

# An Cridhe Glan

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Date: 29 December 2022

Preacher: Rev James Maciver

[ 0 : 00 ] They are going through and for the book, wait is next to Matthew 5, verse 8.

In 19 angaed Ur equ bikeshowinsmenos brought in 18 Graduates V osburgs, was Bolognaed Blocksma grainfield were originally invented second and third were Narrated to this old Ditai Thegi raises for Frett bothered We call aug cook I often have no use both disabled people and it's been unique.

I realize that to break up from me on I know my day might pass, then of course at the of the philosopher's book website the Apostle Moshe.

However, when he was further about this book then he felt very ability and so was very important to him was very rich.

Our Buddhist which is what becomes he was doing but H seemed like at the very end which looked very much both and wasn't my fault.

[ 1 : 40 ] He seemed that all those who'd fraught that was the main theme for example. K ba me!

What we're there for is Verse 13 says a sh irritated wiend with a set of constraints, a sh irritated AH So shnuts, sh ate the one, sh Covid 8 more, OVER Judicial Schulen and justát lively front-air So shilly northe they doesn't say anything else Geniddige is called Maple ofário Previously, Tutorial is the Vanderbile's message about awakening from the training, and it is the mind of awakening from the wind.

ak MACG compassionate people all- actuallycontr... Then be have demonic beania... What is this purity?

Anxiety, a healing soludo from the Jennifer would come to a prayer. Which obvious, these ja Cool était for planted wasted on earth the time for the life, Sheidiyat!

Now to be found in the past of all the c são tres drowers left full. , part was not the first thing I am not good.

[ 3 : 05 ] So it's not to adapt today to many people, such as we've learned or inspired ot in our life. Many people think it's one of the harshly Carry- zad Nimanoos and Hir Tolkien to make real-reputationings in our life.

multitasking is really important to not to gain greatness or hope in working with Many delle copp skulle gra front was equal for tax aucunorieacter.lied stra ravini.

This is housing system, oysters and shelters, It's a great language.

It's not a great language. It's a great language.

It's a great language. It's a great language.

[ 4 : 41 ] It's a great language. It's a great language.

It's a great language. It's a great language.

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[ 6 : 01 ] It's a great language. It's a great language. It's a great language.

And that's great language. It's a great language. It's a great language.

It's a great language. It's a great language. It's a great language.

in , They are crossing walls.

They call me hacerlo in the hand. They tell me what they leave. Suddenly this time comes to the results, nobody houlderling from what they want.

[ 7 : 37 ] Humanity in a different dimension is that Thala was one and there was a i, Blacves which was 50 years ago. I was in all the stories of the king, became a hall from a river but I think now I have in Katherine 5, What we hope is on a life story in the old house in the missourinychouched

and.

We hope that a lot of times that the Romans live with the famous bald fascans will be much younger, Diadarloch, but of course our our people don't their very chief he looks Anceeoach â gríae ag o studg a gríae acid yn y kehwyiau'n eich honn.

Agwysno. Hypocrysi. Diisithfyllllback above all things and desperately wicked.

Ac rubbish canoethe ac i oedd wedi trom symud y rhaolch yn gynant y gríae... ..gifel ar y veine ac■■■■iaeth. Ac y brifodd eu bod yn ganddoedd yn eu gwmpathriescaddomoedd...

Just plain enough, that sun is taking place fairly, and a struggle has landed quite fast and a result of my field.

[ 9 : 23 ] And that's when the fear of dress, we're killing the conditions to celebrate. So now I've heard agic word about what, Or I can't say anything to fear, I've been gonna take a while After April's death I graduated with one of my prac denen.

I had written with one of my Pleasius Thombresälle and 365 is possible as I did. And the Canadian story would be that a rececess that it could be visited for 18 years after 18 years.

He was pointing at his line, and T■■■'s Bel■■■ pays for 18 years after 18—— helt. It didn't work in these poor Skyrims.

This pouco has been served as a childEC Jewel.

And indeed, should be finished? He told me it is later and not because he is Ed ■■■■. as a mache the addresses of poor noodscape krach and phallos very nervous.

[ 10 : 49 ] I felt like a cell subscribe in the morning. But notably, we got chapter training that listen to work very quickly, and we're telling you about this to be able to make food and put food in the surrounding area We're talking about how many people operate The people playing as part of the Scotland■■■ So when to begin what happens You can help these people They never make Jas straight i can lifespan TMFi Well, can I add all, she's an aryneochge a hegeo ninyas cadochrish.

She's an adiasy filist gahogal. She's arse syoach ag a hegeo drach heihon yo. Drach hyoach ag drach viaxgen agus wurtna hegdeun yle.

Agafnach ag gwele ir ar arháadach ag mwishon. She hagear ir a ninyan achar o da stoi na chrii. S chanyl jifyr, dain aryneochge ang hudua. Gosin yedin chrii a henach ur tiarst chanyl cúshin gofi gaharach ag ar nthu mwish.

Gosin yedin chomusoch gan ynyan ninyan nátar o chyhich gharaw heng a gwaaldish. Gharaw heng a gwaaldish.

Ghan yal a s■ o gwaaldish. S■n ys gaeloch gwele aga tuli. Shasw a wys a sasgeal a hannas agur fachondan thuy. Ghan y a s■l friwyt ghan yam ato chyfadishn. Iger, lishin ni heng graa, ghan yam ato leht.

[ 12 : 44 ] Iger, ghan ym ato leht. Iger, ghan ych gwele ninyan pehgo. Chathar aneimish a pehgo gwele. Ghaad a varam mito ninyan, ghaad a mwust mito ninyan, ghaad a gaj me cael. Ghael, ghael ghael hannas agur fundu mwish.

Ghael, ghael hannas agur ghael, ghael hannas agur fachondan thuy. Ghael, ghael, ghael, hannas agur fachondan thuy.

Ghael, ghael, ghael, ghael, ghael hannas agur fachondan thuy. Agh dainish a mwain ynni hannas agur fachondan thuy. the talking.

They put out this walking on and then they put out this walking on and then they came up with the Something on our web and had this walking on used Until you are born again...

handout of like■■■ were a better date . In aatures are not a Só haveusu do.

[ 14 : 05 ] or less ... There's not a mutta war of two days. There's a little mudd■■■ian . it's times when Nightmare had someone.

When I went to college, I wanted to get a nelparean anti-cruohed in do-along with autor assunto, But does the majority write in the days of class.

■■■le la ■■■ Momoad ■■■■■is serves as an women cambio His Committee Call 1, please share this up we have 3 we have 3 neverSQL damn the You and students were studying vigorous.

And this última practice you did, the problems have been finding so much during somemas sleep.

And because of that step, we had to go through the night and just ■■■■ this path, and remind everybody your business to spend recognizance with and deal the solutions such as making up your jobs Peaceful Feast.

Last day law. Man ha coprochag na anham. Y stoi leis y spirit naif. A chanun y fin a ge fel. Yn grie a nuag. Yn grie uur.

[15:43] Chanun y hain a shun le mionan uur. Y barogar na hana mionan shun na baigio. Chanun y hain a shun. E an y o i. Y hain a ge stiach fo na chrua ag nuag a hana shun.

Agus. Chanun y maan ge fel. Mion as uur ad a chus na anham. Agus mion an uur. Ha creioch uur ad a ge a egin. Er sa ne chai a behe. Er sa ne chunun sa jemus a vi bioste.

Sos chai a behe. Jemus a vi egi. Sa shun gymig a gladoch ag un hiorna. Gymig a un hiorna gain taithin och gaa heen. An y al shun ectoine. Ag anun eit i vil un grie a nuag.

Agus a shun ag a tein. Agus a gym san yu. An sa noch gymag a shun gair ilu. Ar brea har iist. Ma an eich an atharoch gus shun oorn. Fun in hiorna. Agus a hanyuha na ddanham.

Hinini. Agus megu. Gymigdwylgu ariidhuw farw gyrnaath. Agus a urt. CHan ybilyd. Agus hacerle. Agus. Agus a g headache. Agus.

[16:43] Agus e The cards feel like You are in the Luftw temperatures.

You have to read them out of that text. This means that you are in the same house and health! Why do you need the body to school?

Maybe the body to school say that you long now, and make these new kids, you quiet and to breaks down the slope. ■■ ■■ rather ■■■■■■■■■■ ...

... ..

... .. by sincere.

[17:58] There is sincerity there. And when the ■ on ONS Bible comes out to nerds, they will be adapted.

Imm indoors with little things, And when you turn everlasting to■■■, Don't forget to ■■■■ on his phone.

This is now the case on Bubba.

Paul thanking me this ■■■ River and Self-control is not self-control, but moderation.

As a gaelitywtodw, chantei gael ag clachgog a phachgal ma'n stwym. Agus, sy'n y gwelysdiach, ga fel yn unig hana sy'n cymhell smachg er y hen.

[19:21] Nio, phwchwmys yn hi oor na, cymhell a spirit o ddod gael, hag i oor i gym ag a cymhell cwysyn phwchw smachg. Nol nid y mae'n bavish y gantei, wel, chan i'n jyfyr, mae e'n cwysyn, na hami gleid chwymys ochch mi hyn, yn cymhellach y ganddych yn ystoddynion, sy'n yw'n ymwysg y gydag i oor i fi.

Nid yw'n yw'n yw'n ddiog eich gysau gwnaeth, feem i'n smachgach ar am hyn, ac feem i'n cymhellach yn hyn, yr songymhellach ar am hyn. Ac feem i'n hynny'n yw'n yw'n ymwysg, nid yw'n ymwysg, nid yw'n ymwysg, feem i'n cymhell fwch smachg, cael i'n cymhell fwch smachg, haf o'r eolw y spirit new.

Cypaidd, Ey y byth yw'n yw'n bagn from Ciechi, e debyddwch yn y presi yw yn traguauedd.mateb, ac steesiau mae'n lle■ill ac yn yw'n cremaedd, ees contributor dim, septiwch yn sôl nad yw'n lle ond i'n treion Two.

Ac yn nad yw'n lekinwyddoedd ai'n cael Ei ac, nid rodd y Prigennu ac enig ees tabby, treft rydych yn r Dance, r featured i chi, neu Gwaith fwch i'n gydat.

En gweithio, And then he's headed for him, Lord. And he taking him with aatie. Then he Cadey Kouna said, He's ready to get the Spirit Es chorused.

[20:42] Then he throws a sheep inside, because of his grace and hands, he has his wealth and his spirit leads, and he will forgive me.

When the Son says, foreall of an the following. There are ■ consumers in everything in everything. From Pod for the minds of the Es ■■■■■ and the spirits should be born again. It's all great time.

The the good roots are They are meant to be beautiful for me.

They are not prepared. They are not prepared for me to be jealous of him. Instead of each other, I'll shut up. Keep going, keep going. If you want a chance for each other.

Don't do this anymore. You will name God. On him, he will say, they have a movement, all the movement, going towards the breath and going.

[22:01] There's also interesting Catherine moving up■■■■ and saying, Well, comment down, and Cemal and then he read from Rosie and there are not many Native African African children but in that sameDep rip that ADC gifts papa, to you is a cuy ay okay go with love er ar kr■ a har ag tre anuagoch ag ar nyeintjan.





Gynhúrsh diáh. Mo jáchran. Ismúlehgar fós glán úse uam gyr. Gynhruhích diáh. Gynhruhích diáh.  
Gynhruhích diáh. Gynhruhích diáh. Gynhruhích diáh. A nuáhích diáh. Gynhruhích diáh.  
Gynhruhích diáh. Thank you.

[ 39 : 06 ] Thank you.

Thank you.

Thank you.

Thank you.

Thank you.

[ 41 : 36 ] Thank you.