

# Luke 7:37

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Date: 13 January 2002

Preacher: Rev A Macleod

[ 0 : 00 ] Gospel according to Rooq chapter 7, reading at verse 37.

Tsigen loved them excellent p... Ook enqueake unto... virus and sincere and true and truly face... eraq Ltd.'s Ngl.time ... sent m...iabschiedchiamo apro, it were a relationship between the... and the Sonnoe of...z. Building a discipleship of the great And Power Procedempure earth... and the spirit of the Holy Grahzina disappeared.

Thatrekare had an excellent... Wähire in The Father's Prayer aldo weavik Theciones of the Mother of Cathedral The name of Abraham adalah bond así that the flame and the tail of the earth plate Go on to the... of us ...ommer and the words of God need the question.

When Jesus shled intoith andillos ... in mouth like atHeart, there were four letters in listening to the one hand.

He follows statement walking colon . Ze Git rehabilitation is more difficult trying to do this.

[ 2 : 06 ] From all the ... metro of by the the this In Arg Austen, students gave their opinions poetic clarinet interaction, solid form of influence.

Before speaking, the language ensigns call, the human body the god ... and them, or just a resolve ... in action.

And the terrible emphasis being affected by the influence of these writings of Jesus y'all is While teaching criminals are bold enough to cause them anymore, Uce, Mr. elephant, you have defeated lic performer also now one te...

I think they were a good Tea.

Ben. And this here is what happens during a crisis crisis. And he was a ...ophile about reboraaing iog.

[ 4 : 54 ] we have art..

if you need others theingt- There were numbers, prophets, and deportations.

that children can into their euq and children between the Dee tent. It said that I would like to spend a day with what I see here is even I think I want to know this ... guitars and that inside Our... quickly has around and we have our lives inside the house.

So we just wonder how to spend your life and its own life.aratychites people see lands and people have If it Joe joined the needed feeling the pain, he is the God of the Lord that build potato and return to the Spirit touching the horse Thank you very much forspecific and where not everyone is will you Yes party are good George my heart werden eight health health education heart and knowledge is bad and

Then we talk about everything that works like this... But for some reason, we had to get pouquinho from peace and receive all these messages. But the interpretation is room or capac...ating everything.

[ 7 : 54 ] The challenge was my message was that it was not vraitment a path Mercibud nuen dir, As a problem with your opinion piratedatas of the years.

emark 12,15 The Church of Godriy Amen.

For his behalf to Godriy He Lordriy In a quiet place for love together, immediately watching, Kollukha before anymore, immediately for the shadow and rising up as early on and that enteringign with me.

Any oneujemy with us please take part of the enemy. At 1847, they used to provide appreciate the quality of the Lord from the free Bill of Prayer.

Those who church go to war, they put slashte equals to Kelwh Juicena hat. They don't want that.

[ 9 : 29 ] When they stories, if they want too andänner to, Orurezem. What is this MaLAEM on the day? Thishan asking the muhtun in the months where all the mess happened and... to make... an

act on the face of the earth.

There is no line of the Hell exists It is the line of the rain. And the search used for the beautiful like another karena stage.

"... aunto a foreign minister, and, what is the field of love with him?

The fire, a fire, he found the fire which Over 6, it was set up of ten-earned sins in God of all of which Christ Holy Tree.

The LXD anyone remembered exactly those things. But Lord He said they both watch each thing, He wrote 12 video.

[10:50] Not every way, God is not supposed to do anything. NO, why do we feel that much? ...

There's been many ilandków and teaching many more things. If a person you are using this bread, Mate, the new spirit says on the earth poguen.

the famous word you yes and the the the the the the the the the the the listen the awesome this all seen yeah yeah yeah in oneper in lisa of this was the there gone

For the first time I was in medicine to devise my me toes of my feet and ladle be dármed.

The point is nothing lakes. Because the come in the first place by the church of the churchdens the 2000 would it I told doss.

[14:56] Even the church said, spouse doesn't speak it. And it's not like the supernatural that the people of Christ did not speak in.

Yesterday night black Party and that is the measure of I'd rather thank one of all.

The mission of , when a divided time with one step to one set more messages begin to be re walk .

What that makes me simple, And though I've done my life together, This Christian you?

amG hmailosos FileWhapter And I thought he of himself that.

[17:32] Now I will tuck on my mind for love for Olin, by millions whoals like Michaelans manisie It's all about the power of love, Eunice, grace is and grace, In his life.

He is his loving father already calledian To the puedo establecerog É1. Mueλ Esa unexkeeper Ele hay un exterior la para que sí Tell es le quedait aeinoo.

E vividly f before them it's too slow. Tell me not Instead and Doctor it is where enough to add in with nuance to say something.

It would be like an awkward understood voice, so there was trouble present at the meeting while perhaps it is an adult.

Dr. Arthid Parra on days to a James Dr. Dr. Jason Dr.

[19:28] Dr. Ah it heat net we will discern what we are hours meeting, is whatever my presentation is.

There are many words, or swore, orcur, orimed again, as I'll follow you.

Go over it again. You have to search if you follow me on prayer. But unto you again, and bring people. And you think about it here!

Probably and lets fill the other things in cooking this one the children the children Après they How this nation, socialisticor of esoteric articulates...

When I say, she is ..there was a promise ofpo-rente fullscreen to the video It and I was hoping as quite a subject, to the story, to the David Sirah and a individual I would like to fly.

[22:07] Then my friends always told me about me since I realized that the company is doing all of it As I knew he was going on to buy three dishes In gain I had bought forty dishes As I told my cash last days After getting wife And I was going to bring shun y expands andustom ch celular farkughn yak generated Introducing the

HAS.

But myself wanted more than was fear but when multidis transparencies android at a time. They just told me no Ruben didn't lose sight, so they said to me that my father had much trouble with it.

... 3-4 years later, it was not often that many things left behind....

3-4 years later, there was one option for those who strike ordnance between the gods. He would like to hear it.

[24:47] He would like to hear it, but he would want to hear it. Now he would like to hear it. He would like me to enter again.

And if I conceived the time I thought she was good. This man stands at the event. He was taken out from either end.

since reading sorry you is as so pod was him

He is the husband is his and his and I believe He canAT part of the seal of the settlement, but let us know in the comment, really, from the vine to leave the settle.

But tips on just having a false person's perception, as difficiles the Hercules was once■■ did you bring your head down in the streets?

[ 27 : 15 ] Now what God said was, If their son hence wasucing around the path and its path and like descending on his path, Students someone, each other going to the path, Because they don't have to look away.

But will no more, will no other theme orify. You that will not succeed in the race That will no more fight. It was a work of It was really something like the Seiten, and I had actually seen it last night. I thought how I had received Sh ■■■■■■, but I had introduced a konu■ Carolina famous defence ofifther, so I could open upLaugh with the deal as I mentioned.

terms of bullying, suggesting that people would want to issue■■■ things that solamente, of what? Probably much in the state is a fascinating place.

I have the very small■ swings along the way and onto the project around. It's the same size that seems, It's not that you can't be able to do it.

[ 28 : 46 ] It's not that you can't be able to do it. If you have to do it, you can't be able to do it.

And you can't be able to do it. It's not that you can't be able to do it.

It's not that you can't be able to do it. It's not that you can't be able to do it.

I want to make a difference to the people who are living in the world. You can't be able to do it.

You can't be able to do it. You can't be able to do it.

[ 29 : 52 ] Let's speak with the people who couldn't have used it. You can't be able to sit down to see those things, Anthony It's made to ■liate quatre mixtes.

Polymi ■ julianos aluminium ta la■ouch,■ I got my own treasury laws, is as it Mars in the world high school spiritual church drink how much■ at the heart this man how 1.

1. 1. 2. 2. 1. 2. 3. 4. 5. 5. 6.

5. 6. 7. 7. 8. 7. 8. 9. 9. 9. 9.

8. 9. 10. 9. 10. 10. and Allah had the year manory Rishival Mahnes Oh, Nachma gal Mahnes Ychia Nachma Nachma gal chosh Ychiach gan y Mwagnes Ychwani de Hanthi boch Ydostig ymach Yn yfianish Yn year Yn ymyshid Baimha Yr yi cw b y sias Ymyshid Yr yw gwae Yn ysiochul Yn ycholi Yn ysiochul Yn ysiochul Yn yyv Yn ymyshid Yn yshinnil Yn yy aahchin gwae Yn yy yy scho Yz Yn yy jishin sir Yr yu y laahchishin Ngha system Faramegd Francisco Yn ywe Y ny Yr yw bar Yy bal SY O Y r yw ave Wwe Y That way God has.

[ 33 : 49 ] Whatology and! 4! How ■■äg■ sentimental. Pay attention.

My friends, I left. Am I pleased you must find a group in Jerusalem.

If your heart is unable to see you soon. If you are able to see your heart, use itsAdam, for little um met

How are you? That's what you say. He has 24 years of life. But he has a good life.

And I will tell you how to speak. There is a good life. In this world, we have to live in the world. We have to live in the world.

[ 36 : 07 ] We have to live in the world. We have to live in the world. There is a great nation. There is a great nation and a great nation of a good nation.

Since I have a nation Goro Jesu, goro crejr edryhaled ond, leis y spirit n'y ymdyn, yfari gol y siach, goro n'y trini chyn efa shyn fyr ma hymygil o fersu haigyn y gachas.

Goro eniach syna aachu, goro anna hagart, agos goro anna ri. Agos syna mi ma na haiga hond kwa piashm thom sho, gifenni ma'r gymeri gra, ma ache se, ma haker se, ma ri se, ma ache se e chymd hli nukklo, chymd hlod e chulten hli skor mgoar, Ma hakerd, agos ganyo ganyanaga atarhlyu eith ma'an.

Ma ri, agos ganyo ganyo ga hadish, eith ma ve, agos ganyo ganyo ganyo ga. Ketjur, agos gathomachur iny tri driaachgan yfannu shyn, eith ma'n siyn, eith ma'an chymri, sa kiaam na tri driaachgan yh n' siyn, eith ma'n siyn, eith ma'n siyn, eith ma'n siyn.

Ma hi, mo hakerd, eith ma'r yni. Anon. But this will grow.

[ 38 : 10 ] And they ■hi gong eg Join your friend.

Sometimes or dopo told me I wouldn't want to reach a god who doesn't want to believe my government. I never knew whether you would Raji's guilty, I couldn't even notice. Then not empty, I'd like the people of God who loved me, but, that was a horrible spirit for getting it. . It's a better meaning. . It's only one thing that we saw in this book, not a guy who who does. It was really for us. . . . .

. . . Jesus kill his terror. And let's dig that. ..as there was a Frou Normal reading the text Right on the list Everyone has an résumé I amcrates Look, what would look? going to the .

[ 40 : 48 ] . . . . .

. . . . S'n abioe daib tine ac byisun guaaas.

S eangut wan ■aithu buogun huu gwaeo buogu ca ■! to them.

Yogiâg ychafs■ narr■nan.

Kaver yan o ■■■■om camp■■■ ye■. Saran lur warmerinnun provoqufour henrod■ Jacksonville

Yogi■nr.

[ 42 : 15 ] theifice the .

.

. . Simon..

If you are a follower from others... There the spheres...

What is that? Yes, he has a line. At my line he says he wants to have ai... And who gave me that I kept following.

[ 43 : 38 ] Welcome home. It's the word of God.

It's not for me. I was leaguering. my atheist Christian if someone's capable ofitecting, this could actually contact, or you turned back into self-consciousness to your life.

century old slats, he is a copy of these dicey old words, he appears to be something you him have.

and you respect the ledger to understand. The Gospel of the■■■■ is written, studies written as the Trinity Counter from 1863 its honouring.

Eccleship ■■albia.

[ 45 : 23 ] waves it seems as about themi but all the praise and the Full LED Road baxadofement, they mist mulher and besides all it is, it's easier to speak where you begin where you bash it and shade the cry and then when you go for something that doesn't even attach to you generally, you're ■■■ing your hand with the body the spirit of your head looks like you do not dolus tell my word to swear to swear to swear to swear to swear to swear

So look and make the world paints... ..so is what you make, the nights you do.

So the world is saying we are not we's children. decision no .

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. . . . .