

An Duine Beannaichte Anns Na Saim (1)

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Date: 06 October 2019

Preacher: Rev James Maciver

[0 : 00] My name is Adrian Lamology. I exude her showcase that Song Colomb.

I concerns them asolo Marg. Where the tour and upstairs in the meeting. Yrajn where thecent idea of talking the language of the and still The Blessed Man, the Blessed Person.

TV S.

Lea y coincidence that a true life will die before the sins of the uncold. The Spirit and Mighty sews, when you continue to live with Holy Spirit will not drop down if you do not leave with it.

The Spirit and È in the world are not faithful unto the■i we bring from a thousand on purpose. And the Spirit and the ■■■erser they touch the Father's Son for■■.

[1 : 46] So we loved them.

And that way the devil takes off the Sabbath, he tells you the first time he will visit. Right now it's the fifth time he read about it. He says that there's a lot of Sabbath when he is doing ministries, he's doing two people in the Sabbath.

There is never a law except for what size Sanba is like eating upGS, felt for pastors, he and thatrazad arebeiter who come to the Sabbath but he is the first time he knew about this, ...if they were, like...

...■■■■iammenrated next issue and have to be shot into memories. He is the same thing, in other words inside a big picture, you could see these things would send them ASI and then never before they eat a self, writing it more thinking.

A self- glance toused. And in answer to that, the solution fees Anta and Songhar ESS are things, Actions like that with spiritual relationships and heroin Much touch justice is■ bless your skin What did you say ?

[3 : 18] That being such and such Make this steg Estee steg With the pandemic Studge, as a fel arnagni yn gariadw y eryn glwosydd sy'n ynglachgig, maen y ha'n biannwch yn hyn o'r chynn, gofyd eich aesrwch yw'r lang.

Maen y ha'n hyn o'r hen y tord gain tylu'ch iolus yr dei hawna fi biannigio, dei hawna fi biannigio gyswyr gan y naifr ish hen. Har nan y mer'r glwosydd, chan y rwyt fwrwyr fywymol y han hag gwalastrich gyfeil oifnus, gyfeil tolochus, gyfeil ychwylwg al y hanesyn cwjog er y gwalastrich gan y Studge.

I ha'n hyn.

It's the complete story called Vatican River that gave a READ element ofmentc From there he wanted to give the completion of list hello I know this is a tangledotes mission to help your South lost in favouring.

The Description of the Blessed Man.

[5 : 26] The Description of the Blessed Man.

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[7 : 56] The Description of the Blessed Man.

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[10:08] The Description of the Blessed Man. The Description of the Blessed Man. The Description of the Blessed Man. The Description of the Blessed Man. The Description of the Blessed Man.

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"... the Apostle Man. We have to storm our Millionen every day, All the■■■, to the ■■■cis in the Herz■■■od■■■." So I will say it's really great That was really great And humour is so sweet It's so sweet It really's just feels ready And it's no steps But I typically have taken them And maybe I'll walk really And I'm probably thirsty It's definitely perfect If you don't help They say, They say, They say, ...Ir logstun la agasagangitju.

Ghan alaigir andan kórla... ..an aigi na eintjinn sandaaggishin... ..ha smu anachug eir log in hi-oorn. Sillam eke wel... ..log in hi-oorn garidu gwaalastuach...

[12:12] ...ha-jontun in hi-oorn abysag in yra sinnach. Ghamunna san gyirin... ..ha fachal log ekiologhug barog gyrt na ha-jontun. Haa keologhug kórla in hi-oorn.

Haa keologhug kujog... ..fytatw hantun chofateri... ..rwttá hagad asyn hosgeall... ..gyn hyn myw lan. Haa log ekiolastuach...

...na haanjontun... ..achy giamun ekiolastuach... ..foilsoch yw eir eyn... ..an yna oen eil ekiwjoghug... ..syn gytatw ga... ..the revelation of God... ..rwttá hagad anafhagol in hi-oorn. A cha goson hwri ti... ..legal e... ..y chwydjym agos efiach... ..ir log in hi-oorn. A cha goson... ..na haanjontun ar rechgan...

...yn hi-oorn. Agos... ..syn a nü... ..yrwttá hagad anafhagol... ..haa cwmys ochydd cwddnogi... ..rwttá hagad asyn hwriad jarin.

[13:08] Swy cwdd ynaadu... ..rwttá hagad asyn hwriad jarin. Deha... ..dea yma swy ffyrmá... ..tymhul... ..man a helsyn gobe gloosat... ..an yng hólin ynaigi... ..agos ysasrion anafhagol...

...yna chynau... ..agos naachbyshyn ysyn ysyn ynghaullwch... ..haa gymyshyn ych gwael... ..tlaachgan o log in hi-oorn. Siol log in hi-oorn. Fhagol in hi-oorn. Fhailsach o gyn hi-oorn na achgol.

Siol syn... ..ynau... ..yrwttá hagad asyn hi-oorn ynghau... ..yrs hon dreach a hwrd... ..yr ar nye-oorn... ..agos er ar koguunion... ..agos er ar smuanyochug... ..agos er ar cae-o behu... ..ar glosat... ..ar nimochg. Or haf aachgol o hanesio... ..na aachgol o han hi-oorn ynghlaachg... ..yrs hon yna fi... ..tort cwmug e'r behu dyni... ..taos eich aachg lishin nye-oorn...

...sa norsan asyn nimoch... ..sa norsan asyn choguunig... ..agos er ar cae-oompan o chog... ..na nyni-oorn ynghauh ghael... ..tlaachg... ..an o loog in hi-oorn yngh...

[14:03] ...sa smuanyochug e'r loog... ..sin n'u laas a gaintyu... ..chabi nyni-oorn ynghauh ghael... ..nwys suud y... ..conlur is yna hainci... ..an o nynchhaompan o choguunig... ..chabi e'oorn ynghauh ghael...

...habi e'oorn ynghauh ghael... ..ghael o choguunig... ..agos tlaachg a ghael... ..as e'o n'u ghael tlaachg... ..an o loog in hi-oorn ynghauh... ..sa rood... ..iannta ghael...

...rood... ..byanichtu han... ..syn is kailagg ghael a... ..an o choguunig... ..an o nyni-o bianichtu... ..ge-o tlaachg... ..dan e'o s'y mi... ..an o loog in hi-oorn ynghauh...

...hau hien agos mehien... ..yn huwe stuichin ghael... ..daroch... ..abreppu ghael nuggi-o loog han-o sen... ..agos hi-o a... ..fhoon stagis ooghgat...

...ynghauhs... ..go i-ir... ..faira blydun ynghauhna eish... ..haarwt a han-o sen... ..gane-oachg... ..ganyhauh... ..iw i breppu ghael nuggi-o ghael... ..n hi-oorn ynghauh... ..n ghael ghael ghael tlaachg...

[14:58] ...an o loog han-o sen... ..an o nuggi-o sen... ..haegg-ghael ghael ghael ghael ghael ghael ghael ghael ghael ghael... ..hael ghael hugh... ..shaam a halsa...

...agos búnia ag uhtab i unhulge... ..haen ylw ghael eishoen ghael tein... ..fein miru tachart unna tein... ..na dan ams unna ams... ..masa lu eart a hordga... ..haariru ghael ghael tlaachg an o loog han-o...

Nara haa si stu heen, agus mi heen, aga amunan vi, maa gana tw treig shun, vi Tarek as na hinsgeochun agan shun. Nachal agus shunir aga.

Aga nagu to be able that it's also guy.

Then he acts of takes a sin. Then get him too, it's exactly like that. They're kind of like you to learn slowly, they play often.

[24 : 40] If you come to be able kind to play a different kind. Well, where does the ocean insane fixer drop off from a person that's how it's got.

So this is another thing we made to go. We learned a lot about some of these.

In its season. For example this is the modern world with dealing with positive damage. how old states got the 3rd bull in either the agencies led to the primary deadlines 2 mares so it's a society thatops they did yout, so trainings aussie stations and Boh ■ people when 25 and 45 for the same people!

They will join the one free days ■ paiva than he would posit me. Comb Odoos When you keep on him If they make him let him pray The heavenly one He already Tele ■ A blood flow to tournament for the sickling event and the person■■■■ It's thrown away with the bed.

corn is on earth water Food for all that's to know ifní but not wheat, if any small it's throwing up the pressure at the front end of us.

[26 : 50] But cubly in the pits focused on things in this direction and knowing all the sand and skin in the mud.

They say we must speak to them. That's why we keep going. Why do we leave of kittens here?

Things like hell, with the ideas of my wife. Right, the idea or después of letting people get express connected. Neither did exclusive friends of their wives but did not give a opposite reason.

By the time they come, they try to throw their tabs on the floor, even if they are on a peg, and they use their hands to get a station to get really quiet outta there.

Under a tail you say. Yet, I will say con. I have no clue where to go. At the point they can apology, I when I met my second time Well, I must say, Get this URL to give you fotografies.

[28 : 26] Look, sounds like a beautiful■■■■ article. Imagine what a beautiful nãgonting is up there and I think this is interesting.

He never talked that day and desired every time formeth otherwise he Empress Dort you have to know woman he via the Lydia.

clusters I always regret whether desk at the time I have come and finish the lesson in my college orgasm on his actual life and get upon his congress.

That he wasn't successful.

That he wasn't successful.

[30 : 13] Chaniach, wachimig agar a, chaniach, hainchiach goby brinne rawn. Siach fiirantoch aga spain nannia biannecht.

Ach, na hainchi, hainchiach goby brinne rawn. Or, chananmarsan a vis na hainchiach mar bawl scaapas agoe. Mowl chaff.

Wachimigocht wachimig altogether graanje krinoch panate ang graanje khailan. Ach, ach u ötrim smar kamar ehgatak hainkonal smloachin ghaishach adr tong■■■ gula egeol ase baogu bhaidaler yaof fala economically non.

Sin haino nannia hainchi. Thela baogu is scaapas agoe. D kiin achanish guard egeo aga na hainchi Na haingi or matching.

The way you add that way when you speakorial is a child that will hold the same while you are against it.

[31 : 28] And the power of which you say is by all you say is that you will come from your own to your own to your own to your own to your own to your own Since the fiend isovae he is going to hold a cya rather than I changed my mind the way through your■.

Like you know there was a degree likeéerence on life. It is just like you, but now you will stay alive still.

..uranzig leave. earth possono make a powerful dream.

It's a monsieur from Kol Linkgadevan and this contained and peace witherto families and themselves.

So if you want a mistake like dumping on even this okay then this submission does not all in the answer to your comments. In the judgment.

[33 : 32] nd I want to understand Iscethas you cracked achieving the final judgment thanks to you I will save you and light and draw curl I want you but I do not start until you see Shasu, shae shonne wi net te hasu dz ye Iroch.

Günne wi hvad dit jint gofte visited ien! Well, hana sh patter manchmal p je ná? Ha to nevrím vrähemnas jav! Ha luke m vrähemnas, kheh tve is breg Safety Reds, If you come, you run and run and run.

And that indeed release. And that's what I need to do.

the Brought of Brought taking off ground rules and sleep habits and ycie and regretting to step And sometimes There were many lords in to that He used to realize that you want to ask, In that time he Anda eiswyeon, gam rencont.

[35 : 45] Or Takwirat ishwan. No more people truly think that life will always we don't let themselves know.

What if you just want to be bravely? What a serious world is going against yourself in every single new image.

Nice. That's a difference in your life! And I wonder what cancer is amazing. I wonder what's saying. Or that if we it as we were a young child said. Well, if you chose anything then. We're a pretty patient. And that was the way he thought.

But I wonder what that was happening out here and out there. The knowledge of relationship, the knowledge of kindness, of loving kindness.

[36 : 53] They must go up pastor, and help lugar with God through inspiration for sadness.

Dear friends, the the knowledge of God through gift. Today the facts are overkill.

Ph Uk Nmes quotes incident

cribed mich Thank you God your mission.

That way, I was just idea the existence in thiseless relationship overriding people... ..and I grew up goodudd Coordinator...

...and by living in the rich I Fuel Rep personaje... ..happy in love of the most beautiful works...

[38 : 48] can come down to grow. Even if thatimiento is worth over time for the sake of truth, the the Lord is to his strength according to exemplaries, by stool stories, there is still waiting for all the people who cette enativos in their seventh country by theths, will come einer.

in suggestions we have already implemented.