Luke 1:34-35

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Date: 17 August 1997

Preacher: Rev Kenneth Stewart

[0:00] Omarius This Bible says someone's death Everything is sad Luke chapter 1 verse 35.

Luke chapter 1 verse 35.
Luke chapter 1 verse 35.
Luke chapter 1 verse 35.
Luke chapter 1 verse 35.
[2:59] Luke chapter 1 verse 35.

Luke chapter 1 verse 36.
Luke chapter 1 verse 35.
Luke chapter 1 verse 35.
Luke chapter 1 verse 36.
[5:29] Luke chapter 1 verse 36.

Luke chapter 1 verse 36.
Luke chapter 1 verse 36. For example, he wrote, Two turtle doves or two pigeons.
A lot tar facilities and activities began to do a same, ■■■■ front of home. However, if you watch the actionurs of the Affairs of the King, you kalabamo a official of the Just a few times,■ a gene for your Lunchboxer and November 28, which is fun through its lineage andujacades, the secondu■man ■■■■■ado by reports lançutto.
A million clear a recent months into the use of the econom■■■■■■ Yahash tvN danun respectively. We are going to stand for you, am afraid, we won't■ them open the house.
[7:39] We will hold the word before... .... there is nothing more.

But I would say here twice ... of a wonderful given that you she the yes so first 25 25 30 30 a lot jest■■■■ People write them and explain, people write them and deal with them and say to others, to see different buildings people write them and read their stories and our thoughts are new .
As we all have these things we have already known as recent prices for investing Don■■■ durows i time mount g here h y he k d and there is a dozen friends and he there2021 but the altitude of gold is falling at the same time but last one did you study the family with dignity or their trust when the new spiritious■ talking about his Vater in their Prayers.
I am ç■karing to their hearts the glimpse of our mark then the Within the Ghost Bible words the horse is mean the spirit move.
When you are, I was a man of God's problem here, I'm a spirit that didn't have God's which I'm in the air. But I thought I thought I had a person I was who's going how man and God's problem and hear this, how the spirit didn't have God's which I'm in the air one yet.
[12:09] There's 48 to be in the Galaga it's that I shall the man of I feel a show so as good as the the the the the the the the the the the the the the the the the the the Dustin τι ir str connectors my my guys I I I mean Okay she

I'm sorry Lachudza to to be quick to your are to back back and back and back an Mehaimein, an Mezbalok, Maud, ukazaret.
So well, I wish I was■■ to have you radio. Well, who I wish I had operated me yet?
The beginning wide I was about to take in front of seeking hunting It was not hollow.
Blow a Wirtschaft a lot in Pittsburgh He said, He said, He said, Though he was rich, yet he made himself poor, so that we through his poverty might become rich.
[14:32] And he said, He said, If he said, He explained interestingly, kahlös, leaving him, leaving him home, leaving him home, and everyone who gave them themselves could stay home with His Guide on the ■■ decision.

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I dacted from the citizens retaliation, Gabriella and Enigma would 9 wins, in his case Heis will have an eternity down in His Guide.
I asked him, As does notuto this is an Italian bread is c now sorry Fear conscious argument on the scripture that all the beauty will have?
But I'll say that isn't the truth, just the truth, the Virginians and theness of the Lord. loop first argument... By the cause of that matter, not many wise, not many mighty, not many nobles or called, but God has chosen the foolish things of this world to put to shame the wise.
today shall we struggle, Gott eines anteriores cantikonvideo ini maa betul te ot cua j■■ sabut Oder says But we did, the■■■ines of Gradebook are basbing, or two years ago, as not as good as a standard woman." They sang religiously, or to be relevant to Shekana.
[17:14] 2000 Ursular Le ■■■■■Give speech in authority will not be unfounded. It was sent, At the end of the month old these days and last she met her son the only gospel of the father?

And the breath begins one m■i of the son of the okay? Now we see the lo decreases.
and only if these these persons are not able to hear new heroes of fuselage pickles they ■■■■■ a few people here but they fled they were born not me and Shina .
The I God is Savior.
God is Savior. God is Savior.
[19:21] God is Savior. God is Savior.

God is Savior. God is Savior.
God is Savior. God is Savior.
God is Savior. God is Savior.
On the second He the The Holy Thing, which is to be born of me, shall be called the Son of God.
[21:09] The Holy Thing, which is to be born of me, shall be called the Son of God.

out That's the stark behind an eye.
The peace will limit the life I will see. With future Bohemical cream. Place it like aš king julidista Diva.
He is a guitar of Gthech G ■■■'s room for glass. trait e b■ PREP A statement that says Some Dr.
Born by, as the devil fulfills that it is ME arrogant groaning family ,
To Well, BEAR THREE s■
[24:34] Here is the truth.

I thought, shut away. A gurgle call, a haz pearificanta duunena gweul hath dyscumen' yürname Aubun All Ho■'d bywydur's com motimiyttante to Har Imper deu solosw Men instrumentado Hay ■■■urse ungold i chafi duffarten I'm not going to touch touch I'm I said good photo I I I I I I I I I I
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[39:21] IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII
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