

Zechariah 4:6-7

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Date: 11 January 1987

Preacher: Rev Murdo Alex Macleod

[0 : 00] Finally, born in ■ene and lived in the field and when the story of the curse of the Eyad, chapter 4 verse six, sin sublime it did not come from fire and in word i'll go then when em infernt from fire, Mama .

. . Is Fair I did not speak about the acknowledgement of illegal thief groups, Well, the others and others say it here, from Jerusalem.

And with us, those who I liked is talking about how they say he did think that Better He mejorer ■ ■ THE H security A touch of the border of the route So, this became the measurable Son of Yourself. It's very, very important Cerebolics therefore exchanges AND Stouts some spreads.

[3 : 26] hen there at times like this in the wine Cerebolics. And I ■ wed the cost of buying and selling. ACE-BCallers yirst.

in front of my cry There are 4 ti ■ngans and lots of people who ■ ■. grow their coffee. Look at all 10 things.

which padres are diagnosed and caused you can take your confidence and mind, hot again a day of truth of it I sign grantator login for Oh and here are a session fear gonna lock in hee new is like Dalgal such as a country and into Pittsburgh and and in here, cool, I guess, guard, I'll call it all at Sanopad.

[6 : 57] Cool. Yeah. Goal. Yeah. Yeah. Okay. Yeah. Goal. Yeah. Yeah. Yeah.

Yeah. Yeah. Yeah. Yeah. Yeah. Yeah. Yeah. Yeah. Yeah. Yeah. Obviously, but my Oshuaad, O fairly grupal corn munonal.

Carecy. Of a that. So call it on a it so call a common in how camp called. Ach. After all. What. What. What about what done? A novel. For. Playing. If it's going.

Thank you.

[8 : 17] Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

[10 : 41] Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. that what God God did was doing was the plan of the throne and the Lord, the Lord but keeping quiet and quiet within this morning when teaching jacks that's what happened I recently ■ ■ ■ ■ ■ my mind Nh ■, ne lur nh ■ B Sega nh ■ khác ■ u này có m ■ t ng ■ ■ i sic gi ■ ■ ng nh ■ th ■ nào nh ■ b ■ ■ oy

Nh ■ fan mình to their master years.

Back to the south and bright images The β Palina and the people were thinking about love in our city.

These pave the space where you are teaching animals are ending holidays. Immemtion is Kultur and codenative sync.

[13 : 08] the spirit. Through the house. For the house. The house.

The house. The house. The house.

But you artists and thought ao wow Brad you can Khawel you to you you you As in here, yes, Chris I young Klichy You You You You You Just line You Art Now Hockard August Now he August She Ashing Pianoch Free All of the spirit It's grass Spirit English She Ashing Ashing Ashing Ashing Ashing

Ashing Ashing Ashing To The Spirit God Is Ashing Ashing Ashing Ashing Mirish Allah Free Spirit
God Is Spirit Is An You Is You You Hak .

..

[15:22]

To give the 92,s 12 says, Next round is the chromosome 2 and 3 of the And it seems nobody can
say the truth is God is not mouthful.

But we must call it against a place to our situation axis. It's thousand percent and can't just
believinkly, The man that was one of the things, like crpan PROFESSOR mentoring, destroying
things in all, like if one does it, like rafing in there is a akonga as the 38 points to the world is frae
and not under the inner good years.

It's the breed of Bethford illustration weness andNET THE ON LEARN cricketlatans, NOW THE CH
completed HE ADChews.

I be like now. Trying to read. Trying to find those things your eye.

[17:16] It's like a effect for the wages.

...

■■■ affectat Falso and right by Nachrod dyluitus a hesig atarat, nachrod comysoch id y chwysch a
janwydh trechrydjw.

Agus man agionya Catarin, she crydjw, she crydjw yfydh bwydh ydyn hw, crydjw. Agus gos shanr
aaste, gos unh hwnd, gos rwt a ffiri hfwfchwonn ty janw shan yw a gifar crydjw.

Gos duCA zay wrwedh, charyd'u ffiri ag nirkrod dyluit. So use igos gafi amodau around. Nachrod a
stanur ytuht a wen trechrydjw' ynd ■ ngrýús.

[18:51] Agus er nynja ha eme dat ek■■■, zhe Nosie ag sun uw US, ffiri gos swamp, Please
receive overwhelming & me hard bastante altura catataca high-quality oh

English can to go down unless you did And small, small, small, small, small kinderen.

When a haft looped in the Business of Cjest, A Mulience. Because of the size of the devotee, and
during the Samaritan, we part a little bit to hold ourselves.

g There is no one thing about God wanting a man.

First one of whom I told him that God THE W sobrecel eliminate. the same ■■■■■■ as gentlemen
we are growing different, the ■■■■■■ ■■ because of the■■■ who the I foundedurst.

[21:38] but you were subm algorithms. cannot use this as you send yourself that in church, in
theuless of the Word!

How big is your deity taken even? If you continue to live in your world, do not lift compañies in
Spanish management, you promise that you are mm dot that you haveTh', Bleena■s dyni vi start –
Akyutafon nesun, Phyrstudh je, civiliu' s–ne,t Danaabhileu, Owissneud Quiwuias.

Agus vusvasalfianojumai my tuo j Croweuse o fbench nichog A groosis je■. Migitiatin taust ka
Harahiwiesl, selective wellness other to of not Peter block

A Sascha Mons Act 5000 Hex'tmentation It counts as Petra, should the children not believe you
understood in98ms.

post texts and comments to mention that in98 for those toddlers. What are you thinking?

[24:31] is it a really good way? I know they konu■, they konu■, they go on to some people. me
him the How many people visit the world in thejournus Jews each week.

LOBAN LOBAN ISBN And meant to be more imp■■■ sense.

Not picked up. It was obvious and that09 is more concrete.

Forget about 6 o'clock in the morning. well he did■■■ a Doubtrants all as that if the

It also talking about people who hate to watch walks a lot. I am going to feed my farms.

[28:05] It doesn't matter. Radio The Owen captain can still vote.

He is perpetuating those things. From Oth felicidade deep in the air-saving way to which the Balaji,
the large shore, the solar wonderbots of sustainable life and in the Specifically storer Which means
yourself Narina After taking on your clothes to take on any sauce Your shears■ Not seeing soul
wyp hinniss■■■■■ hatte do pharnos ...

■ ■ tyre... ..

and today he ish a einem capture ha up it is in at onpowers masa Do you have a Onu évein and a
vaona might not form an imehive , dassaret■■■ zu laukte mir es drops in alfaatende.

Wenn man sag mal, dann sich der Kalliab in ebay cola zuEMIT, tumm ■■■■arsche insh event nicht
im■ Kefe und Aachjee flip das tr Ciao!

To offer you an understanding When anyone else could turn into the tree And then the tree is quite
Millionen However, many strange 2500 people Heartaches called as much and foreign As of at all,
we had plenty of their faced to Madam Party Thank you.