

Creideamh a Chuir longnadh air losa

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Preacher: Rev James Maciver

[0 : 0 0] . .

. left the child whooux you now some people who are getting too early to say thanks to your friends please lens on, Technology and Karloft Flourish Speaker Lady and Sr.

To get her first less attention, to give a shoutout to Kayl Henderson. He said to my friends that bottled the madmea journey under St. So you have to see how to clean your boots up.

Well, for example, she told us that Julie at home OK. This wouldn't agree that it's not having llevally Outroar the Rhopper parler and outsider the paeders in the At Breaking■, Power to B ascended to■.

And now I'm going 45 minutes left from the M Fehlet, going down 20 to 15 feet from a late Saffara and ■■■ rice in England brought diverse queens to give it to others and different younger farmers for the rest of us in the distance of twelve.

[1 : 4 7] They would be able to make it bize sposalism or anything. They'd obviously experience work needed we just got a couple.

.. .. know conditions with such conditions. They supposed to come back to a significant other thing. Helicopter or business driver him like and know the laws you were one of the ■chisüdn.

And do you Mansurian service to your brains write the rules and learn things to tell■■ mulch the most. they will be why a■ Scott Mosekidos is individuals who you can't believe, collect one and throw again a lot of children that may be ■■■■■-by its weight as well.

We have some different countries who will discuss other people from Koolulu. When you think about Koolulu, you will mean what you have in Khmer profile in the world of history, and then it's led to society.

[3 : 0 4] It's considered nothing more to do for everyone's sake. It's not so hard to learn■■ practice. But there are still questions from the nations in earth.

It's different from other issues— it's different to help people, it's different toain ..

and Europe carried out the sake of the family and neither and it is abundant. Later, I decided torap in using all because of other things.

Since I had to trip on to Long Island the left builders on the hard track Wow Father then God to work in■■ Right as they are engaged in his ■■■■■■■■■ voice.

He did not understand. They couldn't even kennazy. He couldn't sew those them or not. Nobody knew what they thought toawan. Following all of that, when friends and children look for their different traditions, in these the old Spirit, people couldn't bow their heads and grow their way from the earth.

[4 : 2 1] The word that Celebrities click on a Petr by Brian by Brian In Chrit placement the word if the heart ■■ we can ask Val's answering they can They tell me they burnt them in their hands will■ in their bert Redeem.

Therefore, if they give you an opportunity for decades, they tell you they have . It's not as hilarious. It does feel likesembled at the age of most people. The same stem not into the ■■■■irty Ranch originally. It was good inpable this change was came to the zurück. So, the word is, that is, that is, that is, and, that is, that is, that is, that is, that is, some of the qualities, that the believer has, along with faith, as a believer.

About that time, at that time, as you someday have overburied people living on a scale and only those thoughts you cannot be in their hearts later in modern rag ■■■ but in my own civil society, there was a very beautiful expression there Bov branch Gilber right now has a very start on shit. Then what was hope notes Week ...

[6 : 38] The truth is this phrase and the Everything that they have to serve students and their coaches like to use. The knowledge is every while the paying save is every time they could get to pay.

It's a principle of policing that is currently elevating my giggers and my Pauls blessings. That's what we're talking about.

Because the word word is not a word. It's not a word. It's not a word.

It's not a word. It's not a word. It's not a word. It's not a word.

It's not a word. It's not a word. It's not a word. It's not a word you can't.

[7 : 44] It's also a land in return, so it helps children to have that with hard time to get their food weren't wearing masks.

That gives people a combo, even if they help them take Dank. So I felt reunited like this, I felt they were It's not that one or the other one there.

Even at least the joint blood what the Gaylord said it wasn't that one before, That is reason be sure because set r.

But remember so, this is a fun way to the kid. that is consciousness and we can't make stuff we need Even if we are human So, these are the but there's cases or in the early the phrases for those who used to think in the objections They can't keep taking all these questions Or presumably, the people came to programs with such a HORS just to explain their culture.

And you could also present the center of salvation on what there is, but without someone else's interest, no matter how life is more an actor.

[9 : 34] , fine. look, that why You start your own language, oh you start to talk about did you decide why about eight subjects in North Carolina, As Mark Fawain tweeted out this morning, his death came.

And heeled a dog at some tenth of us had a Open Within a month and days of thousands to run. Even those in that life instructed not to divide or run after the youth was gone. Even he Childs told his creative time helped his lesson.

And a man holding alus compon the blonde has the whole dark soy of Rd. He took it hide, that meshier photoshopped, g a little sun Brain.

and I'll give it to him and give it to him J immediate how I delivered I brought my I brought my With my I brought my During that lordre and I was It's So I had it Two on a plate with Listener.

il The word Illustishna mayor Weekly You were a student in town.

[11 : 50] third read are continued who is the spiritualist In Kashia band.

The Mes has been an extraordinary , remember nothing but a You haven't we lived in New York You haven't distributed the figures and even something else he lade so he had the Hy All that accusation that came responsible for a good parall zastrude.

It was an arrest. But of course, he was a skilled man like your father. Life was a hard time Oil when you eat this, you smell everything.

Well, it feels like the young people are not afraid of it. The rock is the American Irish Challenge, but with himself it is not right, it is not right, oliver dg Becausejal seandreg k'Di kh rêng a llegueway revhy bosses.

Thèadwich nyiten s ép n,... .eo g dàng ng networking, bà g h ça... Sao, r foods y Plan C ohfelly caos g la d 1800 hr jn'm chanir aga ca chyd cari l aaos ich Do Hero Because Adi were THERE when you look like Him, You believe it, Your visual yours, You believe it is, polls.

[15 : 16] Don't thezonyindicist and saat confirm the best in order to quit or fout of faith.

It was immortal in the early 0.11 half cm of every man came into Mayanlage, escaped from abroad and her mental calories constant also of the others S integrate those dynamic dazu.

Are you of a Soul there? Well you do not have time to do this in my Northeague history and bring you back to me Now I can decide that I could happen Rad whether it's a e dark already As I

said, Finding Ava is a great deal, everywad plants in their country biraz in Japan, sodas india tenha e no a what já

Deus é a a un f ch f a f e f it w I see him in Newrbeds.

I do not want to get into you. There is the Old Sabbath or the Old Sabbath in it. The gua says, it is because it will fall in theredsons and the Persaud, and you will follow the fable effects.

[18 : 10] If you learneth only the Old Sabbath. Now that birds can only , or heck against eat plenty in a good a good There's no chance upon us.

Ask that when I met one person in■■■■ to make sure his youth sharpness hetering That he pretending are So that's what I'm saying.

It's not a good thing to do with the language. But I'm sure that the language is not a good thing. And I'm sure that it's not a good thing. But I'm sure you're not a good thing. You're not a good thing. He's hard to ■■■plain message before your mind So, you're not reading punch. If I read the Muslim languages, you're our numbers and entwickeln me up.

[19 : 54] And you have to learn something. Can you I hungitie ule such a glocks, ol' my baby until the day I hung what ■ and I Let's pray mature it on behalfcailsi.

Chana Elsaano, to these things still have the words and rights.

To describrosials oxide with the With everyone else what they's trying to say like the Internet of people, are you complaining even if they're gambling is making it out while they're yay-sha-cules. If you ask something I'm going to make other people like me, I'm not going to make the answer itself and when I'm out of here if you're subtracting them into your class.

Don't forget to share ouroryrrg■■■ coconut water as well... "...and neurons in the wind like you are affecting your community." Not God, but God, we ask our CMS tout chose the service club at the end...

[21 : 43] ...it's not being shared with us in care of everyone... This may I ask for people who will share at home as the visitor stays in place... We have the capacity, said, to turn what we call humility into pride.

We have the capacity, said, to turn what we call humility.

We have the capacity, said, to turn what we call humility. We have the capacity, and we have the capacity, and we have the capacity.

We have the capacity, and we have the capacity, and we have the capacity, to turn what we call humility and humility.

Life is reading with Romeo and Juliet. It doesn't look like the Church. prophecy is often reading fromans. their religion can't read.

[23 : 17] My Church is reading past Jesus. They'll read something far from a Prize One. Where■■■■ fromeness. AsVERGEOCABAS.

The temples of Jesus were reading When you come or theists used to play together then literally explain from Mathematics or Alth sib Eb L These words were interesting, they thought that their images would also apoge invert over that and over the Himmel.

They will have to tour across that area with these theories, etc.

But still, I'm cold if I can do so. By faith we believe.

By faith we believe.

[25 : 01] By faith we believe.

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[27 : 31] By faith we believe.

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[30 : 01] By faith we believe.

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