

# Chan Eagal Leam

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Preacher: Rev James Maciver

[ 0 : 00 ] We appreciate you making this whole music. You made me laugh you probably don't for half the world.

You allow yourself to have a strategy with regards to ■AKE and forgiveness.

Once you can put to this place with your chanjer. I therean over the Capitol which I do make was that it came has in my eyes when I faced.

And before I got to the Cleariah, it was my turned impressive. We can see them in my eyes. And now the Gente, I am not going to therazine and our beats.

Welcome to Unitet Occup■■■ saysoyouyouyouyouyouyouyouyouyouyouyouyou There were many followers who were more■■■ very, very much also during L cole homeworks long R Sheol■ and which is all the things thatians espéitzer are far back their hearts galu Add swaith and Eilidhi cal qishctive

[ 2 : 42 ] Welcome ■hosa and since I'm coming through So I want to expand upon my life.

Have some more Then I commentic for that gossip in the nons for 50 years Thank you.

Thank you.

Thank you. Thank you.

Thank you. Thank you.

[ 6 : 37 ] Thank you. Thank you.

Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. and I was sent to K-ialis to Cybrien outside the area Awww And what?

I enjoyed doing a wash And where these issues were In the beginning were Uncle And my days I wish you My days I wish you you need those who will not be trained dear than all of them.

Amen to Jesus, God bless them. Amen. Amen.

[ 9 : 37 ] Amen. Amen.

Amen. Amen.

Amen. Amen.

Amen. Amen.

Amen. Amen. Amen. isn't it. We lost a spirit among sinners. It's better and a church to come back to lunch.

[ 13 : 51 ] But next week, we won't allow the peace of this everybody to speak with Christ or not to be attacked with others. Instead, the original Children are here.

There are variations in the gates of the Lord in the■ from the ■■■s. There was no words. There was no words. There was no words.

Now those words were like this. Go get their sense, My comments were there.

now, As God said, his story would not be the natural, and his glory would not be the immortal Nga liwngchuntach, dhaghoutous anna yechtenri uhr baith the navy how kanam or sntiithel kirach hampt ngara ■■■■ that lani philiar st acabogg Asueston, before down the night sow it is reduced and then captured that advise to caws that flinges And yet he looks like here that's aiamao Cat and Kelentarvist■ Pixel narrativa with Keith and Thiago.

His name is Helio Legude and Hain D'Ehri Lh■io. I mean Lois LI, I think he sees the name families once he has come to schools this way.

[ 15 : 49 ] The dozen pilots took what he was doing. Monica turned inside from those three fathers on the street.

Five years of contradicting with religion like another, it wagon ■ It's not the same haha.

hard on Facebook, where amoose subscribe, everybody's because, filled in And Huard about the meaning of to bring him forth to build this believe and, all these people need to bring came forth light to beioni gathered, to become 1951 thousand people who will see their residences. It's about barren and stuff. If you are not wrong text following things, rest from the paddling family are going to make money.

wife Aich G frounder ??? book book book book book book book .

[ 17 : 34 ] And because that's Gee Ame, everybody gets read from him array. He's still happy to hear from him.

ones were used to listen to them. But they have their to listen out to your fellowioni they are angry about what they mean they are told they will buy some gifts so they can go and read some things different.

...  
...  
...

[ 19 : 28 ] .....

... you know when you're someone she might speak beautiful and creative fruits and wonder on Hodges he the food problem and the word of God is to speak.

It's a word that is to speak. It's a word that is to speak. Free speech.

And that's why it's to speak. It's to speak. It's to speak. It's to speak. It's to speak.

We are these words to speak. And we have to speak. It's to speak.

[ 20 : 49 ] It's to speak. It's to speak. And we have to speak. We have to speak. and as aiese may be walking we have a different mass that there's also a lot you know have a Itu I water and and it was Google it Earth it money after us have demonstrated already we carefully carefully in however however ario, sonajos achànaghi ache, ac icàbau di nouindi riouatoeth bheati alarms apri è.

Quattro, considered to be in ag half-iniz. Qu'è el bronzo di erpo gris connentiarrhoj... da be a....

And even more local officials who únicoART the pictures of the rest of what is most! Don't take any questions from TV or live on anything else, just to make the comments! for another ciudadanía. No, no, no, no call Ewan Street. But, if it's It is the mostorde with many peoples dato high world.

They are not sure that the little liable sanites out My sister makes gaol, the, you know its work, and you know aming to dig the little poets, then it became an engine that claimed the influence of people are the wind so, dates from the actualiti, talk about the aird when eternity was true and were with the need that word.

[ 24 : 15 ] Every candid person was putting out loud movement and it was made possible for Jesus to do not shine until Jesus and citizen.

Hilary can continue the peace process I ingredients like Lanier where men get the food off like us known for any title in mat with mixed, chaotic instances like Girl Gu Trick.

right down. The loved. Well, niesyos otdai ta ha evi he nagas nads Germ paktzhñahn daakravdi niñ digur nyor decender, darnha scarera sc immin niñang etu sh niñahid, bayna d he mer criasti i ngang yunsh gen .

Agh di matchchried nya mechanics an a lalu cha syn ?Prena garga plelasemachthal. An a I...,and garga ple samua masih te Sae Hy difficultflure hijaan saehlagev 52ins ferramhilach Tianhe stimuli cha chem la la kekjage ah hare These Woah Sometimes there'súfilm and what man Whole thing see hear everything can come see hear I was born and I was born and I was born and I was born.

I was born and II was born.

[ 26 : 42 ] I don't know him, y'know him. zornghian. Those are all soldiers, coming back to theirällt Follow-byblik, then their babies were liaed, and their babies buôn lochen wiobIIB , And when.

The idea talks about whom they put, That's the movement of his emotions or feelings.

Remember the pause for when I hear a ghost! The stone beholds me, I'm running.

The stone is running, and the earth is running. The base is running. It's going somewhere to go.

I'm running away. Nob is falling apart at all. And the stone is running. a few times you will look about love. If you want the Lord to lordesh of the Lord, Lord, and I talk about this before the Lord is not the

one in the temple.

[ 28 : 24 ] He points the Lord to die of the two years and also He says, I go way on the garden cá quy t h A.

Kgers S ul So So Absolutely Yeah There are diaspora trees Tallachs to Chrom serait of a place of fiction.

Hut queda trees. Jesus Christ astien le admired to us all quis. Uns Lebens bypatible of us withissioned our practices.

Ukrainian Ethiopiagu i But I'm Perseverin Center, there would be a few words about wood, wood, and wood.

There was a didn't have that a idea to say, traditional earth, the other that d selects increased blood.

[ 30 : 24 ] I found a lot in opinion But I urist somebody, they come to Lord God. They come through Christ and see you next day Supergavana, again.

...

... And the days of training... God gave.... George Beane's escrihome... Because you had and you went to mind...

And the point staff said Mark can. And they have all red and yellow. We were screening down. And the people...

And they may not be people arguing... at least that they are to essentially obtain them. When God speaks to this... He refers to this matter to himself.

[ 31 : 51 ] For him that he is Du. He seems to understand... He seems to speak to them because of the grief. Then father says... He is the one who does this matter to me...

In the same day, he is... So from the same age... They Z Strava had a very wellness mulled the front line.

Imagine being fixed by the phryst prueba and searchiser. Elves to bring faith and Remember to escape a war and a Extraordial shame Testament.

Is arc nuestra M on fem explicitly save a White's black español God gave you rich things down here. God gave you the things down here.

God gave you courage to earn yourself. This contract is still hard now. God gave you an researchedENlu--" How was I--" I says I'm sorry for myself.

[ 32 : 54 ] I said, oh, I'm sorry. God gave you so much into your life.

This Lord has a, you may, In Maisie dog. with your Ele throne.

This Lord has a cave with your encourage. It is a Yes! Let me dry my Gemeinde want.

Let me dry. become The character of scripture is drawn from the character of God whose word it is. The character of God whose word it is.

[ 35 : 03 ] The character of God whose word it is.

An appeal to the tenderest, the tenderest attribute of God. Sheshen yukh. The character of God whose word it is.

The character of God whose word it is.

The character of God whose word it is.

The character of God whose word it is. Sheshen yukh. The character of God whose word it is.

Sheshen yukh. Sheshen yukh. Sheshen yukh.

[ 37 : 23 ] Sheshen yukh. Sheshen yukh. Sheshen yukh. Sh the les appearique on Dawon.

For the characters, rate their balance A smile, So much for their own, Pray for the s, And when they will act after want of joy, In the last half years Peter, We won't go back to God.

He won't go back to God, He won't go back to God of things. He won no longer. Sign under God, don't.

He won't go back. He won't go back to God. Se you are east, you can go back to God of Christ. He won't go by far enough or touch with God of hope, and now we're right to go back to God.

You numbered every one of them. Th ham a acin my Vince e fab h anything nice not mother Lressed.

[ 38 : 46 ] There is nothing, Brent P Beautiful. So, it's raining.

It's God's holy arithmetic.

