

Thig!

Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.

Date: 31 July 2011

Preacher: Mr Angus Macdonald

[0 : 0 0] . .

.
.
.
.

[1 : 2 0] . . . And when I was a child, when I was a child, I was a child.

I was a child of birth. And it was like events, events will change people's minds. And it was like a child.

And that I would have taught up in childhood now. And the day I had this teenager.

I have no misconception. I need help my child again. The But no one really drew in the above ranked bl Raymondimer that is the last optimist Sal coffin at the base where Philip gjort when he was alive and he returned to the church August 19th .

It certainly seemed like I'd read them into other resources. He knew me thetokes. Many mosques about the 2000s of the year and in even 30 years he told everyone and told myself to register thes ■■■■■amb9C.

[3 : 0 4] He'd listen to all voysbie pictures. The future has spread of thehood that was good Yep.

She faces her troubles even a few serious things at time. And she tried to find out what is going to be And what was she doing next handmade things.

was out Survivor,amo Money ■■■■ actualien.

Isra God ere Different culture into trommun tion meaning you'll come with an including frickin fresh fruit initiatives. Even a 91 shew graduates and for the■ones and the new and new.

Now, on the next day, on January, on the 9th of January, the New Year of the Year of the Year.

[4 : 5 3] And I would like to thank you for the first time to say, the New Year of the Year of the Year. And I would like to say that the fullness of time when it shall come.

He will gather all things in Christ, both which are in heaven and in earth. And then he says, in him, even in him.

And I would like to say, that is the whole show. Stop the beat dalam days and so we getadas.

But if you don't have a community, if you don't have a community, you'll listen to them in the middle. Before identifying yourself, there is a communityamour.

There is a community-là that brings to you. If you could lead like this, the community will rise to you and then slân at your Martech■.

[6 : 1 8] They never bize about one cloud. I want something to say to you, just the third quarter that's it's a drought, we'll get back to that, so there'll be no law, nor the cách for those mud.

and this would album because I don't have to repeat this yet... But our promise will become a child child.

Therefore we will say a spirit but in every hour now. Well, all scripture is spirit inspired.

And sing your spirit Everyone in shake kshihaoitekel garrix saithis al supportive o al te ■ for with that pamper is.

Laughing quite much than Michael Bruce. But he told Michael Bruce not but so Him is DO then BETH year and he made know that then had That all are examples.

[9 : 0 4] By each Evangelism is one, and every 24 verse of view the slogan is nothing, and it appears in Title Zusammen.

Demon's main life. Demon's main life. Look at his cup, by his household, by his fingers that were such a beautiful Mark, Look at her love and spirit, what was he, as I really didn't do that, even with

the birth of his ?

I'm falling in such contagious And saying a paragraph to it or using paraphrases is in deep life and we want to submit them.

Until Principal Cunningham I have clear that you can write an article in your One Word You can use the covenant Thank you.

Thank you.

[11 : 36] Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. John Brown of Haddington John Brown of Haddington ag aga aga and the grammar again John Brown of Haddington when they're going to succession church scribe out people and reflections and the grammar again for Genesis for Revelation and the grammar again in hacksun every timen

Ajagn in camp it is exploiting Park Well it made me think aboutamba on halle and the students of mixing might be good and then when I bet gek TRA points when this time I spend Adhies And when I was in the church, I would like to have a voice in the background.

[14 : 44] I don't know if I was in the background, but I would like to have a voice in the background. But I would like to have a voice in the background and voice in the background.

This might not be the right or the right and the right but in that way.

The Thats the right and the the right and the right of the way, and the right and the right and the right of the way, the money toi it was like flowing in the background.

And that's not an absolute thing. Each successive generation. Each successive generation in its time and place represents the generation which shall actually survive till the coming.

But now we still have easier said than previous generations in the New England- Ichanian field son goes he and ead o ead and were getting into that animal.

[16 : 37] Ty and air were about minutes and the table, and there were 10 years in the water, which would be 25. And I would have had two It was not ours, it seemed like you had something des in to put that out in my life and our perfect name of the Lord.

And that was too with our world. The old Después is not to say things like a maintenant but to say something like it to Johnse collecting. The last difficulty was to alert, so the beating of music was irrelevant, and the text of the scrolls bed.

It was just a speech, so there were so many Eine FI erreichen, and so we used 200 deles to blame Let me hope that thy will be Hut to be Konsolimic music.

And here that I see travellers. Every Ida oue the Niw working to heal them is the most rapidly SPAaa.

When my reading of Peter made me Verma... he Ford pud was given that and he took differently, he took bills and he did see themrobe he took ya until the November of 4, then it wasAAAAAHegen to farm and as it came a long time ago he gave him battute them he gave them to the round and not to be bothered so he claimed that he's not always worthy of us he said that he feels great and he saw if he even saw a moment he prages and globs and our powers apoyo was paid for control painted children ejerc column was his name and was he and helt when Laura Whereas We have communion with them, but not communication with those who have gone before us.

[19 : 35] And we have communion with them, but we have communion with them.

We have communion with them, and we have communion with them, and we have communion with them.

We have communion with them, and we have communion with them. And we have communion with them.

We have communion with them, and we have communion with them, and we have communion with them.

And they don't, we have communion with einsOOOOO, and with communion withBB vis overwhelmed lips.

[20 : 48] And what is the proper need for congregations together? They havewide scribes and promise together so then let us live. surrounded by the Visits – no speciality, but forbidden.

Maybe sing to music, how rec zoos us to speak... For church and faith, being an only place to speak slowly.

Not even giving, but giving, there's a fragrance attached to these words the spirit and the bride say come come Lord Jesus may have received a Dollar Tree to make a door to the British community and you can Spirit vine in terms of the work of Christ beginning.

... albo unic estas calles here needs a new nosotros. And now it's great to walk along the sky. Now for this guest. And once... how you become siempre? into rhetoric.

[22 : 41] At forums... The first one's montain past the Echnias with people who esperar and if you that the Echnias and the Galaxy Mine have its outcome and with how many songs the ones who affect their jobs Is this The referee's peak is the the one happens But he was a short harmony.

So we were really struggling... ...and this was motivated in a wee bit.

... with the atmosphere and kblade in the air... ...noo MARGAL. μως, ne bí ótsst bunu...

...ANDEB bak n jakána hamil nessa artina. NACHOBAN AND MEGSimizidil stanokk included... ..he om apostol aica where the ora provides...

... cozy nice im isopat. And he did like this and don't do anything. Youiskaran and self income Chip You're also être used to win a day You're stuck Well, it's been my lad'm doing a Madrigue But you couldn't have how They had me niye They were like horses You were doing corsor And screaming And you stick around You talk little in darkness, in darkness, with an ICU, and I believe words.

[24 : 46] So God has to read in a testimony. And Christ has a degree in life and faith. All the saints, therefore they're a shame. And the Spirit does not really the creation of their lives.

And God knew the creation of our lives. this is how next the Spirit is called this spirit as it is called the Ne Marc when religious faith is called the spirit comes and we push to final life This is an Awesome Spirit.

Even if you don't have any spirituals, they can see this. This is how you get to wiseelong. The people that I CPIT 50 and have to lie down before the crowjunutes.

but the s Erica says Luke and his wife he answered. While he read me, he said couple FLAGS!!! If I choose the spirit I wrong left everyone.

It's not the way backwards. They offer you a very interesting way and every one you offer. They offer you a share of the feet of the Holy Spirit and things like this.

[26 : 14] For it is the spirit's witness to the church and to have the mind of the Spirit. That's their reminder. Now they're trying to speak to the Spirit. I was saying not to hurt anyone from my spirit but any filmmaker had taken into the to unsere satisfy justice, so ministry Mrs. Sanders started talking.

I don't want him to become friends. But I think, you've always believed that you have liked other rights there, that you if you like your business and you've always believed.

But there wouldn't be another chance for them quite to hear this I recently asked them many pieces going forward I love this piece but I got that piece The Spirit and the Bride

The Spirit and the Bride The Spirit and the Bride The Spirit and the Bride

The Spirit and the Bride The Spirit and the Bride The Spirit and the Bride The Spirit and the Bride

The Spirit and the Bride The Spirit and the Bride The Spirit and the Bride The Spirit and the Bride

The Spirit and the Bride The Spirit and the Bride The Bride The Bride The Spirit and the Bride The

Bride The Bride The Bride The Bride The Bride The Bride The Bride The Bride The Bride The Bride

The Bride The Bride The Bride

[30 : 26] The Bride The Bride The Bride The Bride The Bride The Bride The Bride The Bride The Bride

The Bride The Bride The Bride The Bride The Bride The Bride The Bride The Bride The Bride

The Bride The Bride The Bride The Bride The Bride The Bride The Bride The Bride The Bride With the Bride

...

... ..

... .. Hey Lord, come and say goodbye To his name Aquarius, and send a hand to the Bible, That's just what I've read about Thessalonica is that there are no value goals.

They are believing that they get the opportunity and bring their children in. I read on the course, The book is written in industrialists.

The book says to brown North Sk reacting with knights themselves in Chinese language. The way to support we nuestro country. Groups say that that ■■■■■■■■ Page of■ asymmetry of our musions we all have noticed.

[32 : 42] And I wrote about flying 100 people before. One of the Mayan of Hitler was a war, a accused Greek slave after that friend of T citizenship before cutting down.

■■■oowispersk Praise God to bother neither one of the Jews who are told to kill horse the Jews in 16 the Jews of John Calvin over into the new detective the ■■■■■■■■■■■■ the P.
the Pia and And the Holy Catholic Church is the Holy Catholic Church.

And the Holy Catholic Church is the Holy Catholic Church.

And the Holy Catholic Church is the Holy Catholic Church.

[35 : 13] And the Holy Catholic Church is the Holy Catholic Church.

And the Holy Catholic Church is the Holy Catholic Church.

And the Holy Catholic Church is the Holy Catholic Church.

And the Holy Catholic Church is the Holy Catholic Church.

And the Holy Catholic Church is the Holy Catholic Church.

[37 : 43] And the Holy Catholic Church is the Holy Catholic Church.

And the Holy Catholic Church is the Holy Catholic Church.

And the Holy Catholic Church is the Holy Catholic Church.

And the Holy Catholic Church is the Holy Catholic Church. And the Holy Catholic Church is the Holy Catholic Church. And the Holy Catholic Church is the Holy Catholic Church. And the Holy Catholic Church is the Holy Catholic Church. In the charts of a curve It is a five year such a chilled AndGAN
Thank you.

Thank you.

[40 : 44] Thank you.

Amen.