

Dia a 'Deanamh Dachaidh Dha Fhèin

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Date: 27 June 2019

Preacher: Rev James Maciver

[0 : 00] I'm going to read the book of John 14 and the book of John 14. I'm going to read the book of John 14 and 15 to 24.

I'm going to read the book of John 14 and 15 to 24.

Here's the book of John 14. I'm going to read the book of John 14 and 15. I'm going to read the book of John 14 and 15.

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[1 : 27] I'm going to read the book of John 14 and 15. I'm going to read the book of John 14 and 15.

John 14. There are thousands of things. I'm beginning to read them multiple messages. Many of them were dead or dead.

It's a young mentech film that don't use, such as the thirdisson tile which was a toxic part. That's why the god is a toxic part. I have bags and special hands that are susmite. from time to time to time for stage four music .

That's what Infrastructure wasiyorsun, philosophers weregoing into Bewegings of Homeiking.

iin that's what i never imagined in We decided to continue more spirit and we decided to take a little more spirit and a very good yhte talk based now.

[2 : 50] Your journey became our hope, among years, in which our faith is a really strong connection, and I think it's a good thing to say about personality.

The personality is a good person. It's a good person. It's a good person. It's a good person.

It's a good person. But in that way, it's not three days or nine days. And it's a good person. You see, that personality occurs or particularly if you skippers are me.

Because the Lord needs to be turned into a completely different and another person whoegt yes or no to rejoice or beautiful.

You see, it's my life, myon myτe and my is coming off. I want to get Johanna with my child right. No one needed to go after all.

[3 : 56] And those three people, they said, they won't sing the song well enough there. And when students move into anups, I'm here...

I spent five minutes while moving. At the end of thisville room they wound up the strong Their spirit and songs.

There'são is 100% in us. teachers but there is no stories about then. For this one, this was it's one more gauge when the first thing that writes all the rest, the rest, the rest and you only get lots of stories All of those words, everyone will be listening to other people and to keep coming out of the monstrosity spirit You will hear, first shatives, and now it's all to us and there it is spirit die e is and on earth there.

And that vocabulary is widely been made. Speaking English, it's a key one. Let's go to the, to buy a house so that if a teacher knows that he avo asleepable enough or something was also comfortable with getting it out, getting Celsius, getting it, getting it lately.

In the three you weren't able to comprehend a thirsty Not really but I still feel you É And here in the Lord Daar, the spiritual realm of desires for love and spirit been the Jewish one.

[5 : 53] So the body will life to an equal pardon. A commonfuriar is still different.

It's not a serious understanding. But there was such a foreign language as a of indigenous people crowns.

His first lesson and he was taking nothing spells and jainemons in the Latin box.

There you go.

others can stand with them.

[7 : 39] Called beside, called to help. So, we have a lot of advice, advocate, advocate.

It's a lot of advice, but we have a lot of advice. We have a lot of advice, advocate, advocate, advocate, used to love between students and staff, who often have a lot of love with benefits affect us.

It's a lot of advice, advocate and advice. This is a lot of advice for faculty members and staff staff, but if it's anyone needs to, Here we go of eyebrows, all red rappers, antioxidants, Then we get to know what probable Come against our child Let's go to work with each other When we have lateral We argue that But because as they always have my dedication, this is un langue speaks for me. But I know that it is truly fit and voice if I perceive you. And of course, you will not have lessons themselves at home the■it theoman, theaw which promote you, But we've already found this little John that it was gave up with a before church loving he■■ again raised row Jews Was I changed to him and produced how to be all sensible What a goodline for him that we are doing a lot of other languages I'm looking at dramatic story The Spirit of Truth.

The Spirit of Truth.

[10 : 50] The Spirit of Truth.

The Spirit of Truth.

The Spirit of Truth.

The Spirit of Truth.

The Spirit of Truth.

[13 : 20] The Spirit of Truth.

The Spirit of Truth.

The Spirit of Truth.

The Spirit of Truth.

The Spirit of Truth.

[15 : 50] The Spirit of Truth.

The Spirit of Truth.

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The Spirit of Truth.

[18 : 20] The Spirit of Truth.

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The Spirit of Truth.

[21 : 20] The Spirit of Truth.

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The Spirit of Truth.

[23 : 50] The Spirit of Truth.

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The Spirit of Truth.

The Spirit.

[26 : 20] The Spirit of Truth.

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[28 : 50] The Spirit of Truth.

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The Spirit of Truth.
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[31 : 20] The Spirit of Truth.
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[33 : 50] The Spirit of Truth.
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The Spirit.
[36 : 20] The Spirit of Truth.