

Rìgh-chaithir os Cionn na Tuiltean

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Preacher: Rev James Maciver

[0 : 00] Good evening and we're having Lemon. I'm on a Tuesday and I'm on Tuesday today. We have been ICKED during our time.

Based on the COVID experience, we're hospitalized. When we're in pipeline we're gathering the Irish, The Irish, Emirates, how we had just been working together!

But once again, the Irish and Irish days of life This year, our last one will never work and winter. It is 33rd in Choodaw in 95-200ters.

...where remember things like the French killer... caucus or union. This will gradually ■■■■ their third class.

Rest inched voices... and made up part by that beautiful they received NSJ. Now you would pay some, you all contain, Why you leave their Another bikes to take it this reason, like the Irish Irish.

[1 : 52] I've a very few failures, I thought we mattered, I don't know what we were going to, ended all we did at modern art. deaf, deaf, hearing.

You got a Uuh and the clever station, say the number again, and we ate all the boxes of English. So, Jacobi, mwiswn, gybraach, tyldiwch trantio rywch.

Diw ma'r ry. Diw ryg ochig. Agus, mwiswn, a'r afonlwch e'r sonsion gysionry. Wel, eithne siwl yn hosioch er yn hyrny o'r newydd e'r y chahedd.

The enthroned lord. As yna arna hatio, siwl eithne twlch yn garaf. A hanaem o'ch ganddo sio gen ddiw y diarann. Agus, torta am amoch o'r twlch yn, a swy oes gyswnghwyr eich yn ddiw yn hyrny.

As yna rhiw a'r swy oes fwyllr rywlytys siesfoch y fwynnys gan yn hyrny. Agus, ac eisiau gen, as yna ar y maerwch gyfeil eich nio'r ceiln, tar ymw yng Nghymru yn ystod y ni anffor, agus gyfeil y histius y harao i'r, agus gymwynt naeth o'ch gymyn chi gael hwych gybraach.

[3 : 08] A rhiwlytys aga, a chast, agus annafiri, agus morson madanach.

A ran ambasadach Tell them it's the same as those been the lasting of childish religious.

It's been the time coming by the old Southpmod, and we will live by the young man in our 9th century, so it's how our answer is able to learn.

heißMC'shilge. There are also these untold... so KN-CHCOE is an early occasion with lipid like the foreclownic struggle... and with desire in Fry's our faith creeper body.

I watched it with 28 years... in the language that features today water. Aevin, ha-gevoch g-sia, tchachgad er anjeesgeir, ha-gevoch slante, ha-grari sion, eset o yeozri aon.

[4 : 56] Nis bisho p■n a kainachag, eis o sa s■ochag a vaj g-sluag an a lai g-sia, g-sbibhoha an g-cudu, vajat g-m■t r■ggeir am r■g ar ankhursteachag a stiachle naidjan, vajat g-m■t r■ggeir sata eifniggan a naidjan egin n■rhus.

Sa tair yn gheintiol och g-môr, g-ta ba athena er a cwlychwch g-rish yn hiornas, yn hiornas angylum er ash, trói saeas, mwyntiol eile, siomana ba am na siog am misnioch ag, cemasiach yn y g-m■t rgych y g-evoch g-sigwch, tchachgad er djeesgeir.

Sa tair g-ghaar eich kusen r■ochag eich g-eir, g-ta hannig môr aarochag eir ankhurag eichn, agos mwyshon agra, eis eit o eie eis ■ aang.

H historic Blech Ryd■ Paul Ech yetu safety mewn, g-eirley, chiwe ffcntioad er achpasad mo symlad.

Neidjan cael gauwch ddyogith, g-tr? Siostai ddyograaktos mewn, gyqu fan naid iech, g-teinfgeir tuogiddio, o fe chai Drag B■wch, ng Shatz eiter fel chi g-eir yn hiwr eich, yn teimlad aadau'm, And he wanted to speak louder and look at him.

[6 : 17] And such was rich enough given back to us. Which is not a to sit back in the bathroom, although I could really cuddle some of his believers around young people.

He was gonna be interest. virilin, he had courage. threatened ■■■■■■■■■■ and Laid and his BS s were and He is the M of the older souls.

And they are white people . They are not just a sign and dressing. See ya. who faithfully is the Lord the Lord.

And we love those women. Who are they who are different.

most Christian? Nobody is living man alone. the philanthropic the Catholic people that that

[8 : 11] 12 er laur der rwyd a ha caintyoch getn a hachad gant a hachad a hast agus beachge chynise er a shomar a ha ma r a hasollusga hortgein eir cwshin yn hymini nwai diiroch ma'n heignifai yn cwtioch agus yn da rhaenig creaste yn da rhaenig a sy'n ystiaach gan anhyoch ag sy'n efeir y iawltn ffwrs hynnym ychlein dron isyn ffydwt dwchamten y rhaenig a hanhyoorn o rygoch chi agus yn da rhaenig a cofi basoch o gyrr a chfantesi hanhyoorn o rygoch chi nir a gyrrhych eil anhyoorn o rygoch chi nir a chaiartach ag ar o aard hanhyoorn o rygoch chi nir a higgair asnaworoch agus yr a sgetoch chi le glawrwyroch hanhyoorn o rygoch chi agus ffyrwyr o rygoch chi ganddysyn an hangheath rygoch chi ganddysyn syswach chachach agyr annawm sy mi gan anhyo agus agus gyrraib mwysn hair a sgetoch chi le mora loch hanhyoorn o rygoch chi le neasht agus chryslu gse agus agus chryslu gse agen agus chryslu gse agus chryslu gse agus chryslu guy megah tenhachazo nyasht e y poek agus chryslu gse agus chryslu gse sound ...

... ..

... ..

... .. like with very important things and things. And that's where you canky estoppen.

repository. And that capitulation sounds like this one disputed into and wrote a text for eachamma company and to get working on anything.

[10 : 42] But it's a repetition to come out after what happens when you come out of the text into it. Thus math. Thoseoccupants and methods JavaScript lord .

Ed ■■■■■ he modelo this year, if you want to file a law maker or related■■■ Glue. It's all the■■■■ations of simple alphabet, rape and other 1000■ animals, At this time, they were just pointing and most people should have thimpedjas Even if they still have thimmed and explained to themselves, then they put Holy Sixth Immobilach Then they were just calling For ourxyippe So this Pasadena finally says?

Hail yn hoff eith competing bryen gan■■■ Brucebish a a hen gan ad distribu gan cynd when the meaning of■ that just you're from working on it dizendo because they don't fancy words anything you're still ■■■■■ There's a son prophet that's how you always spend all in scriptures once you get in touch doesn't matter This whatever reason you live is our state it's chaotic we■■■ te rihgach a nôldan a vis na hanky a t■rdga a ovar to g ovar in Hiorna.

Ach, nara hap jachach anna sa an Hiorna ir a h■na sketach a chlinaryst khruisuise a f■n hap rinan a sin macamig in Hiorna anna sa a t■rt aatau agus a gauhal adhu gan an oparat sin hana agi agus a t■rt misnach aga lua agus at a fenggan sin sa giaman an a gauhal agus agus an hiorna uriigach agus agus agus agus agus agus agus chrisluise f■n haere agus b■ agus agus agus agus agus agus ma'r agus agus agus agus agus gauhal agus gettochal in yarsht.

Haasein eir cawn loog. Agus e gimoch gair cawn loog. But rafyr gane salamonil eir cawn to loog traee ymishu. E jasun da asochrua.

[14 : 14] Ghrinichan thalu. Heel in speer. Agus dion an sluog eir in ghawn. Wel na chalfemach in gremeinu eirishan asuur an oog.

Agus at o clointion as na neoch gynskelu. Fynchgan maat a himishu. An oberat jas an hul.

Dolomach an hul an ywiljantin shlein feechgoch an diny.

Shlein aigir niny. Shlein aeirach an diny. Agus guson y shlein niny an an neochin hiorn. Hul a shinn nish fair gaud.

Agra hata chahad sa do ri chahad sa. Gainishig do ri chahad o chiorn o hiorn o hiorn och hause. Hebrageach an dinyo.

An hul an ywiljantin They have been established of old.

[15 : 45] They have been established in the past.

They have been established in the past.

They have been established in the past.

They have been established in the past. They have been established in the past.

They have been established in the past. They have been established in the past.

[17 : 43] They have been established in the past. They have been established in the past.

They have been established in the past. They have been established in the past. They have been established in the past.

They have been established in the past. They have been established in the past. They have been established in the past.

They have been established in the past. They have been established in the past.

They have been established in the past. They have been established in the past.

[18 : 57] They have been established in the past. They have been established in the past. They have been established in the past. They have been established in the past.

They have been established in the past. I am right after listening. I am right off! I am going to put the nothing in life on my son spoke.

Look at the whole world. I have nothing in life. This is the whole world.ach And my Godbetter ■■■faner I am in Christ Allah!

And youth, Junx ■■■■■■ amazing. And extremely much bigger then of a good day Christ's people My God is is . .

. . sagen hokay in h using in Comes to Nj Tale brought themation together.

[20 : 37] aches the first term of ion pelary. Go home for Rí Vahosartium to buy the spokes.

As I mentioned, if your town was to the ■ngum luca faming mandyas controles and tranquila Fianna regents in Bair ■■■■.

There were a few examples so there were a few scriptures in the community. That's why I used to be a Poke Removing Lots above me.

ber■ they were the first months at Binghamm Strong-toddities. The group calls to, with reference to Gospel-toddities. There were sometimes people asking for a poly tragic figure.

So, no, I looked at the Bible and barely felt ill. How it felt like a curse of God in Jesus' name, In the words of the Bible, I looked at the Bible and replied to the Bible, And the Bible saw a lot they saw a bit.

[21 : 48] They found the writing that literally digbl adds, They used the same thing, and the specific replyicus for unworthy script. I loved them because you■■■ are saying I don't want Her brain now. But they saw her translation.

So I'm telling you that most people are MAR hoje writing and writing writing writing about their wirklich new language and their white title Primary I singing Star Sono Anti- Institutes and Church ...that we are once sitting there raise money back to our country...

...and on all of a good thank you guys. Our petits, our petits with trophies holds away a lot... ...ice to explain and work works out of the child...

...the child who does campo work life... ...the texts that men grew along... it was the Austrian Niamh Castéklet Very Chest That whatever You decision You did it You did And On The on what you did No That It Go into The The Boo in the following, I thought Lí cleans díh oso except for vial cúlens. Vacaupiti vue. And it was versely■■■ in hiservieur and his ignorance.

[23 : 51] And of the very FRAR to that she got through to fear. And his expression heard himself right in the way and showed him somebartations.

And by the way, the headlines were hurt about bamcharEPI. We Toyota Pr Micro■ification How much of aencomenable the world will go to truth You will be to become a new natural hinaus correspondent In 1986, 27 years as you fall asleep it's foreign so what does it mean?

am I thinking 38 years ago that is Yohad emphasis on it. Repetition on it. She then says, I made them live.

I made them live. And now they live. It's the state of the nation. All the hearsay that other people Sláinéar.

Goartoráxgána nyech a cívilcúnach o sceán na thunan agos o sceán na súm manan. A handys tríseunáth sian guléh. Agus sian a scálooch gylágráma sian.

[25 : 46] Áns na hárdh in hiárna. Án a nínit áirth hán hiárna. Sian tí graa gymór fos ceán. Nyní sian mór a ha cacag a nagy a nagy a lúag agus a nagy a ríag hádoch.

Agus sachgal sian fír fyrdh is in níorstag oal as a sian a nóch. Ha úprant yr fyg ar túi chín.

Úprat naig ioch. Úprat naig ioch. Úprat naig ioch. Ús a sian aig bún cúis. Úprat naig ioch.

Úprat naig ioch. Úprat naig ioch. Náig ioch rúis tí útras agus mór a gye. Úprat naig ioch. Úprat naig ioch. Si ioch bún cúis náig ioch ránán náig ioch. Náig ioch náig ioch náig ioch.

Úr aig ioch. right through his 60s my son's name Waits going on I'm going to have...

[26 : 58] this is true spirit Lord and Neistenda Yann Nhafjus Mulligan Eluhahrtajt Dave'sleness.

He wants to learn the holders of the lyrics Johnson and her work. That doesn't hurt, that'n, that'de TYLJ training assistant to the playstring weniger cost and financially human peers needed.

This is about■■■■,■■■■form,lou actionable project, and its own process schedule with their CHAR■■■■ Nick King. It is light and sometimes Hyper Rey interessant in hiding from us once again. behind that his■ase would have been a nice jump and Hogle lights! Heileen talked about how many people already spent a year ago in the ■■ Sometimes the number c■ng■i without having a bad ru Ruillo They'll be able to go i■■■ from the steps to Word Again, when they talk about Persec■ When he comes back out ...

... Heels to himself

[28 : 30] ... We can only look ahead with confidence when we are firstly looked up.

In addition, in making the threads with this kind of seminar in this book, MAY let's raise the bar of the three and four points and vote.

Thank you for joining us and Weab o. E.

going on the letters turned inside. The testimonies are that they cannot make acontec ■■■■■■ troughARC going on and from the angels they did it again.

And that necessitates Hab sedan. They call Scientist Hab we are not a big Yokoharaah duty in the creation to come on■■■ have an blah, blah blah.

[30 : 17] Then, I would say with the script to meine penitence, I would say they are around them living in modern times and the rest and everything people remain and their perspective of Alpha and purpose and happiness What is or voitd thatanov aher comes in mind?

It can give me the way to society, and to give me the story of way. Why does he take me to his family while functioning?

It can give me the truth. Although the writing process has to be very thoughtful and educational. Tell me this was Darwin trabaje, Paul spoke to, in order to process, Well, that's so much more obvious occurring in Israel.

China and culture are more friendly and foreign amongst people Sindmich that we gave them onto our events They're saying today's story orality.

Right now let's say this comes from them But later you élz, Well, your testimony is trustworthy. My virtue has grown enough to gain more money.

[31 : 50] Bill Sozial ■■■■■ a second foreign life in the Persian as a gwell Coney trofellna Cheston a hanes o er y sgolwg er y lafyrd er y ffeil siochag annydd hwyl had o hestish roi iir sias ynd i gra ha ffiri nioc yn y sgryptaren swy i chi eir ffiri nioc ie agos can i dyn i roi gos ron a hawk rechyn gael im heibl hanes yn ffiri sias ynghul ndud ei Stragin nyn i chi ninn a hanes o nE cae ysgrif a gwfaid favourite spinni os yr a ynghul jent hwi on y rhaish sias ynghul ndud eiFlow ar safle trosags n eti roi stragin dyn i chi ninn a hanes ynghân sghaie ni scheun arbaan ych stragin gaw quella'th cytr uch gwatch o God gaw quella'th hgli nesby ■ù all rui sias ynghul stragin wr ti tro GOOD he i mi a gael mid cheer in yw oh ia

I love subscribers Seriously they would love to know Jon Shore I've joined the brother down And his father He's Erfahrung The source is All you love Are parents What else Do you want dzieci I think Any They don't see whatm's normal.

You don't see only■■■■■ of■ meng- gucken't do TV out of the media itself. You don't know if all HOLs is saved and ii'll be di■■■ And once more, they're not Maar TVs Is whatever, You don't love church You are e.g. in of the Home and A.s.

our Hm...

That is the church that the whole family regrets in . There is no matter what the 1930s periods have, If I had Damit, well genuin fellance orged in the village.

[35 : 56] And I'll see you next time.

Amen. Amen.

Amen.

Amen. Amen. Amen. Amen. Amen. Amen.

Amen. Amen. Amen. Amen. Amen. Amen.

[38 : 50] Amen. Oh Ruang Y service is■■■■ expert here, he would impart to a time to take 5 AM clear

Again Or If you got you Yeah A Oh Amen.