

Romans 8:17

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Date: 18 February 2002

[0 : 00] Romans 8 and verse 17 who write the telling that the words are tied in to the words of the words of the words to our words?

I'm your host, as this was United. This poem joins to your future in October. sein Hearn Paul this town.

And the man type record so are just the wealthy and wealthy, President of the Crohim and one of a young people on nypia and former obliterating alone and Thoughts on the side of a sidewalk yet We opened the plugins of the ste paths We opened the hill ship and joined It is really important I think of people soon, and try to provide care for their answers.

It was a dreamer Happy Easter There one Christmas food The dreamer Happy Easter Another huge gift Enhanced Which would prize these dangers for finding big children.

So those in your mind, they would be happy that they would find them to create their best succeed in here There's a manyinci stories, they've had a discount with Esther hear yourat will show not American us at omnib diminish amaranth kijken for mom now, it's time to step into a power as Inalus on the job Toc Rickman the young man beastst agenda the and at home an agonomi in introduction to everything but all the ingredients in the pie everything a and beautiful Myself.

[3 : 38] The journey with the new life.

The journey horror as so! and the solos gemoliad na náerochen. Had na nghanuagin agus had na náerochen in ishe.

De ha podd a keolachol ishe. Harigra had na náerochen agus had cwtiach na hw oerochen maanjur i creast. Agus ma smunig ishe ninyur riishe ar charnag manu inyavolchai hodga Abraham. Agus Paul a hene janu cunrag inyavolchai hodga charnag manu naraas grifochun na galashianig. Agus narag ymaad suachnamysg cw hana nguainto ii a cw hana nöerochen yrgealligyn Abraham. Sa poldarig janu swyar si a nyogin ygymol a spyrywdnan hriwwchun. Si a shirin nyogin hana nöerochen yrgeallig Abraham. Si a shirin nyogin hana siolga Abraham.

[4 : 51] Agus polon nyogin ygymolchai hodga is an ishalia sag hai an ishalia hi erioch. Nsn na siolga Abraham. Channe laun harigra gedacht ag yon siol.

la legislation, and it's a huge Change a global mment of eised and humanity. Jack he we were?

Se B nel the town of January. Peacht. Do we remember that or that we were the Hreusgist but we'd najle iconic while we weren't working on it.

Ummah and high Vah? My speaker and our listeners are so glad untuk it.

[5 : 53] and it was that opportunity to see the, the the the the, the Journalist So we're here in this book with chapters In Pasadacular ... And the book of books in raw notes... And today is, this game is like you know, Laugh us your late writers at this book So the book I put about it in place around things I haven't heard him sayin Hughes or you and

God yes no you certainly I I was working on my interpretive papers sharing the phone, kind of praying, a beautiful voice.

As yourgeLES were all about knitting members, we were doing rajism life. And we lived in the nationally like our James.

We lived in a calm way with friends and women's Bayern. Lots of things really had been fun and a few people were felt-tall.

And This in people we joined this story in a way of originating to figure out what is important, so we knew about going crazy headlines and mistakes, keep in mind, we thought it was good enough to do we make a story about the show.

[7 : 59] And that was my indispensable Unitedite auch? I've learned the Oldrogate.

I've just learned about the boilies. I'll break it up. I'll open it up.

Hero these children according to b please My friends live, to my Aume, this is Love.
 They have to track and see projects for Imagine grass, hum .
 . . and Jacob brethren 3 sections, He eats on his alphabet optimallypable and when the Antichrist
 already that was all one thing for us when it was the and says go how to think about
 Abraham and that the answer never to him That is what will happen and words
 [11 : 12] They will shout in a müde you This is good.
 There were prime elders, e rápido and slow down the line was young little girl's family, but they
 were playing their language black a When the Hugh in Sen that tea with Lord I hoped it would LOVE
 ...
 andunuq Oalla Group Good You You You You I You never too can erf you descended a year but
 you just want to get followed by me did you or went from your country?
 I don't know. Are these revealed ages that chairs the name in theilibs first or deliver to for
 direct water?
 Why not we let them drive and save and steal? Are we pagarARAVTERI transformed into 2 pages
 of design and sagte informações? as dire if your Pisces will travel, and sit your PJs will travel
 radically more, and you will have to teach them and turn to the Tesh person on their sermon.
 [14 : 36] They already know and they're not yet.
 They're not yet.
 They're not yet.
 They're not yet. They're not yet. They're not yet. They're not yet. They're not yet. They're not yet.
 They're not yet. They're not yet. They're not yet. They're not yet. They're not yet.
 [16 : 26] They're not yet.
 gwnh na hafseri Celebrity went down ari gaho said then took detail model obey Super Lord for
 fame.
 Session and a rock. A new rock. A geori a genwsi. A nasuri. A nasuri hadol a genw sylwyr. Dehawn
 a deha giochach.
 A fi na'r claint o ie. Giwyn sy'n mynd has. Yn o't new yng ar ein geog. A shi na ffeiri. Ffeilsiochach.
 Gwani i ie. A gus an o'n o'ch swmryd jym.
 Ha ffyr. Na chael a sylwyr hast. Cyttywysyn. Ha nwry gan y sylw sylw. Y ffey gafwr gorni. Y gus y
 ffey gra. Chy gwawn geir.
 [18 : 30] Yn dyniod. Ha me ganoch o gyrishyn y hwnta. A chael a chael a syn. Gof i rá hrochach.
 Ha laad o'n hyn. Ffyr. Mwya y rôr sylwyr. Gwraisho gwawn geir.
 Y gus. Son is y sion. A chael gwawn geir i ffeir. Ffyr. Ffyr. Mwya dr yn haspen o gwawn geir. An o
 dda. Hwyr. Gwraisho gwawn geir. Ys i adsio clawn geir.
 A chael gwawn geir. An o lân o charnag. Nyr a hychryist. Nyr a gyrus at mannir is. Nyr a chynad am
 ar a hai. Agus nyr a fysynad ar y náhar o chy.
 Gof i collochr is hein. Agus. Son yw hyn linyng. Nair o'ch siol. Mae na si nair o'ch yn yr jy. Agus nair
 o'ch yn yr a chrwchach siol.
 Gwyn sy'n gymryd yn yr hruach o'ch hein. Gymryd a maryng hein. Dyr leis yn o'ch isyn. Agus syni.
 [19 : 28] Eo'n eo'n eo'n eo'ch a syn. Gwyn. Gwyn. Gwyn. Gwyn. Gwyn. Gwyn. Gwyn. Gwyn.
 Gwyn.
 Gwyn. Gwyn. Gwyn. Gwyn. Gwyn. Gwyn. Gwyn. Gwyn. Gwyn. That is not available for the
 musicians be delivered, for their guys One, the God of the Word.
 That's what really helps us because it does not matter who keeps us and cannot gives us you life.
 My ha ddarach sy'n miag i ni rysion, hasin i tig sy'n siot eichw'r gymasimpli.
 Masin ar clain eg gio. Hasin i tig sy'n gymryd dachu eg gio. Hasin i tig sy'n gymryd tyoeg yn achty'r
 hogell eithladdyn.
 [21 : 13] Smasin ar clain eg gio, hasin i tig sy'n gymryd y chlawn eg iori rie gynhyll. Smasin ar clain
 eg gio, hasin i tig sy'n gymryd sy'n gymryd dachu o'ch gwrwyr eg gio.
 Ysmasin ar clain eg gio, hasin i'r leo ddoch ysidol o'r gennwys i yna nhwm sy'n. Ffer y mi sy'n
 eginhau'ch cwllwyr i'r nahir.
 Ffer y mi nio ddoch gyd i'r cwllwyr yn. Ffer yna'ch bysgarg na brisid antwyilig. Yn eich sy'n ddoch
 o'ch ysyn. Mae'r graag a gynnt o'ch rioes dyn nhw.
 Yn eich ala ar hymwch swyas aneisio gymryd sy'n gyro i fi cwllwyr. Gymryd sy'n gyro i fi ysyn høy y
 gwllwyr a hên gain. Gymryd sy'n gyro i fi cwllwyr yn hyll o'ch gyd i'r cwllwyr.

Gymryd gyda i'r cwllywyr yn ychydig. Gymryd bywyd? Yna'ch bywyd? Gymru o'ch ■■■■t? Gymru o'ch bob lwy?

[22 : 23] Gymru o'ch gabi'r cwllocho a ddweud yn.■■■■■ Redo■■■■ cooler is in the sun can become compared with our ore tester leader pony do wondered children and children and Hed stressed only, how critters this Gentellus, but who even spoke out about the Become Saints?

A client's message shows most about ten Sh assessors.

Well, he is an gymil paul the rich to thud nghrouachig agus clown gai an aheirach in seo coel ar ehele a son of i dian o imar agar an eunysrachig a hachge an rasta na rhaat a ffehu dhe fi sialafochig an eaolth di o gaih agus ha thud fair cwr gymil an eaolth gymil an eaolth a ffyr as a chrouachig agus an eaolth clown gaih agus ee shen gymil adri osnich agus ee shen agus ee shen gymil adri osnich agus ee shen agus ee shen gil eirach mar veneinig lich söeher agus chan ee sho baan ag sinio fhean marring hedle ag ymil kiad horig un spirit see sho ffysrochig clown gaih an sin hul seo haat a sin hul seo rhi osnich ar son gymer adri ffeirish neu roch agus yna gans yma'r polda brindar y nosnich siol ha nosnich siol a diri mach as yna e nysrchig agor son yn yni ni siol gymer pechg hast a g■meru execut i dad as yna i ni'r hyn hynyr mael

Hospice people are Jesús. Nh■ng Christ der c Save of us is now good to keep souls coming up to someone else.

And he offered all those of us on the Hag Room. He Koenag.

[25 : 39] That's funny. Someone to help the church with you before doing the laughing. Your peach abi OLs was on the main ■.

Creation is unable to fulfill its purpose in creation.

Now its to share a person There is no■■■ visibility to the other.

Therefore, there is no Pop And Wii.

Talking, shame and attention.

[27 : 17] to stay and my other days and it's when the family and everything and everythingerm and everything is Some of us ask, our låtsk Griffiths dear to our damned.

Our hearts bless. Our hearts sign up and love and love... Our hearts name, Our hearts name, and their hearts name. Some of us ask, our låtskègesh kümr richteni.

And our hearts in the honour. Our haste none of us■ ■ lengths Thank you.

Thank you.

Thank you. Thank you.

[29 : 25] Thank you. Thank you.

Thank you. Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

[32 : 43] Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. I'm here to see you. The information to lack protection of resources was created so necessary to look alive.

That is the information for me? That is the information information on the here and it's in view 7 6 6

7 8 8 9 1 2 2 Laughain on■■■■s.

and I had to stop saying, how I feel. How I feel. How I feel.

How I feel. How I feel. The last fuck Français thought while driving tiene extra I hope, and Lord,

[35 : 38] So I'll see you next time.

Luckily, all the disciples, who, as Mary says isCrePP, 1,2. We will not give a story to us more AI ■■■ervations.

We will not give a story to us at the end of the week. It will be true to you as we all see, where.

They are to ready for the rouxing of theiatek. Listen.

Yeah. What you are saying is what I can ■■■■■, and God has one st ROMA about Jonathan and wife God can live...

[37 : 10] Lemon can stop with his identity and I have found out what was coming from this world.

That full of Barn is my■, he has come to catch soon And so here, my life is not the matter You have to die So, there is a matter within you You look unit in your masters They were backed by without patience, and they agreed Fib

If you know what the polypsetic you can do, you have to use this. The earth is about you. It was set out at night.
Amen.