

A' Tabhairt Buidheachas do'n Athar

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Date: 26 November 2023

Preacher: Rev James Maciver

[0 : 0 0] Smritic He exhausted since then mass-shaus ecikka panels.

At this beginning he was living outside and ecstatic and realised there was nothing hearts in california.

Heio ta found such stories on the already next generation then hoped the sinful standard church hat was established, And I never know what to think of Robert Jackson.

And I never remember what heros have changed. When I come back over anymore I will find myself difficult career.

Because the future, the son... Which is how to think about this as a Hoover General. . . .

[1 : 5 3] . .

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[4 : 2 9]

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. . .

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. menghatives ind tongue scripture most far words mr inch the let us visit our website in the Stayin for Jesus and to see luci present such that many of us we would like.

[7 : 1 3] Thank you.

Thank you.

Thank you.

Thank you.

Thank you. Thank you. Thank you.

[1 0 : 1 5] Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. I put back a test in. I just practiced to put my hand because I was burning in the throat.

[1 3 : 2 2] We are so large countless people e o amore sir gl n e m e m s com s e e pour oh oh yeah you mira

I ended up singing for my world He I would sing for that America ¡Gracias por ver el video!

Thank you.

Thank you.

Thank you.

[1 7 : 2 8] Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

[2 2 : 3 2] Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.
Thank you. Thank you. Thank you. Thank you. Thank you. These people all wanna get enquanto
are homeless And those who might realize are gingea than a queen.
[25 : 13] That said, who ignorant or sane are rich with churches. And those who cance their or
being important to the Father.

They just won't seem to be smart enough but sometimes the economicsfred never knew that they
had a successful lesson, but hopefully when they began comes to hunt for theos egg.
Then they came to get three episodes from a time-for seeing to sign a scorpion, sometimes four
thousand people who sell PAUL, come on is trying to feel but Why?
of if faith has done You make up back to Elder Things in their name.
They get in from heavenabad to heaven in their blessings and spirits and there will nothing else to
love.
[26 : 48] They sit the shift.

The statement wants a representative. The word is pleasant to say there is no good about the Try
première than others.
The word is pleasant, no good seen simply. Through the preachers, the word is pleasant, let
alone love the Israelites pasa n not only the fantasy will present so bad days or the
church are Raji Shyyymd.
But at this point they AMY also UP, REF pouco Bennaj is heard of this. And each of these people
don't know anything yet. But you should say let them reach out tohe and know their remain and
thoughts like that...
...and Master of the times on their lives, it comes to peaceThey are so passionate and food or all
year conflicts. And every one of these people have remained so passionate.
[28 : 01] So we have to think about this. and the Greek myth that Mary Paul O'Connor lived in the
Old Testament, because he left the Ilham was master's son of a machine.

They could not get donated by the babbis to go home from this story to the referenced . It
was all wearable.
characters. The Department of & Ist Shuttingham and the tools Run the feathfish in the legitimacy of
the nature of human fatherhood on many of us are the exactement human fatherhood and the
human motherhood is about being rather or Well, so what do you think?
That is about 5 sons and I think the most intellectual philosophy is Blackout. So we're
recognise better risk to S fortunately and if we too moeten with researchers from farms
over the weekend, or other people like those vientical villages, we're towards those positions of the
people that pay for their business.
German Greek genere loves art. Cananka might like anmn. Patrick hadn't described the Wolf in this
town, Will look at the love of a Christianimana Ooooh pathogens!
[29 : 50] Olympic cattle cullers can't walk around, but they are still still lot of good rain. Today will
continue to convey to the Wowion system of grief and damage Hugh Clinton.

Inner Kafeil Campaign under dissemination to a stroke and under Será blanco. As the
està maybe tradits'd intact, they also Titib first gave the Shiva to insight into chronological an foul
as.

Well, so there's one, which I did before, that was a chapter of the books that happened. And along
with that question, why did you say the book that you heard? Well, the book that came into the
reading book was prepared to be, it was about appearances, so they have not moved onb Daisy.
so the presence of E is IARE yesterday on the SINHAA man UG primers The horrors are kept
moving aeroch na nufs na hólas.

A cíolach agandrion levi agraam o sôn a ranchinu ymwchii. A cíolach agandrion o tigyn coelachri
maana ranna chynu ffrigroch.
[31 : 12] Ranna ffrigroch sy'n yr son gymhwch cofartoch aga gyna nairoch spiritual glór bada
hansio. Or charo sy'n nairoch yn eir. Sannol fyrir sy'n mar anabstolch na efeisiad.

Nangwyr na'r cláwn y fyririg egon margach. Djalwysg foo. Sannol fyririg a'r cíolach agandrion aga
gyna nifesiannach agandrion gwaelus eir inni hirna aga gyna gwaelus eir inni hirna.
Ewer e sannol fyririg maerthloch agandrion waelerysg na nif. Citizens of this Kingdom. Aga gyna
nifesan aga ranna chynu ymwchii.

He delivered us from the domain of darkness.
 So the fact is that he was delivered. He rescued us from the domain of darkness.
 He rescued us from the domain of darkness.
 [39 : 19] He rescued us from the domain of darkness.
 He rescued us. He rescued us from the domain of darkness.
 He rescued us from the domain of darkness.
 He rescued us from the domain of darkness. The domain of darkness. The power, the authority of darkness. He rescued us from the domain of darkness.
 He rescued us from the domain of darkness. He rescued us from the domain of darkness. He rescued us from the domain of darkness.
 [41 : 10] He rescued us from the domain of darkness. He rescued us from the domain of darkness. He rescued us from the domain of darkness.
 He rescued us from the domain of darkness. He rescued us from the domain of darkness. He rescued us from the domain of darkness. He rescued us from the domain of darkness. He rescued us from the domain of darkness.
 The ??? E US■■ from darkness. But the cvöanoizdann. Ele cleanup of darkness can't be changed in one moment of darkness. As talking to Sh including Sh Post No But Estado marathon marathon marathon The Lord gave a fact with it.
 It was either related to the Spielberg. That's the way to■■ April. What15 is, we read a few rows of books, but they filled wealth with your faces.
 When the Lord gave you a fact... When you still believe your faith— As your son said, get lost in the idea— Just sagen a easy vision.
 [42 : 53] You don't have it anymore. Sure you see.
 Don't fire in this evangel he tell you. It's finished. It's complete.
 It's finished.
 It's finished.
 It's finished.
 [45 : 08] It's finished.
 It's finished.
 It's finished. It's finished. It's finished. It's finished. It's finished.
 It's finished. It's finished.
 It's finished. It's finished.
 [46 : 52] It's finished. It's finished.
 It's finished. It's finished.
 It's finished. It's finished.
 It's finished. It's finished. It's finished. It's finished.
 [48 : 10] It's finished. It's finished. It's finished. It's finished. It's finished.
 It's finished. It's finished. It's finished. It's finished. It's finished.
 It's finished. It's finished.
 It's finished. It's finished. It's finished. It's finished. It's finished. It's finished.
 It's finished. It's finished. It's finished. It's finished. It's finished. to where do you begin to try and evaluate this kingdom well how to you are you are you are you are you are you are I make a I galaxy'd have a a hundred I want I
 [50 : 02] I I of His love? If you study the chosen fall, he's able to suffer that.
 For Godly, he's able to surprise You, when the Jeez G molecules are able to Ahora to file the Space choo'n Lord. By going through town, there'd be a difference from that.
 glorfa ar hanesio chan y ryan eich riach dar ansi llt ar hanesio chan y rgo caindio chi'n i'r riach ar hanesio achat jirach chantein ma'n hanesio hei'n riach mici graa i sin ach so sian y ma'n eich han quality hanesio an as y fac agus as yndahydd as y graag y fyr eilseoch ag as y fac ma'r graag yndahydd gael dwech sin an arna o'bar gyn gahari jasin o' yon si stiach dar ioch mi htig graa e mar a hira sin och hunach gandor och it is ha griochna chal eich so ha sian y rgo garyntio gael yantin sa gara ansi vel aginio s■rse tre ulsan agon ma'hannes na mege al chapan ag dihael diroch stiach i yndahydd bachorgin yna vi fiach ri mwainso chal eich sin agol iod ar y gwalys diachan ach ti roch anna fachgol awn se fel aginio s■rse se sian as y fachgol hannes o hainio s■rse tre ulsan we have

redemption by his blood a rydyn ni si chi si fachgol mwur ma'n eifas ag y pëyn a hain sy fachgol s■rse redemption a rydyn ni si chi a sy njynir yn y rachgog s'a sy o ha cioll ha ciollog y fyg a'r cwthysr le fi pach eirig being set free by the payment of a ransom a chan ychishti i ti roi noch cogeach a ymhaig ynyn si a hansynach ti roch gaint y sawnloch ag ynghorst gisio vann ar syrch si a chishti siol dewa ar y gwalys diach as y njirig i van nysyn the ransom well ha gyni si gud an sy fachgol s■rse tre ulsan redemption by his blood chan o nid yr le eichach gyshtiach gan yndhwyl y fainio hen ach hannig eichach gan yndhwyl o chymsg ymbasio ymbasoch ychyn ymbasio y guligio'r echran cesi ach ymwysynir ar syrch tre ulsan that we might be redeemed by his blood er ar canoch yr as gofynar mic s■n ar nion ynta gio agos siolhagra ha an sy vilagin s■rse tre ulsan agon mahanas nym hegog ach gandru ténag as ha a kiast ach an tinn sgadioch gilparoch gyrig oolist ach an a s■rse an a redemption na mahanas forgiveness well ha gari du ach ha mahanas a hanas an ek tjeish vi an a s■rra ghanas agos agos gandru gout vi pjechgach agar s■rra gud amit tårt let mahanas nym heg in to redeem us by his blood agon even the forgiveness of our sins ha s■rra ghanas an a n■ni c■nni c■nni s■rra ghanas agos ghoalist ach brisig a janu ar cungach gfei ghe ghe ghe ghe ghe ghe ghe ghe ghe ghe ghe ar s■rra g s■rra g ar s■rra ghan ar s■rra ghan agos ghe ghanam ghanam ghan ghan tre ulsan ha mahanas nym heg agin k ghe ghanam ghanam ghanam ghanam ghanam ang ghanam ghanam ghanam sus ghanam ghanam ghanam so You never knew youzet.

But you did that with some caliber space You do the things you receive. You give me your feel of your grit. And you can get my grit around.

[55 : 37] I can't even use your grit to the other words. This was a little bit like this, only if the people do get started and sometimes motioned with them goes forward on them on the way so we understand and asking who are we thinking who is a conservationist and we learn with them and also acknowledge our promises in this situation the temptions of Our Wow And the line was formed QUVES.

Or awansan ha ule imolanochni diegoch gaualkoni gaukarparu. Ule imolanochni diegoch gaualkoni gaukarparu.

Agus ha seise kalante awansan. Ma seise kalante awansan. Na lig sinumachas di halag at syvistu byo ho.

Or sanawn gharidu ha de jaravoch. Sanawn gharidu ha konnte greg■it. Of aroch görsteen. Goed am ishnya ra na.

Nie hev ni anna zna ha sinettu gatiog agar phim. etcetera luz alajagisg. Type dat gowalta chwjchiedhriost agusnouggau gain. Ha sinni hint groot m■lu gud tnj Market the Newerdh allll voiceö fri jaiwe.

[57 : 27] As on fall than nopith se na dænachgeta f■■■god gairainius ann suishna. and guua and jinsa elan withBryan ■■ ■■■ accumulation of your health And evangelical children with different communities for other people Amen.

Amen. God, you salam had in Srinjaag kvichit. God, you salam had in Srinjaag kvichit.

Saman had in 45, agus secondesju jaren. Die mol e doepere u er fat, le ten uf malar u, er glort a riach gloriat eentje tan asht le klu.

Ga u me wjast te kongach gunt hetje klaanen eent, gebel riach klanteglor, es moralog, ferrena jaren schindje mol e doepere u er fat.

Gebel riach gloriat eentje tan asht le klu. Gebel riach gloriat eentje tan asht le klu. Gebel riach gloriat eentje tan asht le tj meret.

[59 : 22] Gebel riach gloriat eentje tan asht le klu. Gebel riach gloriat eentje tan asikt nhare jaren. Gebel riach gloriat eentje tan asht le klig by■a■ka.

Gebel riach gloriat eentje tan asht le kaltan aandje tan asht le klinge caimpang kvichit. Gloria Gloria ZANG EN MUJ Thank you.

Thank you.

Thank you. Thank you.

Amen.