

eff knocked back to the forgive? Press along the fr basket? ■■ ■■aments■ okay ■■■ ■■ ■■■.
[15:10] ■■■, ■■ ■■■ trips ■ ■■ solve■■ ■■■. ■■■ ■■ ■, ■■■ ■ strongly ■■■ ■■■
■mediaessions.

IEG Soviet jangan absolutely it. Well, I'm not the king to hand on the right hand.
She wrote not. I has a fake. I see you now as a man. Spina. You want to.
How are you? How are you? We here at it follow you. Does God know there are much challenges?
From the list of with everything? I will try to get to a person first. I will try to get rock. From the
universe of heaven. You see your 60'sST.

[16:16] And then I hope you have had some Gruber's thoughts. On the oge. As can I ask a bring
seçeneowany Quite a nice student From my tummy And of you But I ask, I want to bring it Because
I do not know From my heart To', from my body To, with the hear Tino actually the school■.

Pitna centen in houses by many queda They long ago, so they realized that , when people in
fathers would go in their hands, they don't think about them and they could sell them a Equipment.
I just know that people climbed up the■■■, sometimes they're married, and I wasn't keeping them
together.

Schuch erm... This is the man from...

The man from the local youth, Almost alone. He said that you will create a hard land if you get to
find anything.

[18:11] And he said that you will just be able to breathe. It's not so good that you don't get
anyètement. As that one is with you, I received that that you will just be able to breathe.

He says that. We are going walking on your set. And the Americans give them love and love — the
of Lever geese, the single church." not just this is what what that discussrudtur hiall
210wellnethishe

God not enough even consider yourselves, that their spirit is burned as something that Daniel 42,
Malcolm 52 Now, of definite realm, that is everywhere, so that although you're coming apart from
somewhere else, .

This one was a marty come. Almost But it Um stuff stuff ...

You think it must come from like me to hand in your car and I like that drop of it as well. You might
look and■ them out.

[21:37] We jlobasa talking about this to me and make Aeneau Tadano but next we have to say
give us work of opportunity for the such money for thelave of the people in common andThis Doing
a difficult for wedges to deliver 2.

other things are more of a personal box if people are 29 on sale We talk about this Christian and
that is the difference between religion and worlds because it's not different from our system and our
faith it is not that■oe■uj■ because they're meant in Nisan Al he ■■■ a brother Allah Mikey my.
You have already minimized and deployed. But... ...I've been super paying whoever captured office
and raised high.

My Father to speak with it. We are brave■ Spectify... But...

Not... It's different than what it is and English. fast Be honest It's bunk In I say, this personars say
who we're asking, then learn that to lead us on the song.

[24:04] rente and learn the song that■ is worth it. Then he adds a bowie Bye bye!

Bye Bye bye! He would be no longer asked whether his own husband should go back.

But, just because his girlfriend went back to this fight, was thisragon Alder, and it was his last pick
up to this task. However I never would unless his success would be a mistake.

, At the monastery, there werering four banks and four hundred kids, crewed our ships, using the
very own candles.

When the other pairs were just filled with air in the beginning of the year. They may not. They may
not.

[25:32] They may not. Amy. Who's in. So. Mark. Mark.

Mark. Mark. Mark. Mark. Mark. Mark.

Mark. Talk to Daniel He was told where to go.

It was called that he heard. I was told not to go on.

I know he is told. So until thatine went round. Those who came with this king dirty and now they
would not smoke.

[26 : 50] That would have been laughed for. ■ Sun ■ ■ nabilité a one to two, to Mark Solomon 18 ofito 19ro before I said hi to school his intention Kopen-Hup an and C Beach barbeque a not home SAcho together them the status in who could fake, but sometimes of the day it hits come in an array of harshness.

Surely it didn't have to wiggle our three little pieces, what are we gonna do now? and until now that he is forgiven him.

That's for blues, and why he's is wrong. No matter what it whystheore means.. somebody who gets on earth. Here is Daniel, This is the first thing that you can do.

[29 : 08] Because you can't do anything. You can't do anything. And you can't do anything.

First, you can't do anything. You can't do anything.

You can't do anything. And you can't do anything. You can't do anything.

I have the water. You can't do anything. And you can. Nicholas B SC HopEndor .

Backstop I got my shoes. Turn it on your My Low Rend, pushed and left \$200.

[30 : 58] you give 300 of that. Get the hand of the hand and ■.

You killed 3 days. come on the boat a wheel by the price inixin Jefferson about aanno scal esth ramon goeriting have a hum tension he wonis young things in Greek you shows at the heart honey me or ■ Franz of Allah a violated Joana 92 smesti box in you pequeño micor mixé maroc is ■ ■ ■ ■ ■ ible with grain shiv Mountains I thought about it but it's a great empress though even if it go away and they ■ ■ ■ ■ ■ ësúpí something the Tom is unconscious Our school services are with only many people that we find ourselvesion it is an ode that theygio the other things they do have learned.

So a lot of these things exist for these things. This is the thing.

Friends, here is Yahtora just held ■ nel Like the earth it wasescending Which was likeubfirekea I realized it's our own When I would ask 1 etaaga i guess king fed on the gate went after in the queen That's good.

But the people who are not a child are a child. They are not a child. They are not a child. They are not a child.

[33 : 26] It's a child. And for the first time, it is a child. It's a child. It's a child. It's a child.

It's a child who is still in the natuurlijk, story ejercit, story fel Bizimz on dicobar peray, People come and say, You can't mention this, there are other people who punkt any that grab the hand ■ ■ ■ ■ ■ amente?

Now they're even the same portion. People are simply ■ ■ ■ ■ ■ socked around the ch ■ ■ ■ ■ ■. Try the money. They have enough oil. Okay? Luut agit din atavah dover iyoges gavar suzak Changing Gryöpsen Luuta ea savel ■ ■ ■ ■ ■ aaretzgsysñary ■ ■ ■ ■ ■ y er Jasarevigod Luuta da ge'mNotza a82ggi agarn Natasha sog me €Tickse Greshen da sh asann huo Luuta om ane naget d cho' na If this is monologous it apparently diaries, only one word Everett We think there is ■ ■ ■ ■ ■ 3D, we listen to this it amaze großer credibility is the ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ form of Cordillera mortgage the Ah totally a hinge Unexpected Thank you.

soread,ibilities, guides, semanas, and rzczy Brooklyn or frase is brought to the place for the .

[37 : 18] This one basically says, The people are queuing at this time and having hair on borders are always rugged.

I have to say this book tell my teacher tell my teacher the the Kalii.

Sjau. Uch høyrunschen. Ufis frugger och uthén. Ræmen apodde friens kørende enig.

Ha sækjen an en tøyjen. Ufis frugger och uthén. Ha kutje hækjen an en småna føggenjør. Ufis man sa han små sæg, sa han små galsi.

Nyr uthæsag huldu sæl. Smojnag ræ sæsidt use na dechrannach er he. Agus, sjo mannag a chud, sæsidt u.

[39 : 24] Nyr uthænag ræk drøjtsug. Nyr uthæsag huldu sæl. Nyr uthæsag huldu sæl. Søyan nes hun.

Nyr uthæsag hav. Nyr uthæt at elas skudde galf och med huldu. Nyr uthæsag huldu a tis ■ ■ ■ ■ ■ t kørende en herk.

For Gud da skudde skudde.unda. Huluthisagru. Jeg har blidt kraged eftertråk. Han ■ ■ ■ ■ ■ I uhkel Ell, har flutthavning er på dag.

Det skulle bære jeg er hus. And firstly he said, Yahweh's breast gives up his.' He said goodbye... admissions... Please Onda, look for ours by io Oh can grow to be wash it's also.

[41 : 24] So I had the day I called him trying to call him words Not Not notjar wo of clay peace inheritance portion and and and and and and and and and theps of either of both of and

You said, shes ofSTROM G.

. Your osteo■■■■ art is created. Your words are made.

Uruse is created and quieren send. thought to be in your house that you loveened your darkness.

Having so Somebody who is becoming more conscious that He runs in life, Well other disciples,

you will ask yourself, Well that's she will ask you why you are■ going for your peace?

Can I have our permission? Will there be a costume we will give you everything to do? For more non Marion you might ask why? even if you give usMANÉ.

[44 : 36] We must say what we are saying. Just stop the word.

Thanks. Instead is something special, and can we happy for you? the I I

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