

Sàsaichte anns an Aiseirigh le Coslas Dhè

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Date: 02 June 2022

Preacher: Rev James Maciver

[0 : 00] Welcome to the Gospel of the Gospel of the Gospel of the Gospel of the Gospel.

Where I run the public but I'm going to stop between 502 30 for saying that I have been in the house.

I haddden in and many parts for it, the Cardia... I think the Tarzanangan ■■■ thought of the thumbs up and showing the police, busing the police...

I face the muro agucba lonos there was an Italian The only thing might be to have to, even it's a indifferent ■ North America United sleep on it.

making a project worlds up and off work from theoublspray. As most of them, they grew up in a way of apartment working in the research and email, So I felt a little more BILLIONE of his life I wanted to learn it from my life I felt the AVNU that he needed cedrivers for the period of months in spring So then I felt a little nervous Okay?

[2 : 31] This is your name We HAwwwwA conditions with theAD for and Eglis on the blood arrest.

Eglis says Let's do it. Let's do it. Let's do it.

Let's do it. In your likeness. With your likeness. And that's how it looks at social media because of this.

Before studying for actual 1993. Then it's hormone temperature. And it's nutrients to that you can know.■■■■■ ■■■ episode twice.

I knowcompanyah.com sket's sleep Nelson is so muchaman. You have to help other things in just minor and■ic river. And he was born in 19 years, and he was born in 19 years, and he was born in 19 years.

[4 : 53] And he was born in 19 years, and he was born in 19 years, and he was born in 19 years.

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[7 : 23] And he was born in 19 years, and he was born in 19 years.

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And he was born in 19 years, and he was born in 19 years. He was born in 19 years, and he was born in 19 years. And he was born in 19 you, and he was born in 19 years. age being accused.

A life of the death is also within a young age. All these Micrology are bodies of heads and we cannot rely on the veggies of the others.

And that Heisman brought hisaucas■s Christian readers together communicate with us. But conocer all■■■■■ the man who sends us through all of his contributionsled the things he sees in the text of Paul.

[9 : 26] nation■■■■ na n Ses Khrs there oughtn't to try is n n my slashu fivusna mens v confrontation or prophetic heart Mike and he was saying, he was listening to the επαδ anyway, and he was listening to the επαδ sogar, and he was listening to the επαδ only to theaved, and the επαδ even to know his deepen disaster and to know his diese.

He was listening to the cat and we were listening to the ■■■nung. And it will be a communication. A loud voice here and numbers.

And the expectation files this is to take advantage of this world. A woman shows this that woman is on will drive his And it may Brought the story behind YouTube.

Appleacoats!

The Godf Weather is a Christian in the works of the Holy Spirit. And now there are things that are spiritual Cheah and different ones in the works should be for the Godfinhas holy.

[12 : 01] The Godf guess is some lighterness than to speak with us? Let's say, Tell them everything was like this.

As Jesus said, I would say that■ According to 21 He had God.

God. God. God. Trachredw anang hreist, gyflwtunni er y hwiochach na iran. Gyflwt fyrwntoch hreist a hen er y chochwth rish.

Er ychwth, ma'r gymhid ar y record agi, anna ffearnis di, anna lior di, agus ympechag sin yfawn ar anishin, har y glanig as, har y scwp ag as, har fyrwntoch er ychwth, na, na, na, er y hwiochach anna synt, lyddi e.

Agus a synt ar y gwalustach, anna sya cwtioch, gan nô fyrw amal, a sy gair i r y fyrwntoch, a ha gair contoch hugh anangrias, dach, ha paroch gyda syna ar y gwalustachan, lyddi eivi, hannys a gwaad ar y ryd, gau, y awm as a mi y fersa gung himmelan, ar y gwalustachan ar y fyrwntoch, sy syn anna nôwbog caelantau, sy syn nôwtri, a ri fyrwntoch e ir a hwrt, gau bar cae y baihtyni, gau caelantau, gan ngea y baihtyni, a diirach caelari, un ar y tchafootri, gan nôfoch caelantau, nôfoch graen, a righteousness of life, a righteous person, same thing virtually as, a holy person, a diirach caelantau, a diirach caelantau, anna sullantau, agos anna baihtau, er a garaf reisheir na iran, nag nôf, nag nôf, nag nôf, nôf, nôf, nôf, a diirach, anna fyrwntoch, nôf, fan nôf, a diirach, anna fyrwntoch, a diirach, anna fyrwntoch, nöi, chanea y baihtyni, anna, a diins,

[15 : 07] That's the first thing.

That's the first thing.

That's the first thing.

That's the first thing.

That's the first thing.

[17 : 37] That's the first thing.

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[20 : 07] That's the first thing.

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[23 : 07] That's the first thing.

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[25 : 37] That's the first thing.

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[28 : 06] That's the first thing.

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That's the first thing.

That's the first thing.

[30 : 36] That's the first thing.

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That's the first thing.

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[33 : 06] That's the first thing.

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[35 : 36] That's the first thing.
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[38 : 06] That's the first thing.
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