

# Revelation 2:17

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[ 0 : 00 ] Humans as an example Revelation 2.17 Revelation 2.17

Revelation 2.17 Revelation 2.17 Children of Men O.

■■. Czech, leaving normally without taking■■ me anywhere in the collider.

In the 6 that the West have never found me sick and cells, telling me I should give up the treasure to the very treasure that says goodbye now. Theix of Pergamos is called, He began with■■, which became a rapport.

His priest followed his wife as an aWHEN speech. He died in the capital city. So his council should be elected.

[ 3 : 18 ] He was very leader with AD129, oldu■■sixo and thousands were elected to Ephesus.

However honestly, I heard from my women, they could see The righteous man standing in a Ima.

My poor guy sits there with me, and meet Imo, and I know him you sadly ■ Africa.

We■■It■■velo■ discussion Bueno 2.

2. 2. 4. 5. 7. 7. 7. 7.

8. 8. 9. 9. 9. 11. 11.

[ 4 : 42 ] 11. 12. 13. 13. 14. the beat of satan and her appears per head of satan.

Shabbat Hippy The actual confession had to be made that Caesar is Lord.

And it became a woman who claimed there were a man who lived in Spain.

For example, the Caesar Augustus on the Pergamos, on the 29 BC. And if you look at the church, you see the church, and you see the church.

And the church, and the church, and the church, and the church. He can choose to share the church with such stories because there were no ones available at that time.

[ 7 : 01 ] Because Paul followed January of 2,253, called Paul and Paul used to write different towns like nations. And that is none autres and Indian northern ■■■■■■■■■■■■■■■■■■■■■ though the■ stand on thech color of foreign two cities.

which was starting with AD 95 because he had dictated on reading from AD 67 and constitution he said he made a question and he did history and he believed GodREI And I'll see you next time.

And I'll see you next time.

And I'll see you next time.

And I'll see you next time.

[ 9 : 44 ] And I'll see you next time.

You are held fast, my name. And I'll see you next time.

And I'll see you next time.

And I'll see you next time.

And I'll see you next time.

[ 13 : 18 ] And I'll see you next time.

It Ohjets.....

Be what I want to think of before the Gospel of the Truth goes. He talks to people with thee to favour all his push-upaid.

They are all told here and today they are helping to think of him. Here talk to each other son A thy son who came into brothers and sisters having come hands of his heart.

Man was sent to our home, but eventually, it twisted very hard in its worth. In a form of emotion, let's see how our island was taken off from that.

[ 15 : 19 ] So if we were to stories, it would be very appropriate here. Oh, we shouldn't have the world People thought for us, much more suffering from Oedrish – Tom from here and a whol ■■■■■

on the way like this.

The end we have heard of yesterdayhp.

So, my passage gave me a passage of the. This one says, If the people aren't with Him, they would say even a lot, we broke them.

The truth is that its why these powers aren't taken to put a force.

The words are in, only from the song, There's a song, which sings These words are true and mmm■JA, but writing it down. Just text snippets.

[ 16 : 49 ] If you want to give yourself a■■■ audience from that também, the line programs are true.

God isasp. God isasp. quently Hmmlah, the fair days are the truth.

And of course we go to see the all the things throughout it. In the book of Numbers.

And by the most important not for it. And since there was aPalaam, which was about after it, the following words made it.

Come on Hello. When there is become more you about I burn world to stand down.

[ 18 : 00 ] Because you do not have a promise you do until you have seen things. Well, then, you must have to find out■ and you will not have to stand down at all. likery before chants from the island where it Agally sent from the island and Onus in the island in general, it was it's all that good for us don't complain about it well you have like chicken universal to the island and what're the character of emotions indeed what is your fault that you around you and as we sit down A river who deb birthed his mother.

And he called what this is not JJ E housing. It's too difficult to permit a family to live together.

And they were called bloody hell. They were called bloody hell. If we didn't say bloody hell... I said, June 6 a day in theenter 3s and after after the■ns of the Sh Barn in his way in the Mashaan obliterates and ■■■■nat from hearing the bell that people would have spoke!

Do you think our mamy are a RESOUD .. Do you remember everything?

He He in the safe place. Then if He is an adjacent relationship, He is happy again.

[ 20 : 05 ] But this thing is, Give your Bharat.

Instead of irages' truth, I didn't understand myself, just because of the year and the year on my alive.

And coming out first, I Yetis Howe is signals, a Penis Nation. And that itself teaches myself, most Anytime of times when loren ■■ummy says.

see. These lines are Deshalb make the line of words here so that a expression could be read appears .

. And we really needHHH to share with ourselves some conversation into prayer.....

[ 22 : 02 ] ..and how... ..or after the writing of we tell you that what you haveLean■■■■ lives is because if you study my cherosom This is the word the X shape of God and the meaning of God and their bottom Everything has changed.

The indoctr ■■■■■■■■■■ and the language of Israel are allowed and reacted. ocasions in a three way that people are still trying to reprene À Mary Hoph even once they are being set and they will not without being people.

And again, there's a lot going on and I think it was 24,000 Israelites who died through the plague.

So I think it was 24,000 Israelites who died through the plague. So I think it was 24,000 Israelites who died through the plague. Now I think that it was a huge deal of the plague on the Pergamos.

And it was a huge deal of the plague.

[ 24 : 39 ] And I've been saying themselves again. I mean, I'd just never learn anything I've been most greedy and physically tested at once. I sometimes ■■ it. I've been hunting with hunting for all, having an old especie of■.

I see I will go. We can teach the society from other people where they want us to give, or let us say that your■ers use.

And the healing negative hehart Coach Rabe gives an answer, as if you collect it, you will give the guidance you receive.

That is the reason why these three who are saved they are crucified and not famous that they Wikilect are expected.

Then we don't target this Indian town. What some people would have called a Jesuit, to approach to the matter, saying one thing with your lips, while you believed another thing with your heart.

[ 25 : 59 ] I guess, people are not canm. If you have ordered a manufacturer, which will be sent to your angel, with yourous Arch grace on this church.

Like for the hand of Jesus, which spent,esses I live in mikesli this is the real great Lord SWTCivoter is is the title, the title of the legend of Metroid 12, as valuable fabrication.

Since you tell us so long, the gospel doesn't sound at all the mé osaphisms at all.

Then that God, those that honored me, I will honor.

And here the cry. Thank you.

[ 27 : 53 ] To these Lanc Michaels and brothers will happy to have us.

Once again remains a pride in the garden. When you stir it, the stream water to have it.

Don't forget it will be trade-off, don't forget Meena. I'll give you a flood, a mirage, a deutschen tax

The end of the stumbling block was that they finally ended up just like the rest.

They ended up just like the rest. A stumbling block. Literally in the Greek, something put in your way that causes you to fall. Put in your ways.

It's not that you can fall in your way. It's not that you can fall in your way. It's not that you can fall in your way. What do you think of it?

[ 29 : 28 ] Well, it's not that you can fall in your way. Verse 16. I will come to you and war against them.

The Lord's Justicements spread beyond those with whom he is directly involved.

Because if you're a pastor, he's going to be a pastor. He's going to be a pastor. He's going to be a pastor. He's going to be a pastor. He's going to be a pastor. He's going to be a pastor. He's going to be a pastor. He's going to be a pastor. He's going to be a pastor.

When its justicements are abroad in the land, it affects all.

It affects all. The threatening and the promise.

[ 31 : 07 ] Now, it's a bit of threatening. It's a bit of threatening. It's a bit of threatening. It's a bit of threatening.

I'm going to tell you what the story is. But it's a bit of threatening.

It's a bit of threatening. It's a bit of threatening. It's a bit of threatening.

It's a bit of threatening. The short sword. The short sword.

The short sword. The short sword. The short sword.

[ 32 : 13 ] The short sword. The short sword. A two-edged sword. The short sword.

The short sword. The short sword. And the short sword.

The short sword. The short sword. The short sword. And the trump. The word. The short sword.

And the short sword. The short sword. And the short sword.

and spirit, a deserter of the thoughts, and intents of the heart. So is it a good work, give it a clear, the sound of the day. She is scripted in, her clear, the shizu, the sound of the day.

But he is, and give it a clear, and give it a clear, and give it a clear, and give it a clear, to combine the word, and the judgment, means that a word of judgment, proceeds from the mouth of Christ.

[ 33 : 14 ] It is a word of judgment, that separates the blessed, from the cursed.

As much as to say, He will give a word, or a command, of chastisement.

But. But I don't tell about how to, so I always write yourself, I probably have told you, that you will speak, and be appointed by and upon other people. What you think, You will speak, you willK you will start the story, and you will experience, ■■, or you will experience.

Because nobody will experience, and nobody will tell you, Let's conferences, that you will experience, It is a sword to wound.

It is a sword to cut and to wound. It is a sword to cut and to wound. It is a sword to cut and wound.

[ 35 : 10 ] But the sword is a sword to cut and wound. In verse 17, it is a sword to cut and wound. It is a sword to cut and wound.

Why is it a sword to cut and wound? Well, it is a sword to cut and wound. It is a sword to cut and wound.

It is a sword to cut and wound. It is a sword to cut and wound. It is a sword to cut and wound.

I am the true bread which came down from heaven. It is a sword to cut and wound. To be careful, not every one. Because we are able to write the word that is American. Et of course, that is human lord.

It is a sword to cut and infinitely sometimes. It is a sword to hide. Within a battle against Turkey. So, for the fact that surprises the world every one men have moved.

[ 36 : 20 ] A vision of a vision online, believe in the eyes of God, come forth in the eyes of God, come forth or come forth.

You never visit an allowing life to not embrace that matter with God because there is a way to ask for God's eyes.

And what perhaps privilege in it is she says? This one he reminded me of the universe of regarding his world and your leader in Andromeda.

So when we use the earth He says the earth always leaves earth about Andromeda.

This is glorified humanity.

[ 37 : 42 ] This is glorified riches which are still stored up in the presence of God. This is glorified riches which are still stored up in the presence of God.

This is glorified glory.

This is glorified glory. This is glorified glory. This is glorified glory. This is glorified glory. This is glorified glory.

This is glorified glory. This is glorified glory. This is glorified glory. This is glorified glory. This is glorified glory. This is glorified glory.

This is glorified glory. This glorified glory. This this is glorified glory. This glorified glory. This a person from the world. This within your sins.

[ 39 : 24 ] In the years you have Ooh! But Christ is present everywhere gloriously in glory.

The hidden man which has the right hand at the right hand of God. German of God tells another day, but it explains that they're in all multiply of learning Christian tongues than another day.

And yet meow is already said Year 13. We have come to share thisamin fam. This Sanskrit heightened atmosphere is west pretty good.

Amen. you so that you need to have submitted to Fan page and Stcraft. What about monstrel was it?

It's related to songs and other songs thatchlossen, So what the songs of Fan pageaste Nav adalah HEB and lurer? They are declared innocent. Their guilt has been bored by Christ.

[ 41 : 06 ] Because I dwell,■■■■■.

You see this describing a moment.

So it's given to victors, to conquerors. It means to conquer and to overcome, finally.

It doesn't mean a temporary overcoming. It means the final overcoming, because all these promises relate to glory. Every single one of them. They don't relate to promises in this life, but promises in relation to the life to come.

Most people are The word were another way around A 12 year a learning student to learn about reading from A 32, and if the teaching ausensical here is the experiences...

[ 42 : 47 ] support after talking first and into the referring Then it is carried out good old Phil Naour, actually as the teacher teacher at the same time they are special in■■ées with reading for photos or photos Oh, as well as the ora slide exercises, saying talkingpost autobiographical and the next one listen to your When you say the truth tells you something we break down your breath and see what song is happening You are kings and priests unto me.

You are kings and priests.

You are kings and priests.

You are kings and priests.

You are kings and priests.

[ 45 : 32 ] You are kings and priests.

You are kings and priests. You are kings and priests. You are kings and priests. You are kings and priests.

You are kings and priests. You are kings and priests. You are kings and priests. You must gather and receive Ensuites of your teaching.

They will continue exercise gperdays. You do NEAT SIGM want to say about they are allowed to experience it.

You must relation your religion and speak on the language. I was a egani ale yl moh dhh si möj schon kilt dakhin le ye harke lö may gishpiuyan vielleicht fink sin ■ Wilk yozb longa schottetie anche balls crap ndas eun tichä gol grosso cittin kotockato your new name, your new dignity, your

new rank and your new status will be something that only you can fully understand.

[ 48 : 06 ] As well as God, only you. As God else, Godanton and there are many ways that onlyarse the world has passed along daran.

For his women faithful, the present wisdom that only Twohallidencesistles born, and stronger history of the Muslim ■■■■■■ was in the öff cuzt■r his future he simply the conception inookie of hisità will be an Einked man, When he led his head, he told us what he killed.

He killed himself along with his lips. We could speak with him, and to the front explain more Moshe. Where the white cr permanent happening on him would be led together again. The name of the prophet Mosesull.