

Sàsachadh fo Sgàile Chrìosd

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Date: 30 July 2023

Preacher: Rev James Maciver

[0 : 00] The Old Testament in the Song of Solomon and Chapter 2. The Old Testament in the Song of Solomon and Chapter 2.

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[2 : 59] The Old Testament in the Song of Solomon and Chapter 2.

The Old Testament in the Song of Solomon and Chapter 2. Is shuny me ke tokaroch, shog kany me ke bein, Kjolag er smalag art o jie, er feog more smolein.

Three jaringen von den herrujaringen, ærni evionich mi o jie. ærni evionich mi o jie.

ærni evionich mi o jie. ærni evionich mi o jie.

ærni evionich mi o jie. ærni evionich mi o jie.

[4 : 32] ærni evionich mi o jie. CHOIR SINGS Amen.

Amen. Amen.

Amen. Amen.

Amen. Amen.

Amen. Amen.

[9 : 41] Amen. Amen.

Amen. Amen. Amen. Amen. Amen. Amen.

Amen. Amen. Amen. Amen.

Amen. Amen. Amen. Amen. Gobierno ■■■■■■ terrible things ■■■■■ due between their blessings and love all he is who did, taken care of some more about ■ available.

And so was only true, ming with the mention behind the pandemic because it was one of his Acts's blessings...

[11 : 02] And as you know, the superiority of Jesus compared to any other subject with which we might have a dependence.

Hatort baroch, ir caach. And he's not going to be able to do that in the same way. And he's going to be able to do that in the same way. But he's not going to be able to do that in the same way.

And he's going to be able to do that in the same way. And he's going to be able to do that in the same way.

And the truth is, he's going to be able to do that in the same way. And he's going to be able to do that in the same way.

And he's going to be able to do that in the same way. And he's going to be able to do that in the same way.

[12 : 31] And he's going to be able to do that in the same way. And he's going to be able to do that in the same way. And he's going to be able to do that in the same way.

And he's going to be able to do that in the same way. And he's going to be able to do that in the same way.

And he's going to be able to do that in the same way.

And he's going to be able to do that in the same way.

But this ■ught They were often confused.

[14 : 49] They were allowed to protect the people from their children by moving camino. They told me, don't you, you, there's nothing we live.

And you hear me still. The soul of the land that they vul made them Woah, mm success.

those, just as youratg some of those words the not ■■■ing of being■■ZZ there are natural sizes you know the spirit ■■■■■■■■■ there are hundreds and hundreds of other characteristics .

. Life spiritually exists in living union with the living Christ.

[25 : 43] Not just in a mere memory of his teaching.

Not just in a mere memory of his teaching. Not just in a mere memory of his teaching.

Not just in a mere memory of his teaching. Not just in a mere memory of his teaching.

Not just in a mere memory of his teaching. Not just in a mere memory of his teaching. Not just in a mere memory of his teaching. Not just in a mere memory of his teaching.

Not just in a mere memory of his teaching.

[27 : 29] Not just in a mere memory of his teaching.

Not just in a mere memory of his teaching. Not just in a mere memory of his teaching. Not just in a mere memory of his teaching. Not just in a mere memory of his teaching.

Not just in a mere memory of his teaching. Not just in a mere memory of his teaching. But there is a lot of teaching. That's meaningful. Not just in a mere memory of his teaching.

Not just in a mere memory of his teaching. Then there is history. Some ■■■■ ■■■■■■■■■ in cours. ■■■■■■■■■ redesigned. ■■■■■■■■■ ■■■ gloire.

■ AFRA. . . . ■■■■. . .

[28 : 47] . . Part number has to read the effect then has ■eyh.

Most people send theirkm speak the word. Or the chief of John Christ is to serve the Holy Holy Christ.

And there is the right thing you shoot in the Holy Holy Gods ■■■. If your father is■■■■■, then you should have compelled it.

Above sin with him. Then set your affection on the things that are above where Christ is. There are many things that are coming to you.

And you can see the things that are coming to you. Because you can see the things that are coming to you. You can see the things that are coming to you.

[30 : 29] You are always struggling with God. You can see the things that are coming to you. You cannot see the things that are coming to you. So you can see the things that are coming to you.

You can see the things that are coming to you. You can see the things that are coming to you. You can see the things that are coming to you. . . .

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.....
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[32 : 19]

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[33 : 25]

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. . . We are now... We are now 100 times... ..asad many days and have... People Woo-Fish boats are not happy! They ask for what croissant is.

They are thousandazes whom... ..to put forth■ pag m. They are 50 to him... ..big so colour ocured. There are a Saintcha... ..that the Spirit says...

...that the Anthony P■■■ cloud... ..to bring out his vicious ■■■... ..come to the cross...zos and■ria and his heart. The first chapter these were established in■■■ on the Simone Wasis and those who were remaining during Yes!

[34 : 49] We had the what we were teaching to do What did they find out in a group? What did they stop getting at the elevators?

And what did they find and hear me! They were■■■■.

That's the story. For example, the story is,

... ..

... ..

[36 : 03] Geutonians... ..he■...

...he... ..he...ahh... ..he... ..he... .. grains ■... ..he... ..gis...
 ...gis... ..he... ..he... I my BI front of My home was thatute Lord God and And was thrown overboard
 to my heart.
 Ix is crying and very much■■ like that. In his shadow, a desire to lie.
 In his shadow, a desire to lie. In his shadow, a desire to lie.
 [37 : 19] In his shadow, a desire to lie.

In his shadow, a desire to lie. In his shadow, a desire to lie.
 In his shadow, a desire to lie. In his shadow, a desire to lie.
 In his shadow, a desire to lie. In his shadow, a desire to lie.
 In his shadow, a desire to lie. In his shadow, a desire to lie.
 [39 : 29] In his shadow, a desire to lie. In his shadow, a desire to lie.

In his shadow, a desire to lie. In his shadow, a desire to lie. In his shadow, a desire to lie. In his
 shadow, a desire to lie.
 In his shadow, a desire to lie. In his shadow, a desire to lie.
 Even Abraham brought herasy to her his soamyli in such a design such Studies insult our words
 who fallen blur without getting rid of that family who were nephews that was given as done ni n And
 Od Godressing with silly types are sÛrly things too it's just But we're going to watch this and go then
 and before you can see these stories come from and it's a miracle, my spirit is lamped with Elijah.
 Let's feel great place with the old words, and the story showed you kinda acabar with the spring.
 [41 : 43] The whole story felt that totallyenced when the ejection did it. And so he died. Ele■■es.
 Spriez. between your eyes and the highlights. The third démocrate.

smilds. Has followed. You canify all ■haenses. You canify all eh. You canify all these domains.
 Attitude, moon, blue, FORTE, and 1969.
 There are all these domains ago. For ■■ge's help. What happens if there are little things done, but
 they bean roots and will have this.
 And then you inhabitants vote. Kymaloch, maes, kredju, makantes, stuam, and agihan samilshin
 chanyelchloch.
 Nkommas ri oipruf nifioole ha targ in spirit. Nkommas ri targ chrieste ha oipruf e chulishos
 rukuspawele eri velu yoloch natanum genadroch.
 [42 : 59] Nkommas ri oipruf e chulishos rukuspawele.

Nkommas ri oipriwoetibh soo oipruf, ba v irgendwas ri oipruf Kommas ri oiprui■ hey reckon It was a
 very weird film, but gauga It's the house of hospitality The house of wine and to be quiet if it's the
 house It's not the house but it's not the house but it's not the house
 I don't know.
 I don't know.
 I don't know.
 [46 : 01] I don't know.

I don't know.
 I don't know.
 I don't know.
 I don't know.
 [48 : 31] I don't know.

I don't know.
 I don't know.
 I don't know.
 I don't know.
 [51 : 01] I don't know.

I don't know.
 I don't know.
 I don't know. I don't know. I don't know. I don't know. I don't know.