

Luke 1:13

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[0 : 0 0] which might result with the I'm going to assume here's the name of the church of the 13th man.

Station we have 11 times. Where is the church in the Center for pare, It's gone by 12 also.

End of time.

ITA entire■■ of MY family is entitled to a single day like this. Shebaabma'ah likely thus will be persuaded in my life because her heart will make you here.

GoodbyeBeforeline.■ k 8 8 9 9■■ i've seek endeavor Admair A saying I am saying me The Father and thequent women whoES this fairy said,

[2 : 5 6] It allowed them to get szek as they give Round and passgradéhe forgotten to the husband serats to actually amps and this ■ x Chapter him I was going back me all the ciudad actually Florida ass arkada■ why Page and write the spiritual benefit of my slaves.

Allen and on on saying hello it community because of the nature Shack but it goes off.

I willal I will take my Lawrence Delolso's Obsriment ■■■ Dredd is riding on the And the Bible says, this is the Bible, and the Bible says, this is the Bible, and the Bible says, The scepter shall not depart from Judah, nor from between his feet, until Shiloh comes.

Getting to follow the Greek meaning he is at the bout, its the Greek meaning he has to revealings and so on.

Its the Bible. I spoke with Joshua to beauty.

[6 : 1 2] That's about Joshua and Yosué. When he■ada from the messiahs. While Xsuaq was talking about that, he was talking about the Messiah.

How did most do the game come, the man of peace? The Messiah. That I heard at all, selvot the Messiah, had it come as the Messiah, and he was talking about the ■■■■■■.

fish 14 Left 1 Jaycey the So you had 24 courses or 24 divisions in the priesthood.

And you had 50 approximately in each division.

We did document it all. Like , we didn't have a million dollars in our daily lives yet.

[8 : 3 1] Not George Hewich, we just went to the last hour and we found this letter from Allah this evening, we will be able to give you my hand. I think we became foreignimizi, our boasting forms, humans and others like Harvestq that we have the■■■.

I grateful this issue now, First, we could never listen to the tribal dish. Because God kept asked us for things however, andjosn't begin our hearts with the hand.

When Jesus was rien to monsters, we were able to fight against the system. are in I bring in Jesus. because of the harvest and garden and some kind of rankings and if you want them all these go to THUF ...

... ..

[1 0 : 2 7] ... as there usually i was car and in where the ■■■■s.

And if you stumble into A, Yourasser and Krishna have come long over here in the sanglish The way here attail they just say, Go listen at this.

we follow on the right hand side of the order they've touched it um it's the kaila and all the golden lampstand for cabinet now all now is I was like, no, I'm not going to be a man, I'm not going to be a man, I'm not going to be a man.

It's like a man, a man, a man. And I was like, I'm going to say, Gabriel, if he's a man, Gabriel is going to be a man, and he's going to be a man, and he's going to be the Messiah.

But he said, 70 weeks, 490 days, we have a man and he's going to climb up a pirate at times, and I ■■■ is going to pick up on me, He it's Thwad duwliish.

[1 3 : 4 3] Thwad duwliish. ... Thwad duwliish.

Thwad duwliish. We take all about it here φwaped here, we have raised it in the black de identity and that she has drawn a book oh um and Christina which has a which was Caleb the monthly show for product■■ soon■ scripture absolutely and realization is and You can play throughout the world and hope you all can pause for more times. If you have a connection guide come back to church between people just in touch In the world then do someiyorum■ changes which which which elect ■■ leur Dewey And within that world they can give themselves And what is that?

But you can't see what the expectation is in the spring. But you can't see what the expectation is in the spring.

And you can't see what the expectation is in the spring. Then is there one who gets married.

[16:12] They have married. Then itvere pm so good days. Then that's what he did and they tried to suffer.

I was by myself■es God The Lord is gracious.

The Lord is gracious.

The Lord is gracious.

The Lord is gracious. The Lord is gracious. The Lord is gracious. The Lord is gracious. The Lord is gracious.

[18:10] The Lord is gracious. The Lord is gracious. The Lord is gracious. The Lord is gracious.

The Lord is gracious. The Lord is gracious.

The Lord is gracious. Over his holy wamre ourselves. For hell is gracious. The Lord is gracious.

With the troisième point, there is no freedom behind us with how it is done to flow God in our100ging kiss and lives A's for Luke-21.

Jesus, the sound of your God. Even foreveratorio, and through Moses nuns he is filled with a fire Amen.

it was an original Bible page là . It was written next through God . in his ■■■■■■■grings, and you already know today, the Bible when you let us understand your Gospel , and every meal was written next year, so you can tell you not read on which Gospel but you have something like this, to purchase it to the heart of this church that entrustedged us by people LORD sold in the church the first church we saw the church at putting up the church and he86 given there is an incident one where Elizabeth wanted a verdict .

Be■xed Nah quiselo no'rea Ha Phew Haaumu reminder beek■ Blue And I said allah Ehud Dat Vithil that supports Kim AndCan■ Am content Aurel Pot So if allahHA shennaquy Uda kan Grow Canatan yani servolok Hih Aurelut i have to help the the sacrificial .

[21:25] All the issues are Hei te ronyasun, hei te ronychir, and shahul forrarneth, shahul t'yachkidah, bat allahin ronychir, hei te ronyasun, an the spirit aris a khu'ach aliyas.

A ministry of repentance. H fadesins, h umtahk Manhim Net amb irgendwas.

Ch pixós m■úcikus Lamphine, a ■I Pur■atiro kham pray, so ■■ayaaaham, h yo tekers ba'daaaahm Nha ■■ fray, CH an experience, ba'da'his We have got connections and connections in the way the man'sào got the ■■ing started anddessusing of the to look.

It is simply that God is praying and Christ is the day when we are on earth. She is the only one of our friends, if He said to His Picture in the world, which has manifested throughout all time during a while.

Although it is pomerate, of God in the whole. Whoa!

[23:29] The Lord is free to jadi.

In the Bible. They were teaching things they saw in hindrance of others. We should be teaching things we did.

For the earth in the Word. We also have to imitate that whatever happened. This is the case of an old individual.

, When it comes to self-care the good ses- yes repentance. I was all with the people, just on a year. He shall make ready a people prepared for the Lord.

What sound?

[26:05] before counting we Pewter who was selfish he defeated Pretty hard Well, I'm going in the image of Elan■■■■iere, Unnahump Circus ■■■■■ are

Are these Rick's turned archaeologists that discretion there and the whatever is being told to Act two and righteous, justified, upright.

When I was in love, I was in love. The commandments were in love.
It was in love, in love, in love. The ordinances, the appointments of God worship.
The commandments of God worship. The commandments of God worship. And the call is the same. The commandments of God worship.
[28 : 03] The commandments of God worship. Everyone on the bed, right now at the bed, a peace here. What really did you see in the bed?

That's right to take care of you. When once back to my bed after sight, if I baik once the earth ness you are. Only in love.

Christmas is An'in for the coming. Take care of my reach on your visit. sit your dream come and wake the same, stare your dream come and make it better And I need New England to make it better from We can take our home lessons more and more.

We are more ready than experience and experience within the narrator's normal lives. But then you will explain, Or have we had more and more spiritual sleep, Here on how Jesus says to others to choose one of those things they say is what is their God for the earth and we are looking at each another, just saying any words■■■■, so they seem to take advantage of one pen because this is ave comes touft where he comes to life We askZk a Maitha.

With presumably also the different diseases. It's done in my hands and fear. They still have all they need. They're telling me that it wants us to tell you things.

[29 : 47] It's just like I need it loot. Do not accept it. Jesus has made all he wants us to tell you anything.

This was a great segur Why they are here in Sraitha Today on bhajah Here we call the panayna Where nunaad nat■■ city but this table is yours before he adjourned The Deutsch ig Sir is Mhm What I mean is it's not a

Itching to eat food I was not sure to go to the church.

When you are the clinic, Elizabeth, I was Zacharias. Because then I could go to the church for the road and the grass and the whole night, well, I should not be here in the church. She had to be here in the church and said, the church would not be able to do it.

If it's so good to go to the church. She said, look, this morning is great. Good day. Good day. Good day. Good day.

[32 : 00] Good day. Good day. Good day. Good day. Good day. Good day. Good day. Good day. Good day. Good day.

Good day. Good day. Bethany about practices. Good day. Good day. Good day.

On the other day for my family. Does something happen to us quite angry Everyone loves this next week, He rules that not only Kh trig has already stopped going to the world but it is very important that we call many And when a year was they will try to calm become uncomfortable and tells us that, but we bring them apart We bring them through our clients And we assume that when we bring them through our clients we bring you through our■■ dalam You must come to a place where you are compensating.

one for us that■■ one does not have the name of our Lord us in a tie but here we are speaking for us, we are Guile Judith and this is not up he was told gone After a new book is turned into a salvation that has tua birth and I do not know this one but like it was the current issue.

Works again When Ohh taking home, I realized like In a way to the surface is I started to say I have to that effect is I had to be able campaigning and then we had stairs one way through a month living on them■■ to fruit routing a year which is only

[35 : 25] They didn't choose from me. With that in a given time I'll explain it like... But didn't price it or gave me hope, After a movie, they hadurunvu mielisms from the stand..

And at home, I bring it ! and he said, he was going to get a little bit.

He said, he said, he said, he said, he said, he said, he said, he said, he said, he said, if he i said, this is the prince who isc■■, he said,rito so that and he said, he's Jo unbelievable believe Fi Iqa r Her in E

ForThis, who came from suddenly Hauta-Sophiaen was Powered in the and of Earth. For thisvertdeBroughts is just another class of drinkjuice- ■■■■ schlim Evangelium, for this very successful in the Par■■■■ANA meeting they were doing it with millions of hours when happened and kept talking it was hard heard but not having a verified message that when the■■■ started talking about what the pointedemo and jan and indics the words I cannot be even aloh shah

typically the arway h FBI which first

And in the day you have fits of the glory. So people say that God princes eat this for nothing, but Eve. The Bible also is estáms.

[38 : 15] ■■■ literally Gregsbert ¿e■ us- I am here. I am here.

I am here. Well, he is going to write to his wife after the intuition, on the right hand side of the altar of incense.

He is going to write to his wife, and he is going to write to his wife. He is going to write to his wife.

He is going to write to his wife, and he is going to write to his wife.

But now he is going to write to his wife, the first one, in the last one. He is going to write to his wife.

Not just about how sex.

Out of the most holy place. It is common in Jesus In Jesus' Near God. His Relax comes from the tutches of all.

[39 : 38] And remember what His Quples has said. Her no ■■■ engr contribution was a struggle to do with sons trans to their entire organization.

at the very beginning you were ready. of the altar.

of the altar.

Let us apply our conferences and ■■■ies. alegre houses for us. We said, how do we name everything?

We have the same books. We have the same books for you as the Messiah of Israel. When Benjamin— I that poor phenomenon.

[41 : 29] atamenteów An nea e sh■■■ tchudes in ekebeld That mean something marcio It would be amazing What can they inflate to the pashes with a rise to the pajes And what they would be exceptional He said, He's not going to touch anyone someplace.

street villages here here see I'd escalate in here that he could, have the hard call.

I don't know what it is right now. I don't know what it is right now. I'm not sure how those who go to Phrasitesh do all their challenges upon the state. But in here and where you dare go, that you have no love nor that you see the things you are b■d' I just need one crazy five and one crazy one tryna tell you you try to footprint and you look right here thus we call in the with god as a you to and here nap Leg nose, The Word of God We call with God this O magfin God and Put Hab lah Pharaoh to the beginning of my verse to his good so

This is the ■■■ who are watching it. Then there are many please check the message that■■■ need.

We will see the question and the conversation here is ____ face theses and straw protocols.

Remember, the interaction betweenrien and intervention are free or rookies.

[43 : 55] That is definitely detailed conversation in the brain. I don't know, that's very important to me, so that I've learned in the church. All this SüdITA is known to be An Clan's pueden be blessed of another.

Otherwise the vow can be said by these aspects, it's unique to , even if I was given on sacrifice.

Letting our children find special in the world... Letting the world find special in the world...

The real things are an economic reality and every day, our students onlyHer students thank their students!

Every Saturday our people all boxed their friends. Subtash Like a professional.

[45 : 44] God remembers. God remembers.

God remembers. God remembers.

God remembers. God remembers.

God remembers. God remembers.

God remembers. God remembers. God remembers.

[47 : 10] God remembers.