

# Psalm 23

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Date: 25 August 2005

Preacher: Rev Calum Iain Macleod

[ 0 : 00 ] Welcome to the Scribd of the Life of the Church. Welcome to the Scribd of the Life of the Church.

Hello, I'm going to work with you. I'm going to work with you. I'm going to work with you.

I'm going to work with you. I'm going to work with you.

I'm going to work with you. I'm going to work with you.

I'm going to work with you. I'm going to work with you.

[ 1 : 18 ] I'm going to work with you. I'm going to work with you. I'm going to work with you.

I'm going to work with you. I'm going to work with you. My next year we saw in Australia. This morning we worked with you. We have China.

We were a little few years researching. This is certainly popular. This is product, we're doing these round of nu World fun 20 cost, great school, well.

Matter of time arriba 20. Does the distinct things begin?

We will not just be famous for famous people, wonderful stars and wonderfulonn I've doneiamo now.

[ 2 : 37 ] and along the line Dave popped the student and he started seeing lots of connections with the school blackologists put in some their direction with the childhood so the Teach Post was going during the summer our first two days Oliver Parker got us dot com is so giant among the sw biomes among the swpper which is mostly famous he probably do not know and cohort We just are driven by theaged This has been a longantas deepeminism by a signification, meaning aRS on your issue often phrase inspiring and serfast id Bethany.

management o avanziser. I understand you know, it's kind of a translates logic from your subject to yourPacificatiu and that if you said look at 777,icia turn in Zachaneh.

What to confirm, is what your on your icion ethyst— Why does Zoe århoudMAN go up the biblical Version? No, it was I was oninois adolescence.

The ME device was onto USA. It seemed to me at the end of my life. So my brain and my some other things that I saw in the early 20s.

So, the end of my life had some wrong effects. In fact, my brain is particulars of US and having counterfeiting Dovr i gymala ymyn chi nyr y hasini ti n'y ywns i cwm ynochog.

[ 4 : 32 ] Y fi cwm ynochog si'n hyn, cochian ti, y fi si n'y hasini n'n wl ywyrid i anodd, ag y cwm ynochog y hannos yn. Ys, tllwg ych rw i ar gws hwnghori ti.

A llyf llylle, ti n'y'n cawn y llylle, chan o'ch wnaenochog a hannos yw. Yr yw ddachog o fi chi'r maer tirmill yw, a sy'n ywyrig siach gwyna hannos yw, hasiw gofi ygi-riogi fi ffacol o'ch rhywyr.

Hasiw gofi cwniwch o'ch chi ffacol o'ch rhywyr a'n yw'n haram yn ochr. Hasiw gofi cwniwch o'ch rhywyr a sy'n cydio'ch gynagol.

Hasiw gofi cwniwch o'ch rhywyr a sy'n ymwyri i chi'n yw ddynad yr ananifaroach bydd ffersynt yw, yr a'r trôd o'ch chi leis n'y fachw geisio'ch rhywyr, nyr y fachw crein cwlaen.

Agus, hasiw ni mo'n y tig sy'n ghaid cwjwr o'ch chi'n ys a'r fachol gwaen. Had yw fyrhiaag gyrna gofi ylidig eich n'w ffyrin gwaif.

[ 5 : 46 ] Had y gofi ysgol y gwaech oloch ywyr y ees o'ch ywyr bod yn hosgal. Sa'r compaith ddwgofiaiw ran y nichyn o haml sy'n.

A chyn eisiau, nyrraedd compaith ddwgofiaiw ran y nichyn sy'n. Bynny a'r gwaith yw ffyn o'ch gwaith pen, de ffym y hasio janwch hw.

De fwy y ha gofi eisiau ar am. De nhaerog y hasio gofi tod y mach na me fe hy. Fond hysiwn ma'r gymhwyr am ys yfydyn creuyn, coleg.

Gofi gyrra gan ynghyo nhw hasi'n y credu sy'n. Ach yn hyo nhw y tot sy'n creuyn, ddian y hwydyn ac y hyn, yw'r cwyd achgol gair niw sy, chaf gyswyl o'ch gymig yna achgol o hanwysyn y tot bwoi yr ar bai hy.

Hanyl, chyf y fan, nyr y hyg sy'n y yw sy'n. Miann garage, safel y miann garage o hanwysio nôch.

[ 7 : 06 ] Na chyl sy'n y gofi ffaen jarafolch, na'r nanym. Gyml sy'n yr ar ysloig o'ch rhywheyr a codd gymhwyr.

Ma chyl sy'n yr adofyniog yn y fysa chi'n gofodd yn hio. Nys y gomparth o'ch yn ddach, gwna chyl ma'ch, haw gofi ffaen jarafolch fo'n ychrywheyr, gymlwyr o'n yslu'n holloc. Ma fyn i'w stwg a.

Ma'r nî ha gytio'ch miann o'ch wlwd o'ch gael y hanwysio'n. Ha ffaith gyd yn hyrny.

Ys hag o fi jannw gwrwys ryndi, yr fwell fersyn di. Ys hag o fi jannw gwrwys rwyisio ma'r chas yna ll.

Ys hag o fi jannw gwrwys ryndi, ys hag o fi jannw gwrwys ryndi. Yn yw'r fachgol o'ch amlwys ryndi.

Gymal a gofi gwbydd na'r nanym.

[ 8 : 08 ] Gofi gwbydd na'r crî. Gofi gynnu laroch ond. Mae'r horiwr gymlwyr a gyrgyn sy'n, yna llyna gydse, na chyfachgol sy'n mi hymyllwach fachgol yn hyrny y adionwys y hun.

Nes yw, nerywch yn wneud ystyr is yn hali am son y ffaith ryndi nhw, ca fffis ag yd, yna myl y fachgol yn hyrny gobeidio'n nhw'n gyffwr obyr, an y gyffwr hynny, an y rhoel ys a'r realithio.

Sael na astog, mae gwyb ar asgo. Go'n yn ynw i ar un diog, ganlyswn hag y rai. Am y chri y golych mi dachgol, chymna'ch pech i chi'n nad ygi.

Haw fynch gynnuol yswyn, gyml yn harami digsiw sio, gyml fachgol ie, na di terent yn o'u pechgol, ha cwrw bachgol, ors y bo fi dylosas as y pchechgol.

Na fi ddod aachg an y fachgol, smwys yn, ha tig siw, fwy o'u haginachgol as yn hwychwchwhch a hannol swyn. Gwyd y gyml, bo fi ddol o yngwysu y fachgol, nad o'u lligael gann y fachgol gyrwyd milion y fachgol.

[ 9 : 24 ] Hyaccchydon ych am rezginion ych arna ■chydd cwt. Gwyd yn cael i'r ddfivinion yw gorffenni! Neu o'u bring animal roi'chachgol. barchanwyd a Batt royal Lywyd. Ha tantafron am nad yw torfiadad250 gyd, ac mewn byddwyd genn g mae'ch chi na am eff tutto, ha chael am marwys, They were all opening very short for us, so we could come back to this Running, together, such a mistake had been driving money, There is a transfer for your intentions and I had a job done who was urged you to■■■ you for your intentions design there itself is a huge difference in in peace the folks stare at the data

Don't ask me that it feels you are is Hall ultimately is sweep I nice already information If the man was tego huncared this time I would never forget that passage.

I'm glad to help I do this.■ bean on flys■■oleur it's a negative, for example all our Richs grew upatiable, safe tea college, You know that you sing children are not old children are old for them One answer to two marks on heaven.

One question another, how can you give me the power? ■■■■■■ ■ Australians ■■■■■■■■ ■■■■■ ■■■■■■■■ ■■■■■ ■■■■■ Christine you don't have any of you," I'm19oin! I'll tell you and me on his own.

But I'd■■ starting to pay for the information but I like the internet getting than gaming I was still able to get my phone in real life but I personally want to chat I don't think myähmest would tell me■■■ And I personally need to navigate that city to protect grandma and teenage businesses who went deep into the old school.

[ 13 : 53 ] And my medo uncle died. Whenever we did this into a meat lesson, I realized after all, it was the best family, which had been the know of a family.

once in September I ■■■ who'll even call my name out to you, still lovers being one language that hears me you and lost my heart umiska me got downhill Puisque vous drove vous glass in midi? Je te voisin. Je vous National Assembly Office One, pas de Übersé that was it .

Try trying to read your CV.

can gain his■■■■■ a reprocessor and imagine it. Can you write the book to answer? One of the things■■ favorite is like you.

[ 16 : 02 ] Who's in prison? endangered it's just ■■■■■■■■ their ability to build together... ..well one Remember this photographic painting in there...

... impat ■■■■■■■■ them all the time! We didn't have a small cleanbye way, but still, he resched in an ast submitting an air■istic that tros pobreza ale estos If such as people cultures who canache through to win the feast.

At an moment I see benefits of... Video examples from topic. Averse, individuals and volunteers for pun senses could be very similar to what is happening now.

People from a Villa in the Kitchen role around for a good timeBuildment.

Who's been able to pay a hotel? Try to pay a ticket for an extra paid purchase on Tuesday.

[ 17 : 45 ] enter even through our Muller but there is a bit major question in the And that responsibility is pretty crazy when these are a father who put it in theae of work and the adolescent iPads of women whom are used, but now I have a sense which I will bless the children from visit bediology.

when your thinking projeto ■■■■ of history is that you are aognacarishhas your restoration early so They showed the list of 6-7 bits and gizzt and audio mansortable!

■, ■ ■■■■ ■■■■ist ordered once there could be water and and FREE.

of course the information between was tienes name That's all my?

ho Go go And that's when he looked like were■ And you insisted it out that your flesh gave identify your character twice as far as your Mum and your story behind us.

[ 20 : 50 ] And you know they let something do with your books the old books you let to steam.

What do you do with the old books only? And these are old books." There were also every bookposting once.

when we have our disciplesate them and all and like this is someone to you and that like us of nous Ivan Ivan Ivan Ivan Alan USA WE the words no

Bush her or he I love that message from that I am never Oops and became a THEY I do never know.

could not have a comment Excel I'd love to meet the Lord But? Good well, that's all, God, because of how do you live in your thoughts?

Shaddaadili Salah.

[ 23 : 16 ] How could we route that and take hops again as you It was a drew however so episodio

Ribbon Hem branches as and so on.

and so on October earth in Europe Man of a man of a man of a three-year-old man of a stomach of a gene flow for an even of a real. Martin Luther King's a man.

Man. Man. Man. Man. Man. Man. Man. Man. Man.

Man. Man. Man. Man. Man. Man. Man. Man. Man. Man. Man.

[ 26 : 09 ] Man. Man. Man. Man. Man. Man. Man. Man. Man. Man. Man.

Man. Man. Man. Man. Man. Man. Man. Man. Man. Man.

Man. Man. and a child. There are the Draws, where we will be going theICK Ado chus lanjoar.

De iso arsh y cym o gyr ychriagod. Yng hana dwi asyn hwyochw g a hano sw n gymil dychriagrwai.

Yng hana dwi asyn hwyochw g a hano sw n gymilw fosgiljw g a phangolwchrw iar nabiliw cwrnaagi.

Ygywys anas na de nysrwchw. Yno gyn hagw er glenisRu. Dir yugr did yn gyll hrof. Yng Bw begins yn Byrdder.

[ 27 : 35 ] Yr yn meddwl personn y boir. Yng dewchon aoli'r gyrwyd. Yn effeinio gwer muddyFO, er faboeth a llwyd.

Galer ochr am f■ y hyn, Recently, I loved quite a few hours ago, and I'm ...

to tell that you would have made me some kind of mae Agora que. I tried to donate more than you, but as well I didn't Ine Creates Because I had only gotötn■■■ Product and Starts and that's what I'm

going to do with it I'm going to bring the the the the the the the the the pro the pro the

Now I can tell you correct me.

There was an' sound in aahu of exactly 80 years during the past, and it felt very good when they lulled all days.

[ 29 : 42 ] And during the more weeks, the scriptures had uin also bras all day, took the book down, and made summer games they went before and later. he got his tongue at the end.

See him right now. He will suddenly move away from them.

D hill vidrish ship. Here. There is an example of the apple■s on my earlier or there's different stories.

An authority means to provide that information is delivered.

Not aerei, and■■■ahs where poets get their information. Other things can happen as■■■t to send ponytail and INTERPRETERS.

[ 31 : 02 ] They carry me together at their hands and us. How many years, voices are capable of singing?

It asks for unity, it was a myth that causes unity that Amaatha Gimmig aare hod gusholus, gimmig aare hod farcoor, agus graasar hodgoyn goein, agus adiochog, agus graasar hodgoyn goein arheag si.

Agus shinwf haramil shinwid alohosh ooch. Sfyr ahajog artoj gan yna ahti si. Ha yr gartoj gan yna ahti asyml shinwwos yn ffosgol, gynna biannog y haliantyn si.

Gynna biannog y si'n fferafol shinwgareid o fyd ti yn yr gofi ganachol. Ma na fynius shin gan ychor ba hynny siol. Ma na fynius shin gan ychriost y hana iawn ag ychor ba hynny siol.

Gerai Interesting. Endnu os weld gan y afterward o glan studies at ymwneenig y■■■■ig aheoli.

Inenus constitution We can go through the motions. Mainnu iconog creasins snoedd y mae afl breaking the lawāy ond o holi cafun arloid o leros gwaith.

[ 32 : 31 ] Es at o beth ei unig eisiau gan ywn, Jean orasien. Vanibeningi geeig f parents.■an Gheanna vaithi of o yy eventsiek gwaith mis heb o wedding.

to Citi Institute, london massifLe barn fin de la so it's special to your store.

You have to can't pop your head or hold on to your old cat ■■. You can never tag your head or run. searching. Discovering your beliefs, and children. They ask you that, because the relationship is Ready for Das Grant would be just anything you may wear you.

Don't go to that day. If that's a day, let's go, to happen. sleep. You can see which can be aigglyamientos for that.

[ 33 : 58 ] Of course, you," health 2004 Latinvir officesr our our services other financial information That's the story.

That's not the word. This story is a terrible■■eration.

Can you tell us, no way, To keep that voice and dissafe the vocabulary of thinking and feeling personally.

If all the subtitles think that needs to be done, conservation of lying newspaper, and moving modern images. However, the natural progress is packaging, and allowing people to get ■■ super shiny or I h■ ia Godi but own me sl Custom without me but I shall never come out I to give a goaltz■■■ we see this is the information otherwiseingen and then no longer can buy oil dollar outgoing ever gp gp g kay pani

If not people... It is right to say nothing more. Look at the signs of synagogue.

[ 36 : 35 ] What does that make sense of the soul? What does that make sense of the soul? What does it make sense of that?

What can you say in the heart, what does the way to remember? are we going to have nothing to do with those words? So if we will bring those words to me, and connect them to others, the little one will be moved down.

And we will b■d■ moving through the heart. Unless you ask that most of us, I just want to ask that you know what it is, and if I can go to masses and draw that note, and we'll publish a lot. If that's what we are saying, we are saying and we have to Absolut as following us and it will be done with the word in the Lachach in the marble, which chamber on the roof in a laundry room and in a like Um It's so this