

Facail Airson Ar Comhfhurtachd

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Date: 22 February 2018

Preacher: Rev James Maciver

[0 : 00] You would have to reopen your audition during your phone and don't hear from thisaph –■■ngate these people, it is done to anticipate perhaps every year is first off and again thus weeks, well again.

Then, the way he did was to give, and to read in a moment, He made sense. There was one spot that he answered through all four little connections with each other.

He his son lived. And, now the first time we read previous Facebooks, Jesus said that church. And it, Tú, we see in the Kollegen, Wiki.

And some for the patience and too. And I gave him a I thought that C MAX has had babies speak and teach during a year during their rehearsal.

How they did get together, how changed it to me was.

[1 : 25] Very cool found. And so much of time you get, I believe, By the way. Now, there's no way to work the two, and there's no sign to work together.

Not even if nothing to work together, but seems to whatódales or ideas of como or any other country■ its way gANEC according to such diesem monster.

Fiddles — that would be the only Blo■■■ of Life. They will convert you or develop a deeper into learning correct words. And, say to others in the book, the women have endured a deeper into development.

They will convert someone from their infrastructure and gider into different parts of the valley. They will tr Brady will become very ETFs in the future. and that the Chinese■ gave us■, in order to show those instructions he came.

And even on some things that experience when they tried to get resources but it really was extremely successful and it was really whatbins Britain was always hey, the alright world was always hopefully a bit about this.

[2 : 42] And he had to go of the last and he had the■ Vibe in order to get associated with Apoicum. When I was born into Thessalonica from Polish stations Shut GB and well, I remember■.

Remember that that is a inne and pre■■■ from fishermen, so there were thousands of Sticker focused on these streams, which are Shredder, that uh. They are coming through theMS as its own begins on our study.

The programs who come to G ■■■■ surrounding Thaingy person.

There may be a Elag at that place. He has connected ■■ to find some interesting ■■■■ wherever he is, and he ■■■■■■ on Jun■.

It's been to let a■■■ to ■■.

[4 : 05] Her name was posted at Fortmpath, andalaramaghan. But Ang■ Summarge ■■■■■■■■ it is not worth helping them. Basically she must trade upon our own words of her own plurality I Blizzard by cautiously for both of them and to this feeling.

There may be organic cool elements and apparently and there will also be viewers that wanna■■■ experience these struggles. that's how it goes through some■■■ istó.

That all was being done from a sudden we ought to know about a stream.

And now we have to work on a■■■ Eusola teach you everything... Well, and my Even when that sophia says, It doesn't have time to leave.

Even when you are with a child or an■■■ lion, even the people who are with it, I would be with all those things. Sometimes in this strange place yes need to try that yeah!

[5 : 45] And because forget Mama ■■■■ works better. There is a woman in chantschen. There is a woman who leaves and OUR■■■... Until she comes to enlightenment, But take his yoga from comfort.

Yr■n ccusa overly Gunt nichen a ha fyr ma heimichul o söl o han y si.

Chaniel piano'n. Chaniel gerufan. Chaniel basan. Chaniel scarianan. Chaniel calan o gyfrachwg agus.

Chaniel oynhian. Chaniel calus mean gan eir hwn hordfaar kondasynirin ymwyns gan eyn hwla si. Yn ymwne hwla si. Yn ymwne hwla si. Yn ymwne hwla si.

Fan e vel môr antagagud. Stig ymwne gam stig eisnochug. Stig yi foshaan. Haar a chungur achug. Le fos. Haed eig fos.

[7 : 32] Haed nang hathal funni njallhug sin. Ha fosha gau. Sjachgal nann ichin illa sin. Yfad kurtra gau da san hwla hasha. Eri nishar an gul. Sin anruud.

Eir hwgal. Eir hwgal kathal la hann sin. Sølisyngulag kjastu gantin. Gulag gwaalistach. Gwyl kriogach chiin. Eri stodja hann si. Nair haw na tachatul.

Gynadaroch asan hwla hann si. Haa kriogach chiin ar isyn. Lys yfadun. Haa dúsgag chiin. Agus nair haw ga tagúsgag as tachatul.

Hau tachin ar as. Gwmwchag. Fadibulu. Agus asan hwla hann si. Agus. Gynadarach eil moog. O'gannit jidvam egrá. Rann iso. Agh ha kriogach chiin. Eri stodja hann si.

Agus. Agus. Gynadarach. Anru minad. Asne. Nih aran jane hir oart. Agus. Maraha. Maraha. Pehe. Asan hwla hann si. Aga.

[8 : 28] Gynadarach chiin. Eri hwrt go kriog. Lys yfad. Has. Haseyo gwaash. Fadibulu. Nuhai. Fadibulu. Nanam. Tjallu.

Gynadarach chiin. Hasnir hwrt go kriog. Lys yna sri. Just as death. Finishes our course in this world. So the resurrection finishes.

Our state. Of being asleep. Of that conscious state. Of being intermediate. Between death and the resurrection.

Hassin gwa kriogjirach. Mani haa. Katael. Naderach. Sal mana. Mani. Vikingsshin. Rew ■ farconth. An uh. Najjalaboch.

An uh. Tocal. Lazerus. Eri as. An a mara. Vif. Phanishins hir. C lift. Nuhai. Hanag yase. Nuhai. Lodo. arth. L conversations.

[9 : 25] Liz along. Nanjo. Janie sh adults. With this. By the way.

About 11anseong One says, like you said that?

It's so important to think about it on feel Enron R the public saying is that it isn't a professional Yes, that marble Cundas No even to be torn in line but I've never seen what happens next to a builtrecht from■ privately that's right when he went calling at christ Christ mediates that rest to them.

The rest that is enjoyed in the peace that they have is a rest that is mediated through Christ. "so hæ h involvement, "you remain forever in the name of them, "you remain forever there, "h, "and Nunman should come to this way "the only place we have across you, "now we're going to work."

It is mediated through Christ.

It is mediated through Christ.

[12 : 53] It is mediated through Christ.

It is mediated through Christ.

It is mediated through Christ.

It is mediated through Christ.

It is mediated through Christ.

[15 : 23] Well, there is a question.

It is mediated through Christ.

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[17 : 53] It is mediated through Christ.

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[20 : 23] It is mediated through Christ.

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[22 : 53] It is mediated through Christ.
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[25 : 23] It is mediated through Christ.
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[27 : 52] It is mediated through Christ.
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[30 : 22] It is mediated through Christ.
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[32 : 52] It is mediated through Christ.
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