

# Thursday Morning - Gaelic

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Date: 23 August 2018

Preacher: Rev R J Campbell

[ 0 : 00 ] This really, this really strange played in Orthodoxc Pelican, a recommendation from a scripture from Galatians chapter 1.

In the works ofacc■vers the years of Greek, This was Hares Saineech almost over Otteneau and she also killed Earlier Sainee when rated Toad and for her grandfather.

I was■■■■ Robber and I th■c the very time I Delaneych played a 4th week, can be done with that with this passion.

I reached the call coming from the day of prayer. What you will find would make you■■ly ■■■■■■ acht that I let you, while I could just run the patches into many ages as you create securit that really became consciously suitable towards ■■■■■■, in fact it was■ known to many people day when that I blow up And they were coming back when they all knew These were several■ers.

These were fulfilled, which used to be devastating in their■s. This had to be respected at the early Hiskonaille administration and that he unveiled a fase dove again tended to travest Conservative and capital ...

[ 2 : 07 ] andchien they would not return to Dream if it was an unbeliation and became very a thug passionate and then ■■■■ ■■■ kat■■■■ Maybe when the children files were how they were installed...

...med by British public society, although there was no reason to respond to those■ ... ..but the ■■■■■■■■ of the spoken Freddie.

The first question concerns there's a great deal of topic... .. artists and vouders come to Christ. to discuss things with those things and their lives.

As if I have an hour when studying and teaching and teaching just as I want to spend my time now grocery plus office hours or go I get the test. As if I want to see, I ask wildlife questions, also needs■ stops, I beverageburg particulars what people want to do with my YouTube support, is there everything still waiting for me and arefeel hoof thanks, just something too soon, but I can still make it' work.

How doing is it taking time out what I continue to tell you about the trophy is. Speaking in on 1999, I'm not sure, to explain my Mexican Jobpees,... Since working out, I'm not sure the paid quality room so that we were able to get back to this problem and I was able to write it down a little while. Your essay says, Here is what he wrote.

[ 4 : 03 ] God makes you feel like you are Heh Sahmagi. God gives you back His turn on you. God writes you. THE DO ONE OF THE FREAK IS Ich She ■m deixar θα K widz die.

Jesus Christ, I share the world nature of Yahshu. in many categories. The first one which attempts in En naughty little bell is to say that even though Luke's directed to talk a bit and that was about the Spirit now.

go home eTV.■■ go home go home go home others others not that social social social social social I am the teacher and well that is

Christian He starts laughing backwards as he said he was smiling.

And before aDIE himself stoned with a prayer, he started screaming around the country, he started involving fatigue and it was a myth to walk?

[ 6 : 35 ] you may have need to You are set in disband Please encourage your Mirror from Cos sights and videos more like pelling quick and streaming advertising Alternatys sound children please visit the scene with the ministry taboo.

After reading Osvaldina 16, Udine 13,High-ierto Wess Yours ladies and gentlemen, Jesus Christ. Now Jesus Christ's name is Son. BON. BON.



In the next message of God we ■■■■■ Tu. other part of theis also■■■ craft religious Point ■ I think that he will or not listen to me.

You know this. Korean ■■■■ermo purity è

Whereas here is another invitation from God. Yes, havinguth■■les prepared song when our aceite isminmed.

Reet. Those stare when sufficient it seemed low, Hi, my face fell under and touched his hands.

[ 23 : 51 ] And I needThank you. Thank you.

Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you.

[ 26 : 25 ] Thank you. Thank you. If I write a messageid, it is through such a ■■■■ordination, a light is based on YouTube.

to wake up. To swear peace to love, to love.

My hands are describing these v■n impses so sad and proud of our lives.

There was no way of introducing tutors. as you are thinking, or as you are talking about 2000 years, and as you are seeing those atlardly.

■■ast■n.com or as you are looking, you can get in ...

[ 28 : 37 ] ...

to to all the provocations that we see without purpose only human human human human She's over, Gnwyd, the bass.

Gwrw erpechgen yna. Add the fes. Ja. Gnana ga gofyr i g■lain. Erpechgen.

Na chorfain. I am sychran chesi. Gwrw erpechgen yna. Yn edry lygal yd. Gnana ga marshwn gofyr.

Na i bird. Pechgen. Gnana ga g■l. At yr hialoch. At yr baas g■hast. At yr spechge.

[ 29 : 59 ] Y vi ad yr mesgá. Hanna ni hannishyn. Kynha tje. Rie chely. Va g■lain.

Mo fechge. Ad yr stof fechge. Y g■w sýr chran chesi. Ma hasshwn yngw. Y cullan njana bse. An yr g■hast.

An sychran chesi. Harri g■r i tod. Y mach pechge. Sa'n s■wt yn gyny. Corisha ha colo. Corisha pechge colo.

Ydys yn dwrs yn. Harri jelig. Rys y fechge. Y ha anysg. Ydys yn. Da chöngu. Do jelig queishyn. Rys na wech.

Neasgwt díaf híryn o clients. Ann ifrymmahygau yn. Erm Kanal. Hag díaf fýryn oPlus.

[ 30 : 54 ] C ■■■■■■. Ann ifrymmahygau. Ermubers Mikon. Ever. Jo fi yddas gyda ieilig â rh■rpegu nhan yn eas ef els y vreun ■■, Y Crannxes Volgota.

Adights gerbygdeik an ■■■■■ peg yr is. Li Nope eiso'r hythorgyni yn mewn ddeall i'r■p maen nhw'n gysgu. where they saw their way in their Maßnahmen to take the olives that they were goingopy these were the wolves in their and their and they got the olives messed up ¶ik willing to get all the and then get that hands on the.

Adulation With Emilia Gage Adulation What a gospel is about that religion in Iran.

His speaking heard from these■bles. The as ministric and gaunt of rest of our country becomes a contemporary Douglas, E.

's mis■ to death And no one has been as valid. When the Cha■■an ■■■■ad us at his terms...

[ 33 : 11 ] It's the same way. But, he takes not living, He takes a spot and he ñ You run into entity, You're very involved with the church.

However, then he gives you the reputation But God can'tonicize it. We can't apparently see that.

Basically... ...but we'll see...

...you know... ...that you can't see...

...and take this good things... ...and I'll pray with you... ...

..

[ 34 : 45 ] . . .

■■■ diligently jun the water tubes to melt water and to cook the air from the water Aahh with 128 but peace never Wooh.

And now you have hosted the■■■. No one would■ to außer you and for you.

Only be as you Well, chalic gia elas i fer i dianw ni, nua, semi, a ne fer i djeelig e rier pecaean.

Or chaniel i bod el awn er son pecae. Charwach yn i bod eielig rin pecae, a dde si sy'n i bod o trionias y cdias, yr crancheseg o'l gochta.

[ 36 : 14 ] Chato hagodd sy'n ach yn wyr. Charwch yn ein generac yw eies. Charwch yn e■iga un si ye, sarwch yn y geori, mae anhyr ni.

Ymwso hwnnw dy dy dianw, hopping carol yn yill bod i d ■■■■■ çünkü. Shri, come o'n effe'n yw eis ajuda.

He applies to us the benefits of the cross, which was done once at Golgotha.

The Sanskrit of the Genesis, A snapshot of the universe, which German spiritual issues are a se Gear reporters.

So go to the Margaret! So the Kenyan, well as means Surely it is the ransom price that was paid for our redemption.

[ 38 : 05 ] And it's, you say, let me go. You think it's a good ass. You know, you know, show. And you know, as you know, I'm going to go. You know, I'm going to go. And it's, you know, my honest, pech. You know, I'm going to go.

And I'm going to go. And I'm going to go. Go, sir. Go, sir. The price that was paid for our redemption shows us the riches of Christ's grace, but also the way in which we receive it freely.

Freely. The word is the word. The word is the word. The word is the word.

This is the word. The word is the word. The word is the word.

Those who Scientific Art run, say 1st to 2v1 Photos channels to createour in 15 be see homLE \*\*\* P also did about

[ 40 : 28 ] When people would go and get there, they would do the best. When you get there, the way that the kingdom of Me no permitt and then before.

When you get there on Me too, instead of■rise, you can really pay attention to the Spirit in the públic of the Rings.

No matter how much would that happen, Amen. Amen.

Amen. Amen.

Amen. Amen.

[ 43 : 55 ] Amen.