

Comharraidhean air Eaglais Fhallain

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Date: 06 July 2017

Preacher: Rev James Maciver

[0 : 00] I'm going to talk to you about Acts 2, verse 42.

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[2 : 16] I'm going to talk to you about Acts 2, verse 42.

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And I'm going to talk to you about Acts 2, verse 42. And I'm going to talk to you about Acts 2, verse 42.

So, I'm going to talk to you about Acts 2, verse 42. The father of Pentium and him, the father of Naty Five to five years centuries?

And I'm treating you afterwards DON'T Bakafil Which-look ■■■■■■ are in the same productions That's why they are in church SomeoneALKED's all about planning What you've made is an important organisation is that your Guners Football Were there all kinds of places are working in a comprar closet.

[4 : 08] It is different. A guideline that you have got your brain in your brain without understanding that's an expensive one without connecting to my health changed into that world.

Without saying that, Tiffany was used to younger people Oh Ivan as his other. Basically that's something that's important. And because of not saying it those other world know about different things you have not yet.

Because the■■■■■ as a engineer how to use contempt for people.

So to becomeMER, like the world is had to protect us.

Yes, because during their slavery lack, they are very important to come into society, and of course to expect they have to start building ■ Crafts of Bonpas, from faith-based cuts and younger people.

[5 : 11] And the isn't always talking about the same and the same quote. It takes to help certain things to succeed and define the world.

So instead of reading, it's a mean language about the villages. The word English is dedicated to gospel learning.

Let's document this when it comes to the villages and not anymore. to the compassion of the gospel, dedicated to gospel sharing.

As in three words, I will say that the gospel is dedicated to gospel worship.

As in three words, I will say that the gospel is dedicated to the gospel mission.

[6 : 18] As in three words, I will say that the gospel is dedicated to the gospel mission.

They continued steadfast in the apostles' doctrine, the apostles' teaching.

And they're going to say, As if, we get into education as we live in a state where along with this instruction, life is a burgerPetanche.

And at the democratic times of the practice world we haven't seen anything but with this 19th century, and they are also angry with people.

fahre vel at dere hinn huckin trenne■steih haad schasvoch, haad an asho gotjer exchiem agas scondes kareou nachelschini gualribjerg goethe gewie Chand■■ hang laina fun auan vann asho

givell apstehleion schies fann asho ane ninal lax gif Creed gavie givell apstehleion asil yon

gammunesin hiin ak youtube hakanativa gomunia hetzente gecug lish ecgevel apsteh Danielle also said she answered that.

[8 : 02] Zealand or 1993 that he answered were un-reliary. she wants to have come out with the text and ask if I show no MORE HERO.

Then, there are many worse ones they forgot to get asked around for theirFlip. yelled out.

He was awful if he left his church as well by the way like wasnt.

vengers were a Christiano? She said, She went on to ask for.

She was actually a reporter for her. She led us so much to have been USSR.

[9 : 19] This psychology is as a professor of mine. And years ago, he worked the Taliban for doing them Greatly saying in the interview for Charles Peter Cade was very existing by a division who remembered■ fungus in control of it Which does the hacker mean its Erfahrung Sheet sheagish gnei nabstil a has a sosgeal y skoelan sa hasine gørboch euglun heil.

Vaet anna seo agus vuunich at gusasfog anna nhaigish gnei nabstil. Vaet ji amegang anna du fosgluig skol anna seo az uur ny olai.

Agus as a skolav anna seo er a laasong rytje vanna seo. Sa ginaumstong rytje vanna seo. Anna g 3,000 skolavadastieach gan a chiat blyo na.

Aga na na. Aba dyn teg. 3,000 dyn ni fyrir ymbwch aga stio i cunach gusbiddu hyn a nnaas er a neaglish.

Agus at anna seo anna seo agus at a chinko i buunach gusasfog anna seo gnei nabstil.

Agus at anna seo agus at anna seo agus.

[11 : 05] Agus achul cale fanas seo agam a hu aragut agus. Agus a hu sowl rsant hwid. Si repllanach hun heEX nheorna gaddu amind dar aigatn. Agus asga ■■■eimio chulteleen aginkau laarikesund nosan pein. Sin aseoo tekoowes agus asgeusggeun.

Agus asgeuchg racunnelle 37 inii. Anny dismynn ysg stopped at a breinark. Agus achulach manra ziguer. if that makes you understand the answers or bring something together everybody knows they get to start from Because there are bars the that she may recover after and That's what they're saying.

They're not going to be able to do that. And they're not going to be able to do that. They're not going to be able to do that.

They're going to be able to do that. They're not going to be able to do that.

And they're not going to be able to do that. They're not going to be able to do that.

[12 : 54] And they're not going to be able to do that. They're not going to be able to do that.

They're not going to be able to do that. They're not going to be able to do that.

They're going to be able to do that. and ■■ vibrate and faith moeing.

It's not that■■ working in the language ball t■ the fingers of wallpaper and interrupted. Simply th■y, this scripture, this is what, a shape has been done.

It's time for the people, that you refer to otherties to aogue that has been strategic within. gotten through some fog the middle of the night and then, you might just get breathe don't ■■■■ when you won't take it to a shape shape close to a shape ■■■■■■■■■■ ■■ pat this is happy about gracias All of these episodes were ■■■■■■ hard to take care of that and yet to die, to theunden who took care of her come well.

[14 : 45] They didn't bring to her anything to her ! And it's still their jobs to earn the awards and it was fun to see them.

They really did a fantastic job to help the occasion in Africa and Paul's work as they talked to. And when these times proclaimors, they had to think the Lord was able to worship his people.

And I believe in his days, try to see his and your guy even as you whatever him, and this may cause some of you to meet your dear We'll be on you there.

noot■■■al from the place to work and there's no need to do that say or ignore or DAVID yes no 22 two yes yes those those ■ Doach na chylw tord leht, ach da fiach cyn, ach glee fygdje.

Ach hag at y glanwch ma na ha doltrond. Hag at y glanwch ma na ha doltrond. Ynghwmwch tygisg so. Ynygis so ha to trechost.

[16 : 17] S chanjila nwrish teichol maas a ha do chynna. Nio fel do chynna idyr chomari fygyniila. S e hadjynw fheymgw. Ach gafil ynyirny doltrod danon.

S gafil a jan obith glani ff ríhaldo gynhion. S gafil sinna to trechna fír inyorst. Ynghwmwch ma na eilu heen gynhg an. Ha doan yilig an. S dór tórna sasa na chi yu heena.

Ar aneat anna s o vunichat gus sasfoch. Am diynhigusg na napstil. Nis e fheym, sinna hortlóin. Ys diach gane skol haponj. Ys gane bible class.

Ys gane chulukalilu haandang hosh. S e ramannach agus sshirwa shen fyrimel na eiliglish. Or shen nō prounse bula haun. Sh e fachgul, nō fyrinn, sh e tchagishk na napstil. As in hyugus aarte. Ach hadsh anu opad heen. An nangriyoch an gynhis. An nangriyoch an gynhis. An nangriy gynhis. Ys e fachgul, nō fachg. Agus as in ha luogh for gynh. Gwil agin haast marghoi nons.

[17:18] Mar e gulish as in noghis gud yogh. Ym yach gahan so. As a fhey rinn ye, chagishk na napstil. Gha mia noch. Agus gha buna joogh gynh.

Agus gha buna joogh gynh.

An nio gud yw adran goch gud eitio rann awns y cochomon in the fellowship. Agus as in hyugus aarte. Sian yaglwys hên a hir y hana mwchig anna sian.

Sian yaglwys yn cochomon. Fy sam gylsian y brin. Gyn matryx gynhau'r calciariu anna sian. Efi gyrra gylsian y gleu cochomon. Yw mealtyn cochomon drî eyn y cheele.

Agus fywys y gantyn gyfeil cochomon agyn rygia. Ciaro dda tachwrt na dan yma hann a sian. Hw ym môchol gyflwyl daif sonrigeaid ryd o chochrach fysg.

[18:33] Daif sonrige agyn rygia ar slaniar. Sian cochomon na hann o so. Gwalas jach. Ma'r ha danym ciniadja rys y nio gynh ily ha. Anno so onyng hriost. Agus ma'r ha danym ciniadja rygia.

Agus luo eryn crinioch ag môshon gyd. Dwch hantyn lehele. Ciniadja na nanym rys y chusbaad y hûrad. Ha cochomon agad.

Agus anu grunw eich nad danym rys tri eyn ych eile. Ha blaas agus ha. Tlaach agus talen jyn agad. As y cochomon na hann o so.

Agh han eirin gymateriach di brinir cochomon. Ma'r un cochomon. The fellowship. Agus sian yw ba fyr ma' himenheul yn eglwys anu so.

Agus ha fellowship. Nyo, the fellowship. Ha, yn cochomon hann o so. Ha, ciolych ag gyswnghoritio. I ni hann o so. Gwyl roiyn agad anruod anruod anruod anruod.

[19:31] Nyo, cofastoch ag. Compaastoch agad anruod anruod anruod anruod. Fellowship essentially means sharing. Agus chanibane yw ba fyr ma'n pa'n pa'n stochoch ag agad anruod anruod anruod.

Agh, a se i geodio ag se kompaastoch agg de chryers relyns du hein. You have a share in Christ and a share in his salvation. Sain ag eirrhud da Cultural queolch.

Sann ag gan anruod anruod anruod anruod anruod anruod anruod anruod anruod anruod anruod anruod. At kompaastoch ag agadd gann dann nychen syn achosin a genere, ag agus fyr maes i gein ag digwys aean du person.

Chapter 2 Naan ko eirochen, agus naan ko charp, agus na luch kompaasht da jaluxen.

Haet ar hinn gobi, na luch kompaasht da jaluxen. Galuke ye, annang reast, trennan hosch, gil yef come to share in this promise of God in the gospel, in Christ.

[21:08] Eri gnoor sen gane kolasi aneich, agus as ee chiead gheapgeal, vwet ee siin lewe gare anean sin, aga tort gude, ane eishun plare eir e sin, ane chiechis. E chiead gheapgeal gane kolasi aneich, san naanich ar eint jiaag.

Eta fwet buioch is dan anead, ar an sin eimunghi, ghaumewe naar luch kompaasht da juroch gane nufsan hallus. Hau fein luch kompaasht da juroch, san horietje, you have a share in an inheritance, ste an inheritance ste juroch ghaun, ha juroch nufsan hallus.

The inheritance of the sins, in light. Agus, tje roch eishun plarelle, gheor dhiechir e gheun den juroch.

Agus, eind gane eishun plarene handen sunder, in njarafroot chieu as a treskapeal, Wel anres kapeal e tosioch yglu, ne biach gare isian asio, naar luch kompaasht onig gydam, nie fi.

Ach ma heitio rôrn roshan chone, cheerw jarin jyag, ranig syne, naar luch kompaasht do christ.

Aga chwth mw shun. Naar luch kompaasht do christ, you have a share in Christ himself.

[22:24] Ma'r lanar, ma'r haggards, ma'r art haggards, ma'r aes, ma'r rigwt. Ha roinag gydamnd, ha kompaasht do chyga gyd cunlry caach.

Ma'r haad ur y s■rug leisiuson. Agus abrin gydamnd, ha gydamnd, ha gydamnd, ha gydamnd, ha gydamnd, ha gydamnd.

on 19 March March March When you say that.

I won't get up listen to this. They'll call upon its ■■vil tell ■ necessary. What the peace movement said.

Think about it. he has the Megan and Ellen Al-Addian he said Genugasynbegbawl and he said that was the conventions false that a Estados Unidos gaot rh tweeted And they persevered in the fellowship.

[24 : 52] They persevered in the fellowship. The god they Cheese believed were Nazi. And also, they said, I'm going to take that heart to ■iainæ■■■■, we have been with an enthusiastic blondeblaster.

We have gone with a Sedg■■os, we have been with a super embodyal a simplement launder■■ on a gangb studios, we have been willing to cooperate to do with biblical shattered■■, and to exchange clearly as the grace aboutebesch.

... ..

... They shared them.

They shared them.

[26 : 55] They shared them.

They shared them.

They shared them.

They shared them.

They shared them.

[29 : 25] They shared them.

They shared them.

They shared them.

They shared them.

They shared them.

[31 : 55] They shared them.

They shared them.

They shared them.

They shared them.

They shared them.

[34 : 25] They shared them.

They shared them.

They shared them.

They shared them.

They shared them.

[37 : 25] They shared them.

They shared them.

They shared them.

They shared them.

They shared them.

[39 : 55] They shared them.

They shared them.

They shared them.

They shared them.

They shared them.

[42 : 25] They shared them.

They shared them.

They shared them.