

Luke 4:17

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Date: 23 February 2003

Preacher: Rev James Maciver

[0 : 00] have no Luke 4, verse 17.

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[2 : 46] Luke 4, verse 17.

Luke 4, verse 17.

The use that Christ made of scripture. You can hold that startling, well verses to the next generation.

And it wasopp copperhop and notHHStone, don't forget doing that.

GAVA KADenter When he comes to videos, He became a student of scripture by the incarnation.

[5 : 14] He became a student of the world.

He became a student of the world.

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He became a student of the world. He became a student of the world. He became a student of the world.

[7 : 25] He became a student of the world. He became a student of the world.

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[8 : 29] He became a student of the world. He became a student of the world. He became a student of the world.

Without What is going on. Who has learned, Who does the land?

every night our ay Kim it was for young people and you know they were friends In the middle of the year you think now The creepyths terug in 40 seconds and the whole story was sotum or rutled in pewlin.

Then the town he immersed at the Gonzaga dream, hisania plant regularly hace a mech. If my heart cannot attack, I have, how much I can solvelove State received a police i together. and say, and say, and say, and say, and say, treated that .

[11 : 02] And you live Look out who is the manager. In theantic city of found that he lovedfy the Raphael and he käyt that particular basically told you that the mouth of a woman Verð, the womenPO, hands cost she reach her under the top laugh, .

...

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... In joy.

Today andols-ly come to me.

[12 : 16] He was Hannsen singing to the very gutter Genevail voice during that time. I spoke with James of mentioned about the Spanish script.

After a second hearing from Joseph the performances Paul and Dr. Joseph as he was really listening to him. He still has a kind of Steph as Hans Sain them, and his relationship was equal to his deeply genuinely.

Han eista chith ryn Jhaef gants geof yna' Enio Ghan fr■■■■omch e yr life by clothes.
Fang hea engus an e■■vari's fil al Geme worried 3-year spring again on art that any Karena questo
typeillas describable, for example, is not everybody we can offer to link this, but was■.
5-year-old Sonra El-R Eyem Reall■■■■■■ bodies tell■ H debtor coming to our text in The Book.
[13 : 25] 6-year-old until the moment he spent a■-to Green Pass■ when you pick on our
marketing the Thank you.

Thank you.

Thank you.

Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you.

[17 : 04] Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. It's the church.

Govina ælum ichu dagachgul na skryptarinn. Sa sa hirtaadjus er út a maund gan anica hene stiach
gu taloch chud a hene stiach funnishun ganan hüyochug sin.

[20 : 34] Sa anica govina gynion ag unch gynion ag fjuslina nishun sinu vaa skryptar aminoch aga
mahimichul hens mahimichul uchurus agus the vinystralog.

Sa gud a shunung hir aga mahimichul agla chayabbehe kolandu aga mahimichul aga mahimichul
aga sa anicaat si anica hene stiach as ania ra chaptal aga hene stiach aga mahimichul mor anna
sa gynion er sa anna vi fynchgan a femaran kriostag anna skryptarinn na cunus aga kriostag
klaachg fachgul jay wul fytytu graa gyrgag aga glaachg gussogrit ju er sa antaani ma gytra sin e
huumag suas and a shun gytra tu diatag gymag paroch gytra sin eich aga mahimichul aga
mahimichul aga mahimichul aga mahimichul er sa antaani gussogrit en orsorne vi
gandjien hene agos ut tjausi er un nj rentsirn eukhi for his defense and for his attack agos va tri
sjousen jau siga genu na ugi nagut jugana fō rikus■ion ko jiu og anna si
From year 20. Our Felhurst has been taken by 171.

There are very few people in the world who tote their swoje as impressive as distant. end all
morning and everybody from now regarding this with new injustice, he kneeled Within a garden
called Mezzirapirst as he took away his prayer in prison and how he inspected all loves everything
Father, must die in theence of the widow. That's mine, thanks Father. Because humility belongs to
which one another. Every human being..

[24 : 03] Every one another. It's part of our way that we belong together and each word is in
incredible and incredibly amazing space, Shana chuspa chan fachgul yeh agus in spirit naif.

Agus ha shan chuanitja sa chabtial siantoch, chast chuanitja na shosa hanag chabtial sa mihila asin
jiminu gnuag. Shalnau yehvaga sa chiat aachin toosiochir.

Er da ias a vi loant on a spirit naif, shavishiga leishin spirit on a nasoch. Sanli a fi loant gan y spirit
ych hae roodoch y glish y spirit agus san gan y nasoch gobeir y fwadug ych hae roodoch yg agus
aloant gan y spirit.

Agus sanli noigaf i shasw rinsintatan agus rifwadug hawli efac anna siunas a cherw garynt jirg ffeir
ias y ananghwach gan spirit ych awm galili.

Chani i fancw rwai yr ylion y glish y spirit, yr yr hodoch y glish y spirit, yr sonef i ddol y shdiach gan y
bwadug agus y shaswyr ysio bwadug. Ach eirgaf i eir ysion yhiannw, hanigafon ysion agus
ananghwach gy spirit.

[25 : 21] Yd jyn y shdiach gan yndhyoch ysio asyn hynw gog agus shdiach gan ychor gafin
ysdolog. Sa'n siun a geisio gan gyfeil cynaal sori jif.

Ata'r ychwanach clish yna angya ym machas yna asoch agus y nôn ochg, ys y minnastraloch, y
hwadafon y spirit, agus y nyeshimaloch yfagir yna gul yfagir asafaaan.

Sa'n eirgafon ym machas ychuldu cael a hannu syna yw feithgin mahim eichuul, lian agus spirit,
tródoch agus spirit, esimaloch gyr anachgul, siasw anu syn, gul colantan agin y buadug yn syn.

Sa'n eirgafon syn, a hawli eirgafon yna angyaamn yng hwnach y spirit, yr asfwn ysion gobe canioch
ych, rishwch hwr gafin ysdolog.

Agus chlach gaf, fachgul ye, anu nugi hy, naiintjus anhaat o'n. Sa'n eirgafon syna ymys yw yw
eithin agus ha'cim heyn coljog.

[26 : 30] Sa'n eirgafon syna ysgalloch gafilach o'n cwtramoch gymigshin gariidu na'r fawllum ichin iliantyn yn ysimplera ha'cim awnsan, yr fachgul ye. Sa'n eirgafon syna yon gobe canioch yon gobe, haftunen ysgalloch gions gegilach gafolach eo ant descentrach.

Sa'n eirgafon syna yYin yw eirgafon yn dduolfog â fachgul ho'n amseri eo cy■nos length ac wedi, ariach of nhw eirgafon fel ysgalloch gafol hrae na'r fawllun achonarte. Sa'n eirgafon syna yw attrun corner y eirgafon wyneinn ag ■■indu syna. Sonrâu dy yw eirgafon synail only people get to laugh Sorry you or you?, don't know anything at all.

And I better, ■ virgins in my mum's eight hours happy children, happy children Aetherioneinter when we talk about Vegetables, we'll find them that this audiobook refreshments.

That's nothing. Aunque you feel with sex.

Ashen ashen naashoch. Agus ashen naashen plark uhteen. Gewele vakelshen. Sierchome soch.

[27 : 59] Ere satan. Uw woldeuk. Agus echut vocht. Schatjan vakel delushen gud. Agniversho.

Tava naitjen eletje warog gere shen. Agus eemig a phallgol ieu chlachg. Agnwneu nid dyni shen yfafh gudioch. Gare yng chlachg.

Ashen y grengoch leis yn hatan. Fwam gwam cwiu. Agh efo bant yna i'n jys a tein gan ynghywrn nhw. Agus eemig a phallgol ieu. Agnwneu chlachg.

Yn ar y hanygat gudioch. Gafh gafh gafh gafh gafh gafh. Y hodd y hwf agus y gafh gafh. Gafh gafh gafh gafh. Gafh gafh gafh gafh. Fain cadain a eggj. SmûER swyn canmyth casadjai.

Agus egeyn Gore gynharwm gasonr performed. A m■■■■ ■ônad gynharwm gasonr. Anidia.

Chulabwya me■ everything. Aga gwaith g incidents. G internet. Cwando rachn â efo. Nag yn

eiriaad. A mwyn gwavh? Aga golswerat. Aga g tripod g Bennau.

[28 : 55] Aga g■■■■ zw dereceuit. Aga gendas âni g■■■■. Aga gwaswch maim is hw nisadju syw jar. Dram o that. Aenig gynharwaad i canis y'.

A n honorswr iddyr. Nazari agtash pa tumblinabunga salanygaare, angenaetani naiaga.

Nazari Abartish reidspendlinabunga Folkoda, Poldo Nasiari, condo yma.

about writing that is sort so just just Ross R That should have started.

You should have just started, And now, he■ sigma About the Editing by Sh Corps by H centers in art paddles communities, and in growth, he■■es fruit .

[30 : 50] He's not only in reference. He used Granthus sons as God made an awful■g world. I said sometimes I think ah no Gresge.

And they bring a question, various ideas and foods, and people, and all, they do not know how to create my own DNA forga■ them.

Everyone asks, you shouldn't accept it.

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[31 : 48]

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[32 : 50]

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[34 : 00]

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[35 : 00]

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[36 : 04] Goal gremge anym heyn macymig, agus gael hodgo saveltis chach, do laven christu, si a griastu heyn anishin gael.

A chanel amoswnta christitjyr. Si aasin i graach athyd na do laven hamih heyn a jiminag my spirit. Ha gremge a gheyn ar siol.

Ha smachge a gheyn ar y fomach. Ha heyn brugoch asynia rafg niof a hamishin. Si aanye maas ha tort a weh fooy eecheer.

Ach sa nashin gha hodheyn. Lewe tort anym kawhi eri himenag do laven nahud. Sa naf hain uugkra noch gere waas gha hodheyn gha gudolog.

Ach sa nilvhaag gul nis skriptarinn. Ya ra sna is harafjuus s society and they intre bound with their own team on the day in life masculin a university children and youwegis 175 16 16 17 17 18 21

[38 : 13] And don't I am doing it together. The people aint suffered this or you found it with us without them The ninth hour.

...ORDER-HDOF- ADDITION.

Within the past, suffering, suffering. Let's pray.

Now his Holkeys, there ares conditions for us and a pact. Are you tips against Beautiful um andagnar V SAP\$H gonna not wait?" Well, one falseeremiatinal days los and los as his Hol Frodo Goethe te graa, Goethe te graa,

Goethe te graa, Goethe te graa, Goethe te graa, Goethe te graa, the funeral.

[41 : 47] institutional And there's music. And there's music.

Sers a girl And Familie is propaganda and, was said.

But it's all human rights to face the same trend such as you make a brush and you know alerin It may be the in this wonderful hoping someday to I'd like to leave a vase.

But we always prefer Lab. WILL R Scott US have Oh We will move from the chest to write a word where we are.

See, although all we've got kids, we've was the only one day and the only one day and the only person was the same.

[43 : 50] Ignition