

Isaiah 1:18

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Preacher: Rev Murdo Alex Macleod

[0 : 00] Silent each on the five Making the davon on the 5 ■■■ Ha■■jöl behold He received \$3000 in years from more than \$500.

We do not let them in my case loi. Here is the■■ collection Hold it up for three years, Tiny to hold back beforehand.

I'll be getting back to my friends, and I'll let my Joid find that never before of birth. Give me my wisdom and what I make when my parents give me up.

And the breastplate of my family Head is hard to pest, but I'll lay my reach.

And in being a child, did this man say, this always weighs 5D. They may say this is how long the 128 people were able to have.

[1 : 26] But one year old was forgotten to death. Victory Shoa hithin khudu.

Dyni avunyusdegi agus nakhalsethshan gmi utris agjiya ari-eijar na mehe.

Shoa fiir hivu khudu dyni kruhij. Shetjiya raiyinshyn sxashinfein. Agus hafiir hivu hivu khudu smontegi ase hruhokhse.

Nakhirat sxonkimi utris agjiya ari-eijar ari-eijar. Agus hatma shon nalohk kyanark.

Njegin njera njera njera mach anndagin hirna. Hatma njegin njera hudri kriis na vajin hirn hivu khriyad hanyrshyni sxonkimi nënyese nari o.

[2 : 59] Haa kudu gas a chiyo ta cha maha dyni aranyrmach na agi. Saak kruu gas naana hacha dyni vajin oan hanygiol.

Naini nishen. Saan ni do na naf a chalabitar. Saan ni do naf a chalabitar. Saan ni do naf. Praswag o vajin. Rae chan naini twisaral. Saan ni nalohk sa a tawar. Faanir. Ranjia tawar is an dyni vajin shha. Jidogh manna vajtinyo kuenta shtu. Sa. Baehoch a funyga a chii. Faa jyo siin a saanloh ag jyo ag annaun dyni.

Saan ni siin coanta shtu. Maanna vajtinyo coanta shtu. Saan ni siin. ca specifically daf casudio. Agus asu In.

Interesting fact the■■ is the grave it looked so well but it changed again to my father because you're spending time.

[4 : 01] To her we had■■ej, Mr. Hyatt M■■■■■ in the 1880 and so, deixe Rouault lis because you can be really.

H t Hy into becoming the rain the way we could skate together, and cya was not Hilfe behind me. That I used to use in books.

And that's what I mentioned in the video was that it was spells to the people and damage to theTP of the story.

And then it was■■■■. He had a too early faith returned and didn't imagine a Baoah before God knew good to not weil And indeed they fail to andfe.

[5 : 49] The Verizon in Gran new business ensues and had much done before.

You better actually have connections to these NFAs. These mattresses speak to a lot of customers of God's ears, and they are ini neflex is open for meeting people Annh chung come a shwww g■■■hw hNh g■■■ hhdY hNh ng feel hNh anhyu yyoh hNh gYau sgo allw hn otha Sajjau mindswe goi hNo yyoh wH vU hi hNh.

Dyn nhau cannel hNh guhNh pf■■ dyn nhuh s philosophy here dyn nhuh pos Mike dyn nhuh sgehn rha mrhy screwed hNH g Mama g Emperor Kha painswe everyone Variatea ng micro from anabarach could hNh Fat-aca■■, nothing but hexagy Nah.

Sh ha. I was trading tshiudasria.

They started to fill my brothers years old. ■■■■■■ they could make me■■ by like them. For them, they said to no. If they have whom they want to go through and tell it or faire and call it.

[7 : 42] as thealodge kung call his band, on the water, and on the apple rice using EDENCARE protects suffering in an abundance of Fr among them who cannot ■■■■■ sayinile with His God.

i like an expression wanted, seen in an expression and cared more god.

god. god. god we are again hungry can mean you came here for you ok yeah Follow them grow their uns■ and talk monkey They know stories that they can't read They can learn how to hear AIMALS CALenary insan 30 consum not here Diannevor parte■■■■ to the CGahili arun, Well, and he said, al l paghia chae.

And receive it all. Now, Even if he could single this version of christ...

[10 : 25] ...lava tocht no smoke For something like that.... Just a few words told that he m wordt run away....

True that UG Making the Blessed one who is with you many, that He is making another Boe Pirate. And that every one thing that sib is for those women and as they do function and work together with the different sides, ask that you will your respect especially the other One of us, So did the Thought prep ■■■■■ Let's go Dask Chris on the Ìn be nice.

If people ask. Philippines, you see the symptoms, need to be parteSw gateway pa■stw ■■■■ dt. We see.

When man starts wanting heaps, always, you know?

[12 : 20] watch me KobeQino need a young Sharon person who is what a ...

...

... ... voudden Everybody everybodyuger's supports theurs and they have strong work and they have strong feelings or daily.

and in words of pleasure comes after a couple hundred years ago the Darragh I catch you get you for an oval Scripture saying not taught us or take a eye.

She is 14 Earth from his starry with all the viaje.

[15 : 51] Energy instead of the blast dynaston ande yet to move as to nerve waiting. syllables Man advocate food the day will nearly Australia Germany Germany Mexico Europe information there our international government governmentsQuain this fear moved this much more l a

You come never get■■■ Do you connect to your balance when you think ?

So you submit yourself a sign of your son You have your bladder You have the bladder You have to do More we'll want to learn more woman whoa-ha ■■■eth notaje back over all .

Is assistant master Also help haffan to like Bye investors ■ Urb audi fashion■■■ holiness folio of vu Suis sign fehach This is our nation, is our nation your nation, and are our nation their society.

And I say that as we all live, we are alive in Christ's mottoe. Lettuce in our nation that these neck groves thatichi themselves walk away, Now the mold she sailed, the and the that Esp■ was the end of her arms that I have me because I wanna know the story continues.

[19 : 47] So as I recall, we are yet to over live.

You are the result of Captain.

society He shared his feast and did not let any wage ." And he did glory.

I was king of turn off his tongue and joined him then. Neither except for his foster son but she did notlett. No.

See him going for mercy. And king and king's master.vor are you?

[21 : 29] Then you went www.start Buffington the guesswaste.dev The ■■■■■ered liberalism on the screen you are with the chosen comma there's a number you can see the evangelical do not only start But nor should you come in there Do this as a ■rrft But just nobody gets paid from the Ne jaguar freedom my oh, here okay

Oh Oh No, no.

Let's see. All I'm calling call everyone we can leave Listen, chat,inh Hello everyone, everything What is on Google You but you're a huge one.

If you pass the word, this whisper in■ that will be done. Which can be found there.

They should yourself pray out to you. They should be named for you again.

[24 : 04] They should not deny it. This is a■■■■■ for you again grandmother.

Then we'll say, God will not deist you ■■ sin Once we can see him in front of the north But Jesus will not be able to Mars Then you'll come a ...

planet.

Can you not get to do that? Can you do that? Can you do that? Can you do that? Can you do that?
Can you do that? That's what you're saying.

It's a great story. Can you do that? It's a great story. It's a great story.

[26 : 23] It's a great story. It's a great story.

It's a great story.

It's a great story. It's a great story. It's a great story.

And that was the whole gospel of Atos. Well... ..Acan ■■■■■■■■ our■ And when there they heard
of 1 websites.

CH? That is just because this is not what's going on.■ to say. Who are so who were to listen to this.
They're letting Askab.

[27 : 36] I will say the of the small hands of fire, and I will keep falling in the air. But it is here, I
thought there really is no food right here, rather even, It's fine■■■■ine bjárina haOkay as me.

Understanding, the struggle You started so, all the letters...

Oh, a knight. The■■■■!

The people, abdominal surgery, are provides overall illness and our province I'd say well the day
that I was smashing The post So, it is still from a beautiful view.

If you were blaring people from the zoologers, you would never think, that was true, what Upon a
great day to visit. Who would argue? "at the have■ come koron war ■■■■ rich women ■■■bt. Which
it was from all birth aunty at the same time. That is, too many people in pain Kim I read you?" As
was said, We measured this, we will never ■■ but Ed as it was a handsome boy.

[31 : 07] Now we know that he would ever think of his people in the sense of what, but he would
kind of say, Bottom sol hedged him peace negotiations to meet. So the people said, what is that?

The people said that to me would start the have■ evel his men in the real party then it means
Kristian jarud cáied him in his life he got a restriction, and we clearly That says her again is not a
nephew.

Tam glory. Look what we have here we have here. Be careful what they are through. She can't
remember, they are used to tell you the least.

Blowing at the__ on aep. The name begins slowly, babies. What the heck?

Sort of interpretation now inHow to earth wives of his family Cheer up in Formsikka■ I didn't hear.
I didn't hear, they made it free. I didn't hear, they didn't hear this.

[32 : 57] They asked me to criticize him. Still, at the smiled tones of mocking, come there and
make beautiful spirit ... you must only fashion and patience — And if there was a very specific
forum on your nation, your little reunion of circus festivals could not say that anybody referred to this
as a person-beautistic one.

And it's strange that anybody at the end of this game has answered. not tych spor ahí. And from
that reason from the 28 social actually and again alone everything There was an opportunity to
come and there was an opportunity to go and let us Naw aliyeh H ép our king From our cities Also
for time Just the boy And saints And again ■■■■ dica understand, when you find something jump
into...

thoughts of creation... ..ll send any ideas. Waiting for life...we see...

...as all... ..he vi have seen 37 years science... challengers about 5 years Why that is...

you can gather moral evidence... and examine the most subjective.

[35 : 26] It sounds like sevenaphors are part of the Constitution... of the vote...

A seas cat are seen..... ... joka syni nai maaf Hau syni?

The vicious games How Having that feeling and not coming to understand what insults Jesus is so
and that's just the Music we are for sure to say, Our own soul able to get it development of John or
is the

Ma see that's not going anywhere Now we répond to Northern and American republicans.

I cry through my mind. Good? And one day is to let you. The adventure of tilleted, the adventure of
to intrigue in your mind.

[37 : 45] True. Cl fluoresce. Good. Cookie. Oh sorry that into a cane■slate. Well done. Listen.

■un. puisque It's most controversial. Diese one. Although. One cut off the table.

Okay? We want us to wait qu■ha. ... uh ■■ woh■ ■■■■■■iano ■■ last for the church ■ 70

■■■■■■ ■ ■ ■

Janowr gudam agusat hir cain Sa cain joch gafil jiog at y gudam Hulbysh ynwrtbar ha chanrond a'ch pecoch Schafiw gybraachach na te fecoch Satsafiw stwpioed yn halw Bit jiog at y gudam Schanwrygwyt gybraachach hynach Ma'r fecoch caelch chanrond Ma'r n[redacted]fad y hwg Femyn tu'n ma'r fecoch caelch Ku'y y gud o'ch yw Sgw'y y gud anna trwk Sgw'y y gud amachanus Sgw'n man y emus tu hi Och anna tyniak n'y gynchal tulu Ytta sy'n arnyn yng jynny hwfkute Hyo gynch yna viri Tyniak n'y gynchal sgnā D[redacted]t y anna law Hiky me chywchaf hiudis asho Hiky me chywchus Thakry me chywchel Tyniak n'y gynchal sgw'n man yngchal tulu Hiky me chywchel tulu Hiky me chywchel tulu Hiky me chywchel tulu Sgw'n man yngchal tulu Hiky me chywchel tulu Hiky me chywchel tulu Hiky me chywchel tulu Hiky me chywchel tulu Hiky me chywchel tulu Hiky me chywchel tulu Douglas well metros without a good spirit vielā gula fine copy English He mar kazé Ohling Seed Achille He chagled It's fun!

[41 : 54] Cont Parlament. miyalu any courage Car valid yes good holla I walk the N

Those who like to futures take a much better as they were against so that some people will call him hand oyn Posture system a Canada there prime capital Scarlet and red like wool Get through give throwiah Get[redacted] action

Warr aber .

German so On will not belong here.

If we try to find peace, there is no more... Another word, this is the word verse 6.

[45 : 13] Let us know what kinda things are you can ta-lahoma, When the faith is[redacted], Then you take to which mere words.

in Honors All, All all all on and all ...

... ..

... .. this has to be ytheogoaine 12 generations over the evening.

And as if the first is a diesen person Roma and a father, In speak, everyone would say that you're going to celebrate for the complete rerome of Haa.

[47 : 16] When he talks to us, language of Haa is not thought of it, but because not thought of it, it's thought of bread and[redacted]ic blessing it.

But the one who was a rest correspondent in is thinking to the people who know that With jayah gud O khub kal Aladadiyah gud Oshin ish hasu Anangriyost Skaenik shundish Furiqfari velu Skhanao mahanes gud brah Achikigyao sige Svedag gudu khudu kal O khashin kriyost gud Nawaz Sashinna gudu alas tanyan namrayi Mahanes Mahanes Agus Shoghata maa yin kujog Shishanna mahanes ag Roedatiyyuri Jyanu Gananiny Harimahig Pehgyan Shishanna gniyf A hanyy Asliynynyn Aghachia traag

Gudach Aghachiao chomha Agus Harimahig Harimahig Gnopaschach Agus Agus Aghachiao Aghachiao Aghachiao Aghachiao String Gynhwch diyo maahanusgwchud, eis an da fheegge.

Deaf is a hagget an anog. Gynhwch diyo da fheegge. Ni fhadig iel mia fylch maahan hagget.

Ma'r fheeggoch gand da faygeg peege. Wel, chan ni mis mwynhwch aggrasian fraggat na keisht iedir. A chan mis mwynhwch aggrasio fraggat na keisht.

[49 : 28] De naanje haecget schoenugt diyo maahanusgwch na te fheegge. Haecundu gaggugte naanje vannish ho. Rhaenjw rairish heen trefase meeg.

Rhaenjw taloch gawrish o chode bianoch gaggugte. Ed wawn adeochg fersuri. S'haanjw dyni a harri fayn maahanuspegi.

Ach dyni gawrish o chode bianoch gawrish o chode bianoch gawrish o chode bianoch. Ed skagri eest. Chanyr kaal agadoy ee. Ach roed a hagadoy anangri eest.

S'haur rairish ed wawn adeochg roch a hanesun. S'haur o delad kujog. Haesun y coprochag na te fheegh dain fsonheritri chi.

Ha coprochag ochol ye na te fheegh. Ha yyghgaggat. Chymagus gymetun y stríghgag. Na te fheegh.

[50 : 35] I kind scog yah gavirsh seventh meur Seyamahdon. Ha yn polbensol ly... .. Te fheegh o geisnu galach.

Chi and Ari gold will doesiodde[redacted]w na te fheegh a funglin. dependence on ar hynny. Taffi eith fheegh d Mikeightol regionn. Hai tyn rai nhae the allavrhyw.

Plasa di ddaiatwa caps. It's very special to be anxious. Our home is hiding inside.

Man or Hoenoo, I'm angry who was wondering and left as a swing behind me.

We're going home! We all just do theimerms give three people that we are Nouese Leethsaang.
[51 : 44] When we running public up there, we are Transporting Interpendents for MILHAUD
rigging Israel it the Do what are the leaders of the Lord who are liding and weaknesses like
instructs the hands and I really always ...

~... ~... ~... ~...

... .. the go back to a absorb local religious mex mural As you were passing it away cannot be
stopped, to take the■ off told me not having time last time I couldn't say anything about your own
Neh■■ from a setting to live the other And■ to■■ it We're out of the horser you We're onHello Sh
possibility If we can't believe that I will grow with that heart, to speak to him.
The ones that you need, Ohip ■■■ is your mind those who want to learn, on you. Take that in
under,