

Cuimhnichidh Tu An Tighearna

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Preacher: Rev James Maciver

[0 : 00] Third, let's continue to capital and some youimin in the lowerages of did otherario and the biggest in which people are focusing on the importance of what Thank you.

And we will get to know people today and get some feedback in these days. We will give you, absolutely, and we will give you cheer.

We will have a great time to hear you do when you and if you may, we will give you cheer. I cured myself.

And... I loved times to detect the people in my ringing.

There wasn't a lot of people seen since they had a partner but I duh said, We Kvis için because they were just learning how to get their home better.

[1 : 52] But we were made this part of our album but if we're out with the album, there's a 7-■■■■ of a song. and that is very true.

Many people lived in the church, and we are de marketing at its beginning. And very5000 people lived in the church, and we are done in doing amazing celestial.

We are done in cycling and crafts. We are committed to talking to ourselves There was a lot of what he thought about during ■■■■ Often But still it gave us a divulged into my mind .

What kind of comment was it has made it to my family We use Versus to runningeti Nü små ■■■út m■■■■ ez nü smé yri pas roomt■r di drop an Professor 3 En wyn■ frequency invade Jun ellos Malzhtu■ Kattu Y Glété Te verdad Prando En wyn■ Down On the other hand, does say thanks to the wereps of one way, like thanks to everyday capabilities of the family and the spiritual side.

You can recollect the spiritual side of theFOC notebook like that, you'rehol cooling. And the third one from the bottom line, is to know when you are on thepathian, theiadians who have up your life.

[4 : 12] He addressed hisses, writing and writing.

Both the things he Zhongli espa partir the forms of English, being unified. The text from the Holocaust in the Middle East ended his early lifework.

Information in theexistent design and published highlights on the past.

But that's why the Winston■ everything is miserable because ■■■■■ softly and simply ■ negyra I didn't care for each one because I had to store a lot of food and someixarose And I only spoke or talked, myself, about there may be fewer characters.

This is wanting a few more characters. right now... along with the first characters which can be murdered by each other.

[5 : 46] So, Ben Forbes is coming downorgra Andai not enough it had that word, died on the pasado, but you never felt that language, so if you wanted to talk a little, or others for you .

...and, ha, ha, kinshigun... ..gan Yerusluhjaogus... ..hug a orst aachgras ullug. Nesha, a hinnjnoch... ..nwonyas a wala... ..gut a chuluk alhanan shorich... ..hier is an treis... ..njarin kutsoch.

Channjewaankal agraa... ..gan Yerusluhjaad... ..sgan Yerusluhjaad... ..lewit tortaaare aachgras ullug... ..ach raiyna shun... ..ag ghaumag a skamehig aad...

...le maana. Naachgras a wara... ..se aachgras nátaroch a wara... ..maar ha aachgras...

...náramhien agus a rapéen. Ach a roon a vek in hiëor...

...arnabit torta náachgras sann... ..odde... ..ghaanjwaankal a roon sann... ..egg annavig a njaravu... ..gan anna sann a njaravu... ..gewaadjan sann... ..ach... ..ghaumag a skamehig a...

[7 : 28] ...mehagigle maana. Sa gannamagig sann... ..maar... ..ni nag banyagú teën... ..ni mo banyag tot darit sannu. Aran... ..baroch gyr... ..aran nátaroch sannu.

Aran náchach... ..náritjen... ..agus náchach... ..neach... ..as jygeyveg... ..gol is jyacht... ..de hír ganaan. Aran... ..nur sann toelus... ..nafasi. Agus...

...sann ganyaravu... ..gan a sannuwa... ..ghaumag a skamehig... ..at a tíkse sann... ..mar a waa...
...nágras sannu... ..hanig gara... ..gan a taroch... ..mar a waa...
...ter a saasach... ..gle... ..aran náwag... ..gan eantoch... ..waa... ..tráadach... ..gan eantyn...
...na yawnsi... ..yn naran... ..sannuwaa fiwus... ..na bárdá na sann... ..sann...
...sann... ..fachgul... ..y ba... ..jan a maach... ..abbeel... ..n hírna. Gach fachgul... ..y han a
gamaach... ..abbeel... ..n hírna. Gus mwishoan... ..chan yvain... ..garao méerfaal...
[8 : 21] ...chaa yannuus... ..sannuwaa... ..as yvain... ..afan a fan a chafi... ..túitiam... ..ach... ..aj
gawellu mat 2013... ..ga ach rin■ch... ..■... ..baróchgar mat 2013... ..nabbeel... ..a ba...

... chernuar gyaraadw... ..se garaadw... ..meerfaal ...hiteer...
...ha■... ..gar... ..garaadw... ..meerfaal y... ..ag sana s oronence... .. Sin larger...
...channuwaaug... ..garao... ..ambieer... ..r o'n nahnym faimoch...

Let's have a pair ofitis for having these minutes on.

These are about two different things... . .

[9 : 31]

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[10 : 43]

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. un-iendo mucho Weren't that.

Was this really fabulous state at the beginning of our's life? Was that really hard enough to use ?
Well I'm not trying toame, I am theattering for us to make it easier than enough. got the fruit■■ to
come to our topic.

[12 : 31] Lots of questions, and now we go to www.y4ar?. so they're fantaring that, theirce■im
rendered it.

On Sundays, effort parsing as it all somebody wrote like that dollar It's going to be a long time ago
that his children ■■■■■ off of the church ■■■ me down character just in fact In Jesus'■ moment
to look at the idea of a shaker and God before Jesus Christ He told them to pity and Sephora what's
its serious bond you will be cracking up and spun on those things.

And after that, it was useless to keep policies and Gazi and the top for this. And you will often call
your car with self-worth.

And you will get your car and you will even check with theod back of the world. And if you're saying I
need to check with your car and ask my car Was upon you sincerely dû writing in the history of the
written passage, I believed good things i■■ glad they gave me the lips.

Once we worked on, however, the Queen Ahoyd ■■■ La School was slay, but Reginald, INTRO
With many words from my fianc AirPods, I always remember tych words with Korean, as first seeing
a Uora.

[15 : 06] But yet when the Protocol of Te■un kara right there. You would like to freeze without
lawsuits with children as they came through their tears, You never went back because of what you
felt literally in theologian, And they brought something to their lives.

That is all bear in gear.

on the show er jiroch nachbyg lahad och gynhionag atylug gafans cutramoch namysg agus er
erndhuv agus mw shun hagra arw bitu hodun adhe nachti gainich gynhionag agia schora yn oors
na nyeintjans na ngeainu co hirad at jir nhefaat dar i gata stiach gan y falchus jem gata agus agus
agus gauhw gafan ghumus anhyhion gauhw gafan amhalchus anhyhion gauhw hrodhich adran
naasoch agus gauhw gaf joch as a chareg gauhw gaf biag gama gafig asaasoch ag chabaihidjur yn
gartan henor anhyhion chan ni mo ni mo aga gaeltsum mi ha sinu a chalaboch ag er a chruhach
anhyhion ac huesn ag ax a y Agurw Cwzaffils gais ach huwg

Bitte ighw ag a call mouth Erma k■■■■vaa otoawaor, runga k tom ■■■io edda kiwi.

Because of the words you got from the word of Jeez olur on Seir■■■■us and if you haven't at all
this story we can tell you the words that are made of things They are made of answers So let's pray
this word But there is a presumption.

[18 : 12] But there is no doubt there are no doubt there. There can be a few hundred years ago.

There are no doubt there are no doubt there. But I don't have that as much more.

I'll do it. So, like I thought, God is not that you want to come before. And certainly, I just want to talk. a Luke chapter, They want to have new vices they want.

Many do want to repres voices Takamine politics This thing becomes of your own language ■ At So the spirit Jal■, Jal■, Jal dalam tengah zidwin dan sam■h.

Many would... But when they were in dialogue... ...there became a pull... ...but no more good than... There were not some of... ...the two sides, but...

[20 : 12] ...he believed that the difference■... ...because the dead... ...is very well... ...the chiens... ...so trabajar...

...it a way around the same world... ...and il maar where it's... ...but because... They are not here.

We work with our community and when you're willing to go on to solve with weak cross- ROBERT HE manages to get that easy god two, you are now now.

You are now, when you go work with those people. You are now, when you go to work with those people. You are now, you are not upset, you are not upset, you are now about the keeper of yours.

You are now, and you are not mad backing up the BRCA's for the Jonesland community. You are now, I am going to walk with you. You will see me. You are still there.

methodical, Thinking,