when I Pole man, when I saw him, that was with me. It's nothing strong, but I'll distort my perspective.

[ 7 : 07 ] By doing this. When I was a servant, there were 10 people in the Spirit, some of them from the other community served by as a nyerabmi.

Shemung sich is molua gifoam. Salamari is the day vi. The faculty is a crackig anachin. A hati rog a neroet sa haqan as a nungu salam anachin. Agus agar a shor shor shu tia a haqam.

Shor shu tia a kevel greem aramsa. Agus agar greem kutioch aramsa a kemeri dya anachin. Agus agar a anachin ma himishil dya a gevel erabse aga gafu daan.

Soma shun hanarabse kiñatari is an jya hanes al margainoch. Kiñatari dya vi na huur aard na jeres dan aard guin. Na sh ganyal eberrakeins ghaan lakishin leesig olo magherishan en raaste ha aardde jya e goal eis tia agus na buigans anachin a vunyesga agus man a hat kondri chela anachin ga huyog aard oos kiln gach ni.

Ha innavi egt jya vunyesga hainibaa anachin agus ha sinja gafu daan eitigse eunyna anachin bekan eis bekan man aartart jâle skanya irri heen.

[ 8 : 43 ] Ha erig maach gan anachin anachin agus A tiickAh aardo gja H oas ■ oas These guys arecriptionisy.com that is the information sekete Art!

Tugtja suas. Smoer sona hana againoch art. Ganninjagin chan. I gudas anachas awn. Well, anamannan chawntoch. Ganninjana an amasaran chawntoch.

Thematu. Gemiw gairidhu anandhaache faravel dainoch haged. Gemiw samalte. Gemiw ur urta galeig gairidhu.

Agus nagilangilege hanen sen. Sa nate hanen sen talag agarochag. E feemethev annaache eerdnachurint annaentjant buaagag hord. Feemethev annaas seyochag. Vaart nagilitjar palochag.

Degainoche talag huichtjamsi ees. Agus ganninjagiridhu. Ganninjagiridhu. Ganninjagirmien.

Ganninjagomorse ha darabse. Gatavigaagomorri mees.

[ 10 : 33 ] Ganninjana hatortguit. letjar kamarstoch agus. Ganu ju Nothing of satsirf. Ganninjagirn gli pari. Ganninjagirn ees. Diag eraam■u ees.

Ma He would go and spend a long time talking about the children into the poems in cydalshop, despair to achieve the progress that tells people noticable." Butirm is that you can tell us that you have to ...but theologically realise that we are going to change...

... ■■■■ know what we had in our lives as well. In terms of the suffering of what is important than we have the time we were gitu. My father said the ■ République saying Eltern and repeats that turn in between two people and Ummians...

...to learn and change our lord andinas. .

emet estrogen in bizim Reichwe ■ery join, SLIPPING THEM, for everyone watching them.

[ 12 : 58 ] Pay attention please do that in one more minute in like a city and as the house that entrevues theExitans ,," .

...  
.....  
....  
....

[ 14 : 17 ] . . . . He come to take a Jude Charlie today.

Calling is that I looked at Israel as Cenod. I felt that I would like to leave myself with my grave.

I used to die with my own hands. It was not a grave that he thought of hit yea. Like I was wondering, when I prayed from him whose hand was left.

I was left with my david role. is to the bigitar €1 that is a good-bod to the king of the hool who would wanna hear.

Well we should tell you something that would be said from the the king that was200s. And when the king of the hool everything looked more directly not yet to have his first-party, since it was one language or other in languages table it had to have gone wrong the manner to go and look to the end.

[ 16 : 08 ] our presence, knowing that he has taken over his scholarly painting into places into what he didillion seeing people instead of hiding places that he got■■■■es of his fabrication Upper■ eye and in my life he rulled a person a person who loved his■■ifies as well as a person and held them who does turn into a character or the person who held them in their marriage got off pullings and 2007 later in 2015.

ItacherousIS said to someone■■ about the same impost, people are men who are strong kiedydy, the family hungry God, and as he was reading, the explorer that the Jews did not steal another curse, but it did not steal another curse, and again, Because someagem are meant to not get injured in more than three seconds.

And they count to your father and the family. You've held it to your top of your■■s. Lord, please.



.. so you can follow the roads and leave to the island and find the traditional realm of a world Who is gonna live this evening, N And that's why we're all in the world.

[ 26 : 39 ] We're all in the world. We're all in the world. We're all in the world.

We're all in the world. We're all in the world.

Gotcha! Those guys came to right there.

She was simply referred to DUHO. enjoy marrying healthy speakers, it's fun to Susan...

Regarding you mate, because when you look at this, Kaele will appear here there's me mothin roisim.

[ 27 : 58 ] When he thinks that sooth and Kaele will appear . Although he hints there, a clearer return of another another .

And respectively, there has been the father's son and then there has been eras in the town. Well, while I , I see somebody's with a problem that has changed. But there are literally no surprise past these things.

as the Christian with certain iPados, the Tay villagers come out together, they stop. Autom cro Einkα bisogna five or scoop wishes.

Maybe it's just, you can get στηring. and that's where, that's where a lobbied church and Washington – BUT in his presence of hts, some of why they isolated.

[ 29 : 27 ] Glett landis and earth is alive and sabes my belief in emphasis according to phrase and say or and and say or and and and and Going to turn into kommer MD on my own, all plenty of time.

That was the mission mission after it. Forever for that he crossed away.

Also for me we joined ill kzm. one. One day say, that Tampa dont tell us, two years later, and three months too.

One day or four several months ago, and six months ago, to get at peace and a faculty office called it.

more than somebody else can teach a lady. I mean he acumered as superstitions as my fellow and there was a Caballel and Elad we played a bit of co-powered after that the Hitler were cannibalists in the Liberazione there were cannibals and even afteruxe a pane of fame and hunters were given the experiencjarbawi over the past little bit.

[ 31 : 48 ] sendo, many doctors mentioned. and they studied it because it happened many times like Asian in bullets like Arabs.

and they could work out loving you anybody needs these Asians and be our own access gifts and by not picking your own ...aarapsas in b.

In ... ..

The czyna one just wants to support it. In the Spirit of the gentleman so how to do another covenant apparently in this land.

Until each one who hates themselves, then at least in what we want to touch each other but they take out the enforcement of their job, this covenant would not be a fair, wonder boy what CA is with a big beach on arms B suka diag notes amare the Lord who is loving, FILM in my routine, but I take my own back's arms right now.

[ 33 : 29 ] These are just the fucking, They don't understand what it is. But if all these things do not believe meea't say that I will never have it HOW THERE WAS NO FAMILIES IN MARGATION.

HOW ABOUTvaleakatvels f installments will work? This f Str Alg siets will work tight in a particular breakdown.

and the wisdom and sweetness Syn lan, lan rang me a mouth, disiniped pysheart someone JSV.

My heart is bleibt. Our heart is losing influence! happier roles,american started Thank you.

Thank you.

[ 35 : 37 ] Thank you.

Thank you.

Thank you.

Thank you.

Thank you.