

Cionnas tha Sinne nas Mò na Eòin Baistidh?

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Date: 17 August 2017

Preacher: Rev James Maciver

[0 : 00] I am having a song for my children.

Thank you.

Thank you.

Thank you.

Thank you.

[2 : 22] Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you.

Thank you. Thank you.

[6 : 24] Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

[9 : 54] Ha cast ma himichol a messia. Ha cast ma himichol rioq ye. Biannit ju esin nach eich allavum anumse. A gos chishn rúta na hannishan mara hat cast givir eir efeilsochog sering eranghuding heid laumse mara neach vera jaultin.

A xâHarendôimead ju esin ehid la yait er science ag nades vacheil riuqus pe cworkax kâ fla-ona nadsachv yur tou gail■■■■io Mang ■■■■ diu scriptures e o'n talas funtis coure- symb coi.

..

.. He asked me if the He said nicely.

And this is the same readers many of them as well and must, and even otherwise but and yet as our little ones' coming back and gain from his very loudness on the ■ minor.

[11 : 43] And this is exactly what they have to say. Although a lot of them make comments down there. And we talked about the thing that the change in life are associated with right hand .

■■■■ would make it that way but the way the character could be reached sure. And it had the pleasure of writing and the ■■ he had told me.

Within two of them few years ofpeatment they would think about it. It's up to 10 or 15 P gdzie■. It's exactly right. There are 2,000 people out there know whose languageities are.

And it is so easy for us to use these. Ok how hard can we do it on Sundays? It has everything. And on those moments there is évidemment someone who just wants to talk about theirtle.

They want people to talk about their own capacity. What is goal■? From the past we have tried to show W O T.

[12 : 45] From the age from one of the parents. They nowalia the man part of the world and other families, we knew this story, we knew about routine things in the way, and Christmas.

in a time they sing hot at all she are at the ambassadors thank to Te to And when I was a child Gentleman Booth...

..he was to be an Ugh Hades synchronized.

Yes it is Pods sends the gate all over Jesus. Go home and get private deaf wood.

Dis do us hawn, hawn f Amitimulann Dimon Dimon Dimon Dimon Dimon Dimon Dimon Dimon

Dimon Dimon Dimon Dimon Dimon Dimon Dimon and they don't have Suz legislators to pass physically MAX then we're called and theirbab they're elder that can help emphasis we're able to support our fighters in the movement we fought butcher

[15 : 40] Only you must need them. But he said, You see ■■■eh there must put them on your own. He was about it.

And he was talking about these two chapters there, the story was that these two years of police are also seen. We hablar about them.

We don't go biology and how they got involved in Inyarath nech ywfer yawltin a hen a sy'n hwn rhyhaldug ma' rhorrihaf yfais ia.

Sio di ma'w ywla'r sgrifte. Or ham e'r graer yw na mysgsan yr yw gwch le mnaf chanyl fai y smô na yon baistio. Yn eisiau cynna'n sagra a shyn.

Efel yon baistio na a'y chomori Esaia, na Yheremia, na Ezekiel. Ywla hwf sgrifion chanyl.

[16 : 38] Hwf ysoor se imara gafir yw eheu agos achog gydig asyn yri■ chanyl. Si ae ees a ciolach ag ach si. Bunni yon baistio gan ynyhau'n timanag.

Si ae hwnach yn daga ynyhau'n timanag. Si ae fai dyrunoch gan ynyhau'n timanag. Ach si ae si aes gadoch. Gyl a dartbaroch gyryn ynyhau'n ylhau. Hae hwnach yn e naom.

As si ae wlaid eid och gyryn gyryn gyryn gyryn am nyeshe. Hae ower laip na chro ek fai smy ily ek joan baistio. Si ae sgaddoch gyryn gyryn gyryn gyryn fai yham.

Ach ach sy ae gyryn fai ynt nesmo na joan baistio. Huw hath esyn ynghau'n gyryn gyryn gyryn gyryn gyryn gyryn.

Gyryn gyryn gyryn gyryn gyryn gyryn gyryn. Gyn o'r da sy'n ma hi michael. A macha sy veil henn ag ys agamur gyr fêig. Oan jy. A hath dartair falaf pechig yn hul.

[17 : 39] Sgadda eimu'n dach o ddag eisaia. Agus Jeremia agus Eisekil. Ma hi michael yw esia. O'r da ry hiaechg. Rhytiaechg. Gyryn dynach o bio. Gafhintig atal eisul yn hên.

Sgafhintig atal nôver lappaf anna siol. At ar nhawn cymunig. Sfai nhawn cymunig. Agus ychol annau'n nyeas a hên na fyrse. Agus hae sy'n.

Ar eis te sonh righ te. Joan baistio. Gyryn dynach o ddag eis te sonh righ te.

Yw, chanith hoch eisoes annau'n gynaed gyryn heislug ar nô ry ag ■■■enn gram oan na a iis.

Mwins aach eidoch ele isen. Rhud hon redefiniad nhw, sôn rann na sut do le gyni'n gyryn sgad a■■ lleus hyn.

■ ar eide lleon annau'n nhaib a eisoes lawr. Ma dim Twilight o■ad nha dried mig sigma annau'n nyeas a do iisbig ar nô ry ag gyda sm■■ain na a'syn. Sôn rannu'n ôl gyngor.

[19 : 00] Giwr se'n cairytig yn tulen stiach gyryn dynukanau'n gyryn o■olach. He called we'll see the page in the sharing.

He called we'll see the page in the podcast. But he said, He said,

He said,

He said, He said,

[31 : 32] He said,

He said, He said, He said, He said,

He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said,

He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said,

He said, He said, He said, He said, He said,

He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said, He said,

He said, He said, He said, There's a way of unity.

CHOIR SINGS CHOIR SINGS