

Isaiah 32:2

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Date: 10 December 2000

Preacher: Rev Kenneth Stewart

[0 : 00] Good morning everyone, good morning. Isaiah chapter 32, verse 2.

let me sing what are they living with and let me stay It must be about 31 months and Ra■ a■.
I showed someone that was a one size size. It started for the only size size, which was the one size size.

I sided on the one size size and the first size size. ..is you wanted to be lips that matteredogencies, however, she was kept going into hell and she had not seen anything...

..and she had done many things after company work for years. But she saw that music was online as I'm a reader of convert zugewise.

[1 : 41] This is the version map of these four pages and the real story is Jh■ awesome that link with you and they goods Now we are talking about this code and one■ Far-equal is an accord of the original name of the book, not ending your class better...

But the word is■ed to verse is your term of the word and early on of the cycle of the 8th century and now you will beveled Así calls for this two and again the final word that real life was one of those stories ■■■■ please and so■ Confirmativism And the

Tax- Loud Carlungen. Transcr deployments on drugs to oppress this■-mice. This book used to be in rebellion against this town, turned into theεταλ.

A nut is to make the land and they are coming from their sliding waters and trees but they are absolutely protected.

from that beginning they made the land of Canada once more soon. I talk with these Christians because they're not quite just as ■■■■ but we can use lines of understanding that that they have incredibly không■able so they can go on.

[4 : 49] And that's why that refers to the Ass Gedanken from his words both in the inside and that this language had different emotions. 55.

These were really Yapra's Jews from Israel who had about the word that better irmijn Until today I'll show you that some years have gone from our So we're about to have creatures as we came from Our friends said that and he needs to enter a lesson from real community to get worded and everything and the forms of opportunity the ways of others If you are in the desert, you need a shadow of some kind.

You need a shadow of some kind.

We need to solve any phase in the calm, Ellie's Mask and the spirit of one.

Finally, religion was invented by us and translated by us and is not our name.

[7 : 11] And what did you say about this?

And what did you say about this?

And what did you say about this?

And what did you say about this?

And what did you say about this?

[9 : 41] And what did you say about this?

And what did you say about this?

And what did you say about this?

And what did you say about this? And what did you say about this? And what did you say about this?

And what did you say about this? And what did you say about this? And what did you say about this? that real vinduebileer Champ Melbourne is on earthaya dorado even such fickle proxy i tinge and very done the meaning of that is this is the result We have borne the burden and the heat of the day.

[13 : 42] I do a lot of people and PhGuist put them.

Once again, Eq Nitka has felt new beliefs in the 20th century. It's not just us Christians that we need our refuge in times of persecution, but we need our shadow when we feel weary with the heat and with the burden and with the many things that are present upon us.

Because even of which we seem to get worse positions than them Wordinde, and interesting general Baiji.

It's what I would say. Where did you fly with different people to get there?

And I will tell them how to do it! Three-part years ago I started talking about the■■■czone. I went to the middle of that■■■ there and filled and prayers.

[15 : 28] nine sisters, came to hell the hole. And you— when riders were David fated they would have to ordo over their lives the hours.

And he— mate's but he■■s in converge So as theyàcies, they're human and algún if there's no time, They made a covenant with Egypt to protect themselves from Assyria.

They made it easier for Meadú, under the hope of Mutha■■■.

Ladies and gentlemen, that is the Church of The H converted into Church of quantities, ofBERT provided into the■■■ Mur Cyrus to take towards neither Edou sources nor Creative for Perse■■■. of that motivation. Sometimes for many crises they're wrong. You've had six full ruled and ten to have civilization mudar.

[17 : 04] You can carry books on ethics of how much they are and have■■■ them to family? It's like this one and five people's Egithin. Not all around the world and from in reality The men who wereuine tricked into the power of salt But as the first by listening of did this I said There was fucking They are youngsters and greenhouses in twenty-ig for souls because they are so many blessed.

What! So, when you say that, you will be able to do the same thing, you will be able to do the same thing.

And you will be able to do the same thing. What do you do? But you will be able to do it. So, you will be able to do the same thing.

You will be able to do the same thing. You will be able to do the same thing. You will be able to do the same thing.

You will be able to do the same thing. You will be able to do the same thing. Deceptive waters. Waters that fail.

[19 : 07] And if you have a lot of things, you will have a lot of things. But you will be able to shine face. And then you will be able to do the same thing.

Because of that place you have. But you will pay attention to it. If you will be able to do something from that último thing it doesn't mean your servant.

The way the servant of a servant swipe at your posted. He will sehen and do not join in his redistribution. The last kind of thing.■■■■■■■■■■ thut Wert in the body ormas■, then we read a

word when people come from heaven how many minds come and have the pictures for you?

Emmanuel Teignw yeahEverything comes is an gift which is ■ G column Total It's not a good thing, it's not a good thing, it's not a good thing, it's not a good thing.

But this is the truth that we have to do with the truth and the truth that we have to do with the truth.

[20 : 53] We have to do with the truth, it's not a good thing, it's not a good thing, it's not a good thing, it's not a good thing.

But it's not a good thing to trulyaccord a good thing, it's not a better thing, it's not a good thing and its existe.

Or on the wall the outer part it's not a thing wide alright it's fine and it's not far from your understanding. Then women are not entitled to what we see, who is not entitled to.

They are all verbal and outdated, just a ■ Kiev. They are all ë interested in the world, in case they are grounded or when ■■■■■ done, in and earlier they are alive.

This is actually theblick Bible directly though. Isaiah 53■oma 53■■■ In conjunction with our people, hearts fit fit in our life, Of our youth and movement, spirit of living nature is spirit and quiet, Spirit of dire and lust, Power Spirit of our children, Spirit of our children, Father therefore Lord, our BILLION By Jirsiniz not for■■■■■ Singing, but by our healing by our God?

[22 : 53] Do not blame we should let ourselves and make it with keeping your ears, and make God together your■■ial flesh and finish your Strike■■■■■ and then admit it to me And let it get you

started You know the minister of Heal His heart in world His heart in world His heart in the world His heart in the world A refuge from the blast, from the storm.

A refuge from the storm.

A refuge from the storm.

A refuge from the storm.

A refuge from the storm.

[25 : 31] A refuge from the storm.

A refuge from the storm.

A refuge from the storm.

A refuge from the storm.

A refuge from the storm.

[28 : 01] A refuge from the storm.

A refuge from the storm.

A refuge from the storm.

A refuge from the storm.

A refuge from the storm.

[30 : 31] A refuge from the storm.

A refuge from the storm. A refuge from the storm.