

Gaelic Service - Saturday Morning

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Date: 17 February 2024

Preacher: Rev Calum Macdonald

[0 : 00] Hello, welcome to the long Pole at the church of fighting fornicating imagination on the Spirit and for and traveling destination to the Hoje.

that is why Jesus accused him from themit years of the aut YouTuber doing this proper work. It was truly like Jesus, them and they pertained God, so that is worthy of Christ.

hornetreat immediate disap dairy Aí talk about learning and interests of John.

You are not only teaching humanitarian lessons, but you can buildhäftigment a lot of information, alms of the Fire and Target audience!

You can buildahlt up Instagram internationally for Curator flopped. for the opportunities.

[1 : 49] For that, I wasn't able to figure out what the equation was. I'll get some laugh while smoking around you.

I was able to eat my own, so I was able to eat the drink from the beach if I could never bite.

I've been doing well recruiting dedicated my best practice, but I hope that many of us in a new minute will continue telling you all.

And caches will continue doing great job as a example in the course of the year. But I usually do the best in the market market in which I develop.

He said, Chhe Douse, Ghe Ch kysatu, Chhe Douse, Chhe Douse, Chhe Guhe, Chhe Douse, Chhe Douse Chhe Douse, We're going to beat ourselves.

[3 : 09] In Milan there were no latin people with nature to be artiste, The request is to be in the letter to the closing of words.

I ask for the question moyens, the mocking thing in our English timings.

When I need to write, I ask for its integrity and kont blessings. P. I want my degree to show my school.

It went out all the way to read this story how golf is arrested. Pray no more I speak as a native Chinese to a explicatively.

And I write down theinhas of medicine, art, exercises, and hard developing oil.

[4 : 49] Abraham she's An When people are beginning to achieve converting on their continued glory,

If people are trying to do it again, In whom people are willing to forgive.

and that China is taking away from others within the Desiree and put his mother in the Tap wire and phoned with some people in slaalities from interesting objects so you can access them and understand the material Lcourse, all of us do that, and we have to taste, and study things in their sights.

Pop modernity minds 1.5 years ago. Universities 1.5 years ago. Met answers the books like an 18 months old, so they can of us only observe and observe.

Mutants observe and bear with us in Lake Detroit. in my life to the water to curso for the suggests it is exactly the We have had a telegram.

[7 : 46] To the parents with normal friends, a member of the community and neighbors to the neighbors and attend And I was prepared for our agog In To the traditional Behind Bremise We have had the elements thatchu was a circumstantial act.

And I was kind of likenement-found, Menge Ewkart a few heads-up eyed-ydrification- accompanied by team carbs-y Nawish geben to it a lot of it, I was just doing well-defined So Step number 3 in the next mountain is your boy Sony's One meet these small clergy ...

... crash and flood... ... of food...

... for us living those felt... other.

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[10 : 26] . Amen. Gospel of John, chapter 10, verse 22.

Gospel of John, chapter 10, verse 22.

Gospel of John, chapter 10, verse 22.

Gospel of John, chapter 10, verse 22.

Gospel of John, chapter 10, verse 22.

[13 : 28] Gospel of John, chapter 10, verse 22. Gospel of John, chapter 10, verse 22. Gospel of John, chapter 10, verse 22. Gospel of John, chapter 10, verse 22. Gospel of John, chapter 10, verse 22.

Gospel of John, chapter 10, verse 22.

Gospel of John, chapter 10, verse 22. Psalm, chapter 10, verse 22.

Gospel of John, chapter 10, verse 22. Gospel of John, chapter 10, verse 22.

Gospel of John, chapter 10, verse 22. Gospel of John, chapter 10, verse 22. Gospel of John, chapter 10, verse 22. Gospel of John, chapter 10, verse 22. Gospel of John, chapter 10, verse 22.

[14 : 54] Gospel of John, chapter 10, verse 22. Gospel of John, chapter 10, verse 22. Gospel of John, chapter 10, verse 22. Gospel of John, chapter 10, verse 22. Gospel of John, chapter 10, verse 22. Gospel of John, chapter 10, verse 22. Gospel of John, chapter 10, verse 22.

Gospel of John, chapter 10, verse 22. brand Thomas, chapter 10, verse 19. The you you Who shall we cast the sweet and dark?

Who shall we cast the sweet and dark?

Who shall we cast the sweet again, Thank you.

No more.

[17 : 14] Verveers Ladies 12

The heart broke thealnzche.

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[19 : 41]

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. Thank you.

Thank you.

[21 : 25] Thank you.

Thank you.

Thank you.

Thank you.

Thank you.

[23 : 55] Thank you.

Thank you.

Thank you.

Thank you.

Thank you.

[26 : 25] Thank you.

Thank you.

Thank you.

Thank you.

Thank you.

[28 : 55] Thank you.

Thank you.

Thank you.

Thank you.

Thank you.

[31 : 25] Thank you.

Thank you.

Thank you.

Thank you.
Thank you.
[33 : 55] Thank you.
Thank you.
Thank you.
Thank you.
Thank you.
[36 : 25] Thank you.
Thank you.
Thank you.
Thank you.
Thank you.
[38 : 54] Thank you.
Thank you.
Thank you.
Thank you.
Thank you.
[41 : 24] Thank you.
Thank you.
Thank you.
Thank you.
Thank you.
[43 : 54] Thank you.
Thank you.
Thank you.
Thank you.
Thank you.
[46 : 24] Thank you.
Thank you.
Thank you.
Thank you.
Thank you.
[48 : 54] Thank you.
Thank you.
Thank you.
Thank you.
Thank you.
[51 : 24] Thank you.
Thank you.
Thank you.
Thank you.
Thank you.
[53 : 54] Thank you.
Thank you.
Amen.
Thank you.
Thank you.
[56 : 24] Thank you.
Thank you.
Thank you.
Thank you.
Thank you.
[58 : 54] Thank you.

Thank you.
Amen.