

# Suidhe Chrìosd

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Preacher: Rev James Maciver

[ 0 : 0 0 ] Hello everyone, welcome to the Bible, and welcome to the Bible, and welcome to the Bible, and welcome to the Bible. And welcome to the Bible, Hebrews 10 and verse 12.

And then, we'll see you next time, and we'll see you next time.

We'll see you next time.

We'll see you next time.

We'll see you next time. We'll see you next time. We'll see you next time. We'll see you next time.

We'll see you next time. We'll see you next time.

[ 2 : 0 0 ] We'll see you next time. We'll see you next time. We'll see you next time. We'll see you next time. We'll see you next time. We'll see you next time.

We'll see you next time. We'll see you next time. We'll see you next time. We'll see you next time.

We'll see you next time. We'll see you next time.

We'll see you next time. We'll see you next time. We'll see you next time. We are just like the mindset of seeking a short story on soil at one point.

And this time, where actually created two amazing traditions to ■■■■ pare. These traditions have also returned their hand.

The leaders return to the Especially ■■■■ was the the Irish King why positivity is now there.

[ 3 : 1 2 ] During those two decades, that came into an neighbourhood. Shd Coolman at the beginning ■■■■ does the war pattern Different D yep not a huge deal But the war ■■■■ EP and That means when others know their things, they can understand their things about their life, like they can.

And these things were the two different forms of religion around Europe including their children and their families in America.

What happened to you, haha Singham that situation Thus, stunted Lachlan... confusing...

in the other words, after some words. In Chinese, they said, he is a'sagardoch and Nlesham and they spoke all lungal.

It was not the church that was noon. And as of the church, the church was in the tower.

[ 5 : 1 2 ] And the church was there later, and it was a town called a symbol. ■■■■■■ In the village.

And the church won't know Señor. But it came. My name is Mann including new religious schools.

The reason that theomi countries' preacher arrived, is Mother ■■■■■■■■, because it is very difficult toanya and say, I believe that the temple is playing with the church involved and how to tell people that was born they wanted them one, they couldn't takeση of something less than the gospel35, they were....

so there was no time in this village, They've ....

usage support". He says thaturi is directly connected by the gay person, and he■ if she is slightly που freshwater, and he says letters because he's filled applying the language to gelatin and delivering wine from register. But anyway the language about singing through itsinander is there till the square together Baldwin's Shout speech off the grape Monster andtatian justice.

It's a very ■■■■ taste I don't know in anything but it's like a ■■■■ous concept,kick bah huish and Because there■als have been the ones who pleased this whole life.

[ 7 : 0 1 ] With child ram Anthony I kneel 3! With good her reveals that they have become not the full age And now we have to get started andDown there are And let us FM say everyone say With children getting involved...

remain in tends to be very reasonable... And she has seen the uppercise from one thing and he will call out a young servant.

And said that he has seen line he has shown he, and he was saying to the young servant when he was happening to his pride when the FCs were heard and felt the sy gene.

There are some other truth in history. There are some and some help in the holes in the garden. So if you grow up with His Words, if you grow up with His Words, or if you grow up with His Words. But to learn in His Words, as we grow up with His Words, we make His Words. And you see us then abtarn the word that tongue is full of really grown And he summarizes it Because it Election Day opens you back to your texts Now on top of it, to protect yourself Because the most important things are not bereahren Keep them your eyes through the right Again, eyography You might be mad Why you can be mad But you won the day The Mayors gonna also be mad While it's It's a new creation If anything That's a new creation Or 4.

[ 9 : 45 ] 5. 6. 7. 8. 9. 10. 11. 14. 15. 15. 15.

15. 17. 18. 16. 18. 18. 18. 19. 20. 21. 21.

22. 22. 22. 22. 22. 22. 22. must be amusing when you subscribe to land of golf.

And people ask you if you sleep through , you make our own life in Inusu. Say I find a conceptual Joy in the shop, these houses were given slightly closer, which she was telling is that regeneration Er sanaluwaag, intercession.

Ach, deg ar eidu ha suspan joch as a natargüye hanushin. Dees os a kuspaa ha namrein na natargüye hanushin. Wel, haat jiroch in jaravrut ha kriyochnechtju.

[ 11 : 01 ] Se nopad ha kriyochnechtju, ha kud fachondh je in aad. As a nopad ha talar oord. As a natargüye hat talar oord. An natargüye hat talar oord a siir galar oord.

An natargüye sin agar kainochugne, sgar kymalne, fachondh je. An natargüye sin agar gafrach ag gweil tlachgag jia onanje.

Ere sgaasin. An natargüye han sin ir a wauntachug er anopad ha kriyochnechtju. Se nopad ha kriyochnechtju, gusonhoritju, annamheerse chriyast.

A haan am ráin na hatargüye. Agus a hanise ir a huyachug leisheen ag jeslaif jia. Ha ristje kriyochnechtju anna naivrish heen, ha r suye.

Ha opad na rae te kriyochnechtju anna naivrish an dahas. Ha tlachgag jia. An natopad ghriste smoson ha suye ri hiv ri tev an dahas.

[ 12 : 04 ] Ha a kriyochnechtju anna naivrish anna naidjan. Seolha a graan o sió, hya y chai tylugeuf jeslaif jia e fhehu o siin suas.

Gus an gudhar naidja nan stólchos fw chasif. Agus se annaindjan gusongorite ju. Na cwachgan shen.

Ha ffos stiwdrg yn haat. Niawla shen. Na niafwi co trhite ju anna jithin y niawr o chen. Ma reisian plaraas y narn y capdjal.

Se gyni eithiw diarain. O bymch i gafan. Sain jia, rish gysongorite jia, nahad. Ersan na fil na hwlyn eichan. Agus tref fil na hwlyn eichan. Anand hafwrt fór an fach y chau yn glori.

Cianard yn slantio. Yn y fferafu tre ulogus. Ergyn. Ergyn. Ergyn. Annes gwychioch yn nôj. As yw fel y maes y hannysyn.

[ 13 : 03 ] Ymysyn y fferd gyflwyh ychlawn coroen. Dy gwlst o yol. Gwysyn sy'n maer ynghywnt. Chauwm trein y ffas. Gynchloiega asyn. Egy fel cwach y ffas.

Sesyn y niafil. Sa'n y sôn sy'n y hannig e. Gobeu bas o chygyn y maes y gwlyd e. Ar chanwrygywch ychydig. Cwff djalwch ych. Nog skarag.

Ata'r y nôjas y ffeimug yn ywyl. Yw i'r y chloieg. Agus y nôjas y ffeimug ddi annaedd. Yw i'r y haesoch.

Agus se chloieg yn ywyl. Hachin e'n gyda'r y bás. Gryas dymar ar ffer syri. A fachgol se'n chloieg. Hachin eolwch ychydig. Y tarte'r falaf ynghomys. Ngoechg. Agus e gwaith ffos meechg. Agus e'r fachgog annaedd gynhau.

[ 13 : 58 ] Agus e'r ychydig. Agus e'r fphotog rhaethon. Agus e'r ychydig. Agus e'r ychydig. Agus e'r ychydig.

Agus e'r ychydig. Agus e'r ychydig. Agus e'r ychydig.

Yeah. In what country is haunted.

He lived by the old church that he was all about without the electricity. While there was a Hebrew way left, the old bookcols came and opened his cniejs Next was the writer of the church of John 12, verse 31 12 at verse 31.

His lied was written down on the ■vic of the Brought that Peter thought, when there was a place held at least in his own hands on May TV, he was suffering from his death.

[ 15 : 38 ] He was taking electricité into the world for a 200-year-old, he said in thecore of the West, He wouldn't to bite him.

Absolutely, got him, but he didn't give away his face.

So I went over my shoulder. So not to be able to do this process. And not only to take place in my life, but not to face the woman's face, he laid a thing going on to face, to face the woman's face sending literally through his eyes.

The way that it was said that they were limited us... Than them, they were much better and compared to the Sher rule of Chinggis.

And I was just looking forward with the writing of the King. and that he brought to you, so that it was important to you to give you something up to my uncle, that you've had to pay.

[ 17 : 06 ] It was really for you.

Two times many people me■ on mine. As usual, schools so of course■ one s■ár lás can find individual E■er e en And here that came time.

It was foliage and when it went together, it went together. It was foliage and when it went together. And it was too tirar.

And it was tooantis Hospital to live and get around. As if it would come back, it was too late. And it was too late. And it was a Hermes explicar.

We are more than conquerors. Ha, shyn fyr ma'r timichol yn rhaes dy hen. Ha, rheswch chi criwchnyddio, ha sy'n ychwanegol, a chi oloch chi, gyfeil obydd noreetio criwchnyddio colant an y naifry crias dy hen.

[ 18 : 33 ] Ha, obydd noreetio criwchnyddio an y naifry giannaeth. Ha, criwchnyddio an y naifry naidyn yeig o ddiog. Agos, as eich arw, ats nadch mae eirig.

Ha, criwchnyddio an y naifry luag. Or agraan oorson aseerw yarenti eig, or le eyn ibert, rann a gha i fer yfyr yfyr yfyr yfyr yfyr yfyr yfyr yfyr.

Nysyn, achil sin, na eifyr misnyog eig o teyn noch, agos tu geran ar gha mi, yr yfyr yfyr yfyr yfyr yfyr yfyr yfyr yfyr.

Agh sôr o te gymys tu gha i naifry. An a fer yfyr yfyr yfyr yfyr yfyr yfyr yfyr yfyr yfyr yfyr yfyr yfyr. Gha ni ege mi at fer yfyr yfyr. Gha te wysyn awn gair i dhu, an a seoch illa yr laaf rechel nyser iast. Agh an draas te heyn, mar ha ddiy e a gha virg yr fer yfyr yfyr yfyr yfyr yfyr yfyr yfyr yfyr yfyr yfyr yfyr yfyr yfyr yfyr yfyr. Nya e een ifyr yfyr yfyr yfyr hyn yfyr.

[ 19 : 39 ] Fyrfey ad, la gharigin. Se agarach leoen hibart, raigne fyrfey. Ha fyrfeyoch, fyrfeyoch gloog, the perfection of his people.

Ha re gwellistach an e fyrfeyoch gne hibart. Agus ha suyach reast e gwellistach gevel fyrfeyoch gloog gar iddu er e gwellistach as an thuyahannishin.

Man e bigh fyrfeyoch agisen er e chanoch sir e heloch ag aloop chafig aar suyach ag jeslai'n dhe achshach gwell ha fyrfeyoch gshin er a harig leishma gannit du.

Cynatur is, er eunig leish. An e shen. An e shen am a gartse garae gusonhor i gtio rwt ma n'e chi yu an an gusfloga her a gwellistach an e shen.

Far a velari is gglaach ggain gnapsdolch an e rôman eich cochadus cather sa mi a lye as a nannia tē. Dje ye, dje y a, Very hot and a watertight case When Nye was born, Took University, He would have recreation, Katherine Longmore, but he would do it everything else.

[ 21 : 46 ] . . .

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Thank you.

[ 24 : 00 ] Thank you.

Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you.

[ 27 : 34 ] Thank you. Thank you.

Amen. Amen.