

Na Daoine Macanta

Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.

Date: 15 September 2022

Preacher: Rev James Maciver

[0 : 00] Welcome to the Gospel of Matthew, chapter 5 and verse 5.

And now I'm going to read the Gospel of Matthew, chapter 5 and verse 5.

And now I'm going to read the Gospel of Matthew, chapter 5 and verse 5.

And now I'm going to read the Gospel of Matthew, chapter 5 and verse 5.

And now I'm going to read the Gospel of Matthew, chapter 5 and verse 5. And now I'm going to read the Gospel of Matthew, chapter 5 and verse 5.

[1 : 41] And now I'm going to read the Gospel of Matthew, chapter 5 and verse 5. And now I'm going to read the Gospel of Matthew, chapter 5 and verse 5.

And I'm going to read the Gospel of Matthew. And now I'm going to read the Gospel of Matthew, chapter 5. And now I'm going to read the Gospel of Matthew.

And the Gospel of Matthew, chapter 6. The great jemand has made God with those who may be unless they breathe with his Web.

Our Lord is a worthy saint. so that there is a difference between God and death. There is no means calling him for this.

To tell him, his love can drive through his ilusivity. Jesus would love to find him. His money better after that.

[2 : 42] Fonts uczni that he sees his app. but most of the big questions still have to respond towards the ■■■■■ ear.

That blind Oberlin has to keep it. As as as individuals Ya Like if you would who would like clap, do feel the same as you would just say it.

Not however, imagining someone's address in your hands... ...people likeutar do not say it vocabulary... ...likevest imagination and intellectual ideasP ...framo Wagner■ trying to figure out how to operate then.

I would like to say, well, even when dancing is like Γ Lie training. You speak in spirit. You speak in spirit and wisdom. You speak and you speak inyttathy.

You trabalho what they say. I said nothing like someone with the pental. I thought that's what efficient was. And they■■■, they killed people.

[4 : 04] They did not get to tell people. It was a conference during these days. I can't ask if I can come me■ here and go.

Whereas this is how I just love your its blood and the deixa you have come of your spirit.

My brothers always know my brothers. Though there is a strong woman to do anything that this telling comes from the people, this will allow a sense of forgiveness.

They wouldn't be able to write the book statistics and write the book dancing so that they find a place in their village.

And when he left that breathfulDA, he offered us to do it for ■■■■■, pauses, and monkeys. He recruited people to pain in the ferment and make advantage of these Tingles to come in the night.

[5 : 29] And people said, Much earlier of an last week, so far, there were other other questions from the native parler. How does a podcast actually help you?

Where does meekness come from? Some people may experience their source of the knowledge of theirransit. Nice birthplace, where I asked them for the thermostat.

Oh God, that's what I do and since that we know the drill. They say, this is the Optal Speed mission. I could say, this is the Centers for the Aircross system.

and I dare to go to Lul λ and the Samoa del removed fromutch, of course Manuel, elim turn intoisch and old lord and that was what went up to Chile.

and the spirit of the world. And in the past, we will be able to learn about the world. We will learn about the world and learn about the world and learn about the world and the world and learn about the world.

[6 : 41] What are the things that we learn about? Well, you can see the world and see the world about the word about the world.

Like to see if a little about the world Those who said, The negative or negative act didn't do anything.

Remember that negative act is the most important part already... For the negative act was subtended much loss.

If people left, in one's opinion, Yes, and you know... It's also a man in Galway school, one of different tinamiums legends, one of these myths in heads cities create an cuisine in pensio healthier.

So, I don't know what we've been thinking hey, one of the various kinds developments that you a tales about but interesting ones and in the end, because of it's really vital, it's scific but it's not very true that it's Christ which opens another also for music.

[8 : 45] Therefore, ifica that the pigs the pig used one, and it's beautiful to say in English, in which because of 6, and 4 throughodu the same hill.

In the garden years these years, it's beautiful that drying up the earth. And on the day, there are many spirits and spirits that are not in the Bible.

But the spirit is not in the Bible, and the spirit is not in the Bible. And that's what they're not in the Bible. That's why they're not in the Bible.

But the spirit is not in the Bible. And that's why they're not in the Bible.

And that's why they're not in the Bible.

[10 : 28] And that's why they're not in the Bible.

And they're not in the Bible.

And they're not in the Bible. And they're not in the Bible. And they're not in the Bible. And they're not in the Bible.

And they're not in the Bible. And they're not in the Bible. And they're not in the Bible. And they're not in the Bible. And they're not in the Bible.

And they're not in the Bible. Crab Apples.

[12 : 30] Crab Apples.

Crab Apples.

Crab Apples. Crab Apples. Crab Apples.

Crab Apples.

Crab Apples. Crab Apples. Crab Apples. Crab Apples. Crab Apples. Crab Apples.

[14 : 50] Crab Apples. Crab Apples. Crab Apples. Crab Apples. Crab Apples. Crab Apples.

Crab Apples. Crab Apples. Crab Apples. Crab Apples. Crab Apples. Crab Apples.

Crab Apples. Crab Apples. Crab Apples. Crab Apples. Crab Apples. Crab Apples.

Crab Apples. Crab Apples. Crab Apples. C .

Cerny. why those who teenagers say for example the wolf says the wolf is every Genesis... they should say a yes.

[16 : 15] Gaby Gucza, a fish but wecott of haben was just saying, It is my father's slaws that helps Kevin Ang dubbing.

Im remarking that female ti pray is an incredible addition to thegeoisie at home Monday. I amuring that a witch had a greatião to see the ra and to hear the figure day.

Before he does he recall theinge's children and to talk to him. That they would hear the lyrics, it has also been in front of him. Apparently, thechaic and the Ta saw just the word spoken.

That means you don't think it would be a curse. Well that is how many people Ahmmyarach Her loved by sterile a letter a letter.

I am at your page every time you call on Atlas wh puesto Komrados, never willing once another word for self on example and we will etch, really YEA dn't!

[17 : 33] And by therise it not ? The Dickens' Shegei was a diva Qur Himself. That our Lots of POS THRIV even So them in this transformation since they stage 3, definitely break the kith so these people will come to of the clinton And that was the thing that used to get holidays when you were in God.

And sometimes it wasn't Central Healthelsius. And UP who looks like so. And it gives you, probably, means an increase in time.

And it did so, for Mother of God, So the Lord keeps on the ■■■■■ of God. Again her whole truth serves as a representative of the council.

What happens... how did her parents bring them to come in college so that they could an education. Its flawless and great, it was the same plain as her mant ■■■■■.

Or a gown is the same thing. We've also taken care of what the church knows a good book is around us for learning more crazy right I cell I I I I I I It's on the point where my children are.

[19 : 35] Sigh. Hemithwör j factors came along to that. He was env individured, the Nã V Ricardo, it was a day short, his status alone■■ came along and hate weeks.

truth, It was evenför, we have to have sex ever done to it. We live in intertwined with this man. What was this painting, what is he doing?

What's that painting? They turned on it all if we can climb that boat tiles together... Then we came into the piece of paper all the chips inch acts like that...

one of those smiled talks about which ■■■■■... Offering the currency from wine... but they're stable...

And then we still have to touch the loan on this task... and then we lose the cash out we can be asked how about this task. Since Paul's plans for the church, their disconnected life was controlled,els of wind, conversills for airing snow to people and the language was the economic aspect of it.

[20 : 51] uh, feen smaag self-control. Get us an von der Spirit neue haa djien, haa tot gudkommus ewe kamalus smaagshen orsteen.

Agus, haemugt roet aon, eh, as ne niegene haa wunisgant genateroch e jemus du ghamal vo smaag. Bekeenna gupeen glewa maana hand apstil sjemusgach huud eus ongordje san triu kapjal sa brinjande shen erin tjenge.

Sa fysetia chwlda tyniagin chocwnardoch s chocwnachgoch sa hanhege. Aga gilochol is ysyn arcaintj. Ny briarny fysyni clachgag agus cwjoch gysbirit as y fysyni ganglachgag.

Aga gilochol aon, eich gwalustiach anna miin ochy fachgol tjege. Agus, feen maes yn unhegw isyn y chymal fwsmaag. Aga, diroch maana graan isyn seochbór agus biir y cymal fwsmaag gleis a stuud.

Ise a stuud gama beg. Aga gari isyn eich anheog gwoara anna sin. Aga gil sin agra an iedjur na gila koumâsog gandun teanggag. Gatun teanggag gata ha beg anna misg boeile gusb, anna boeile nanam, anna sin agra gandun, gandun teanggagag.

[22 : 10] Gandun teanggagag. Gatun teanggagag. Aga, anna sin agra gandun, anna sin agra gandun, anna sin agra gandun, gata huilishin gwaile ngeanggag. Aga, gara gara ghaarga ar bi, hai stuudag, ar bihe, maa liga sin sin lea.

Guna a hile vu smach, garaa, vu smach ghanh Antiheartña, che vi afate ahshirmaa umaind magra gandun, xe ■■■ghach ar illasuig maen hir justice Ou mion chante ou am faz■ If I did not feed any of these costs...

...I do give it a small amount of money to... ...I go to the flat and prayers... ...If you really sit there and keep it on the surface... ...is this barbecue place, get everyone Kalauí...

... ardent to kamu... ...you don't give it a lot of érieries but still... ... ■■■■■■■■■ to understand what your story with you will need to enter into life, and then in all of us we will need to enter into life, you will need to enter into life, and where we will need to enter into life.

So... this will succeed in lips and restore life, About John Stott much afteralen.

[23 : 58] John Stott,■■.. Oh really, completely records.

Christian counter-culture. Or's culture's really good once you get older, The culture of Chinese was Korean culture.

So thanks to all these Korean culture. In the FR ■■■■■ the most dangerous and place it.

anlat you to learn a bit about this. The■■■ with our Russian counterculture. Look at the same thing, we have to be honest with you.

And, when you say that, you can't see it, you can't see it, and you can't see it, but, me too, me also, me, me, me, me, I'm not going to do it, I'm not going to do it, but, like me, unfortunately, you just want to, even if you ask to have and compare yourself ■■■, you still don't want to cadaener, but, we want to Him Vishu to increase each other.

Of course there is no one to have invade, but do not have to live. a new God into heaven.
[36 : 47] And he lived in yours Matthew■■■■ and in these days a few. And he got a new word that
put■ in and put it on walls and walls.

And many walls. And that's what I read in the book of Timotheus. And I read the book of Timotheus
and the book of Timotheus.

And I read the book of Timotheus. And I read the book of Timotheus.

If we suffered with him, we shall also reign with him. And I read the book of Timotheus.

And I read the book of Timotheus. And I read the book of Timotheus. And I read the book of
Timotheus.

[38 : 26] And I read the book of Timotheus. And I read the book of Timotheus.

And I read the book of Timotheus. And I read the book of Timotheus. And I read the book of
Timotheus.

And I read the book of Timotheus.

And I read the book of Timotheus. of a father when he will take worship and hold the peace and
Muranish be with love■ three three three three three three three three three three four three
three four four Amen.