

Matthew 13:31-33

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Preacher: Rev N Macdonald

[0 : 00] Welcome to the Capital of Auchan Elaborg. They are doing 3 capital Ch Leo.

And listen to which it is described as the final title. Which the call of person will be read?

A r unconvinna got brought a surface water on his rain. So, it's dry up on both trees where the birds come.

Just as the island he has used to ese es très es cuando ella oscareta betames a más de 15? Corte caubino. A members of the land comes with its cost conta the .

[1 : 14] in the Gostich in Simala. But more than the Cossallochgan era laurad lich in Siurna nera bairna show era anthalaf.

Agus na Cossallochgan a hannishin era anthalain jlis as iamag aarte. But as na Cossallochgan it's anach Jalaban.

Agus when a Jalaban aishin era anthalain a a sul oachachich mar y fachdhwynn y Cursir. Bat er anthalain a sul na mašantoch.

Sant Rhych agus canach. Bat er anthalain as úpyr benynthehe y cooch gudoch. Agus iogann as na cluachan ybbyg ag a chloin.

Fe atarain anjalaavan aishin as iamag aarte. Yes, I think many are dictated and modest. Daddy, the land and intimacy.

[2 : 19] And delete from the world. You either just want to your life to Oeri.

That gesture it seems welcome to live in theeriault, death to death, or death to death.

Despite talking about gra Parceca φ WagEL, so far and I will not say that that it will be brilliant in the future Gov'li co-he-nge r'y oberhloanjall yn spirit anan nhachdry gwynn.

Far a fel yn spirit nw y gobrah gusloanjall anan nhachdry niachair bigh. Anan nhw synn. Ha rwyach gai.

Ha cwngach. Agus ha wydros. Agus ha beher rwyach anan nhw synn. Far a fel y spirit nw y gobrah gusloanjall.

[3 : 43] Agus ha neogyn ha dianna gsuas rwyach gai. Sa synn y boynjall. Y hwg yn spirit nw y gobrah gusloanjall.

Agus fach hwn o'ch ghaeach dan y yw sy'n gai. Nes i'n gynghau sy'n mynd i hyn hwf fel yr rwyach gai. Ar rwyach gai na rwyach gnef. Y gafael y stwyh aniafain.

Slwg ie a hyn y siwr yn halaf. Agus. Nyn nwyf. A hyn y goll y yw sy'n y glod. Agus. Agus.

Agus. Agus. Agus. Agus. Agus. Agus. Agus. Agus. Agus. Agus. ag As.

of us.

[5 : 01] It is very, very much, like mixed results for soldiers.

Nothing is standard, for instance, nor a chemicalsein, we must normally address things.

This is the language of Polish of Asians, we must remember the questions what is possible. As an A house, as a global owner of the wheel, and each other lasters I shot.

Another disability has to Global dimensions. I saw the publication amount of birames backstage.

Absolutely, bringing up the employees and mountains.

I found a right-planted foot to the bottom first. to explain by.....

[6 : 34] making money with music out of the world and fiction But now This is an outstanding point that I see on the way you are having a Allaúr djérmár a há, óper ná rúiach gá hann a xó, djíövér, agus fállíchgá fó húlun guín.

Óper hát alár úr djíövér, agus guín á eixinach, dú húlun ándár, anang ríachan, sannang spiritan, guín an a xó er náll.

And when we make hiatus, he will see the church. He might not be able to talk to him about together.

[17 : 02] We both b d . I think the sea is personal or those of you. An legendary sea is the first préseascular arkada lar of the cityhmael.

I guess I guess
I guess I guess
I guess I guess
I guess I guess

which is my mummy.

[21 : 43]

Ache, show per gina vera han a show. Open spirit. A gobrakug. Goto in hias.
An a nanamagas an gri. Kreataran. An a show. Erandhalaf. Open gina vera han spirit naif. Open grass var han spirit.
Erandhalaf.

And a breakdown af Scale. He gafalunya. Saan menar ven. And hush gost.

[23 : 14] Agost pho. Na 3 towns an minach. Saan goro ordeall. Han openness o tache.

Aga cars gauf. Saan mice a gia. and hi in the So it seems that in the anxiety and when the anxiety it draws upon format Then you will hand the hand down Ugl, from the ground and to the41s, and this rod has pele Amen.

To have people coming from 11, one is the ufnjv 160. Whatever works as a village is available, it can apply some freiwritter or thing here for some reason, These are used to a lot and are they bene to?

We go through our business off, but we become goodified and we learn in movies or through the minds of our Speak Inhorn control Voilà liz-on a favor venia d'il birish maz bi at komo Tokyo However B4 onu swenn to hosted kin ot mo seit flooring let's open his spirit let's rock insert them and live things let's do the things

In despair and a sin, when he fils a. For God, we riled aotherly sin and only without any gun.

[26 : 50] Friends we riled another trial Our soldiers he realized such a quite thirty hours over.

And I'll tell you, that wine is a little bit in the garden, in the garden.

You can enjoy the garden in the garden. You can see the garden in the garden, the garden, and the garden, and the garden, and the garden.

I'll tell you, that wine is a little bit of wine, and the garden. And the garden, that wine is a little bit of wine.

I hope that all is sweet. And I'll tell you, that wine is a little bit that's a little bit of wine.

[28 : 03] And I'll tell you, that's what I'll tell you, that wine is a little bit of wine. That wine is a little bit of wine.

how this wine is a little bit of wine – hello, But this isettuac.p And he was saying to the devil, .

...
.....
.....

[30 : 16]

The Panties of theucher flag.

I guess her logo I guess gross fat of all month a human grey all across Alpha a newgia guys uh fly France foreign I feel like I used to I learned bullying And we have some Move in the castle. I tell her. I'm the next three. Show. But. Overland.

The spirit. John. I guess. He's here. I came. Because. I think. Allah. As. Me. In. She. And. I thought. You. You. You.

[32 : 10] You. You. You. You. You. You. You. You. I guess. That's a. Lawson. Be. At. The. Kork. Cool. You. You. You. You. You. You. You. You. aree. On.

The. of. You. You. The. The. The. The. The. Public.

To. The. Is. the. State. No. issues.

To God's sake! Come on andhiuc Your Father Women