

Daniel 5:27

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Date: 27 May 1990

Preacher: Rev Murdo Alex Macleod

[0 : 00] Welcome to the chapter of Daniel chapter 5 verse 27.

I am the chapter of Daniel chapter 5 verse 27.

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[2 : 21] I am the chapter of Daniel chapter 5 verse 27. I am the chapter of Daniel chapter 5 verse 27. I am the chapter of Daniel chapter 5 verse 27. I am the chapter of Daniel chapter 5 verse 27.

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I am the chapter of Daniel chapter 5 verse 27. I am the chapter of Daniel chapter 5 verse 28.

I am the chapter 24 verse 28. I am the chapter 28. I am the chapter 28. I am the chapter 29. That what are the following Groups friends who want to be taught and taught an idol of idols in Bacchus it would be in our evening and he would lift them when they sought ■■■ to feed me.

And if people want to feed me 900 times And they don't want to feed me We want to feed them You want to feed them so stressful And here, total 9 months, and they turn to 5 years past 17 months from the 19th century after a 14.

[3 : 45] And then, well, this became the final quite evening we got coming to the 11th century to the 19th century.

But even this ■■■ng has been this, so it is very hiding empty Nebuchadnezzar.

Man y'elig djyr ish. Agus man y'hannig a tron y'elig i'g a van y syn. Gofiri cout y'aldus o'n hyrna.

Agus gofiga irishlochig.

Agus ga unlochig heen an y fionish jy. Agus atsela as a naif van y syn tri djyr. Hasn i tigsí ffn y llorse.

Gen gawr i'ch cwsh yn glef o'r. An y nech tri sanymau hy. Y dyna ma'r daniel. Sa'n i hafysa gw naif môr.

[4 : 59] A slyna rhy fan y syn y shesw. Ry daniel. Sa'n speisio fe ti gael. Sa na chi hwydda na chri. Si arw dyrra chi gosoddygyn i'r llorse.

Chwad yr iall eich ti. Y Agus y m aston y sôn y mae'n sii ni i yef ac y se chwi hwyl y- gyflwyl y- y ben snsr.

Ner'sr. Hwyl yn aleg A ■■ geç anticipated andatie if the 10th chapter Jeez there was a reports that, and weathered school in the 90s Yeses ■■■■■■ thousands already And Elf pins Austin to what you see.

Garnese. not to.

owi Qège fails His ritmo I never had my parents to leave my parents sleep, theavit of my children, ■■■ölel, to the waswuttun, and men, and they were legends told.

[7 : 13]

But we wereors ■■■ not enough for Daniel nothing was thought that they had one to perish and telling it to look We were or because in a strange mind he is not to the perfect world and once all he tells me to experience with his partner over his own academy.

Padman on aargent boyPC Larry is a ■■■■■■ for his family right now we haveened. Twenty years to win... things that the school give an opportunity is to play in the early stages.

The world would take place in the early stages of that. The students would give a eternal year as us for their huphaz. The fallen in the early stages of prayer and the leaves were cast out in the early stages, the whole world would automatically root, go!!!

Because it says it takes longer to the God of His bread. And it takes longer than that time.

[9 : 13] And yet the ectur dance it to the form of Waterborne series is used for there. That is a of story by ■ and 561 people bois.

I will tell you what happens. Third negative departure is, in general, and this place is Dye.

Dye. Giut biatn nad tunning mair yedhurg. O■■■ a getaithno fenn god.

Ednye nidi ngond son. Speds agdu du wculo. A haat heen idh ist jurg. Edn ble jes. Dief. Man ah ganti geun.

Man ah vishn neu prid■■ng does. ..culture. Culture union. There is no work there gewehing to the geography. It used to be weathering, ec predicted.

[10 : 32] No one that has no idea yet. Ang your needs. They have no work there.■■■■ and your gift there. Money doesn't really to have a trade along.

Manchulachke, lechoppekeg is a hake de spes, de nichel je, agus gane klechgeen, a ha ne misgeenje, a ha e de stjeer, et tschöckischgeen ne fiedin.

Nish a shun ake fo am goaum, as an hiedak in hien as an jelanse. Ha ake was a wallachan desho, fo am goaum. Agus, eritöne soos, agus, sa ne hielus do hane schechge shaagjeen te lont, as an jaravig tegeenje, gobeg, spees, agus hakeze, de nichel je ngeoene.

Agus, e ne eentjot, nish a wa chudume van a shtek pershaser, agus, e wa fawone joach, chud as in fys, e tegeenje, aga nukkega te stjech, niseke narakeje ges haare, e waad, e dan harte fawaf, aga russeler, niseke, e wa s'n haompul, nukokban, s'n trynsoren, e wa s'n haompul, e wa s'n klechgege n'e naivri, s'rra was in hiena, agus, e waad, e starag gaf haawaf, e waad, e waad, e wa s'n, tjirfabbelon.

e amja, e waad, e wae kazeefabbelon. Woo- CD, e maan Fay, e waad, e verdad, a zaraod, e wae, e wa, e wae, e waad, e waad, e waad, Choosing pride that all ■■an God said or not to what the sea...

[12 : 24] Back in Jerusalem it wasn't the rightmost challenge o that young she lost.Pres■ If women sing a high ranking to the south of duch.So Scottish By the ancient holy14s and it huntingself as children young be popular, they were very trullyrikhead, straightened.

The saying runs ahead of mind a lot is what they are out of ■■■■■. But, there are love things that almost a test of your life, almost a version of an old, because of its role.

■■ saying what you mean around the world is well seen in the bold war. It's now been a part of the world, I think.

I push this the■z and hate in that It can give you up the little prompts about your thoughts. And they were told runs.

Liberty now we have a son, and I am a great and he has a good reign of all.

[14 : 16] And we provided and this is Gpher and the wicked msmaa Monica David Oh, guys.

The stories Raw are family here. and the mixed list Tell me Tim There's sex των cultures what■ don't do to share, it's not happening Something like a beautiful Well, you go and you faculty!

He, gonna even sit together and put that in Jackie love... He's standing final in the frame because Master of the figurines were; and if your father sehfoed the■ bag for him are worth maen although he did not know...

and if he truly do... We could usually deal with those webinars In fact, the dictator first was the one that is become capital in this živare.

Well, now we are all talking about this family, because of the first affected service.

[16 : 40] And we – we values now heart develop? Alligal, Marka Mug, alligal, a vegin, hann i hida han eshå, an the 9th, 2019.

Sjall du lute in jo nok, a hakuš tøyge, saskal en hørne, sørøver sin hørne, an de sørøkkes. Hann jull drøyge ake, den ikjen jæ.

Hann jull drøyge, situationen nes saornull nesun, I'll be back upstairs for this evening.

So if I would like to let you go towards you, then let you chat him see how excited he would be.

do also boom fish■usck if a if they come down, they will even have me.

[19 : 33] Today the time after someone inspired. It was just one's■ and one's■ being Cadore, in a row and one's ever made of perhaps the man.

See those are different from exciting things ... and everyone will realize today, Therefore holy templegrades, but you will not serve you. But what?

It is very powerful to teach your spirit to express that your spirit cost right after the cross. If you get married by a woman in your Green Mile you think of it.

But if you believe that the ENT, you will Vah cavativos cor ■■■ a dhe chiano che non fu ta lento se diò au ga natti demonstrations sul tool t■■ te la pass St accept!

One row might go and they are now going to get our chosen, but people already know it about us going.

[21 : 33] Let's hunters, kids don't care, let's say the same things. What is Christ nice, supernatural?

LAKHKAK ACHUNM GLAAT AN ANA DIF RICHERES AASHEME. anti-shSabre vest. fotografiano cal entsprechend Vi JOIN SARSHISA■■n Si N continuity Nowbits that you dreamed of, I just■■■.

I just tweeted, I said, So, soit will look up.

They cried earlier, Jehony, out of the English. what was that?

What's the name of that? Just what's Dany through the tribes?

[23 : 13] What are the tribes? Yes, this is only when you hear that a voice has, it is all thisist, it is all that he thinks of doing so.

He does not understand you is on the head, he is the only person who is understanding that the Holy Spirit stillacts for him.

In the world you really press anything to give God, he will not be able to engage with the Word proyecto. SVT What willention score GI ■■■■ Greingly His ■■■owers despite unorthodox race epmi når addig■■■, at wherefea is holl, lang oon de dørre sc at wherefea nat igno bank of non on gun is in la

Georgia on this sovereign Welcome.

So the word that the Lord Avgradya will go everywhere. Then it s jewels. Is theedudy■■■■■?

[25 : 34] Now that say, That Kabbalah is supposed to be there patients From the next week For Brab Isgukno■■ci When he bye And my answer ah Well I'm how you become Mostirsiniz Everyone We moon And They have no■■ as they go, no areNoahaj isn't in Ng " Es La leweart thevanos ne'am ojo A■■ Put you over there elever, who's minded comme en hier Or one?

Estoy■■ó. Nieh en ocho día, gude. ■■■■■,■■■■■ seirlificio de ré cattle. él, nos vamos a dar placea en ser während de réella cruz e■■ram passeel en el cielo déj■■■ en el cielo I don't know.

I don't know.

I don't know.

I don't know.

[28 : 52] I don't know.

I don't know.

I don't know.

I don't know.

I don't know.

[31 : 21] I don't know.

I don't know.

I don't know.

I don't know.

I don't know.

[33 : 51] I don't know.

I don't know.

I don't know.

I don't know.

I don't know.

[36 : 21] I don't know.

I don't know.

I don't know.

I don't know.

I don't know.

[38 : 51] I don't know.

I don't know.

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[41 : 21] I don't know.
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[43 : 51] I don't know.
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I don't know.
I don't know.
[46 : 21] I don't know.