

And the word is the Spirit. If ye know how to give good gifts unto your children, how much more shall your children be?

The Lord will be serving God only with WHITE community and their Bernamento people and how much will you?

The Holy Spirit I need to know ph■ a sense in God and in the son of a spiritualist, the spirit is truer them to connect with others who go to Speath calm and humble .

to come and do it and to come and do it. Well, in this case, there are three people who are going to do it.

[22 : 10] But if you say, there are three people who are going to do it. There are three people who are going to do it.

But it is not that you are going to do it. It is not that you are going to do it. The Spirit is the Spirit.

The Spirit is the Spirit. The Spirit is the Spirit. It is not that you are going to do it.

The Spirit is the Spirit. And the Spirit is the Spirit.

He says, Yeah. And you are going to invest in the Spirit.

[23 : 23] No. This is not viewable. the foundation upon which this fellowship is placed or built well with our translation and it is a consisting of is the folk to spirit good solace dear well good good good good good good good good good

So sell Nova the same way in Egypt. If you talk like good at ! mid to feel safe to feel safe to feel sufficient to feel safe and to feel safe and safe, all that are safe I'm going to say that.

It must be from his own mouth. The word of truth. Kiddlyshin jikmi. Yechagud. Yechagud. Agus yechagud.

Well, Sean, heach, gadech, gacholishin, ua yasin. Agus Sean, gusbadech, gacholishin, suchunachshin, sulainshishin, agus, sashoha, behefadamach.

Sa shin, gachud, angeil, gweishin, creasde, afeil, chachol, anjeir, nagain. Sa shal, sa shoha, chachorstian. Ha isa gugul tiio hawn. Aghani lisa gugul isa hae a koloch.

[26 : 23] Deed oolus agudas iakunas tiio. Ha chulutunia fiachan iolus aeinas tiio. Had a chocas a gisugud tiio hawn. Had a rees an natarach a gisugud tiio hawn. Gar ae hugh gnu huli nichin on the bi.

Snachala cumasach gan andhugul marasani gynna abitinia macho nioni. No vi marahaad gyn, gyn ruesan sonryhti viga chruvachag. Gyn cungach sonryhti viga.

Hwulw haisag da reesan, haisag da chiol, haisag da chocas gyfl tiio. Aghwmach, gyd isa hae a koloch. Stei hae georioor. Wel, hwul ysynia. Bwysyn, gyd isa hae a koloch.

Is solus tiio. Is solus tiio. Aghwis, hed Afuwn y gynna tylg■■■■dbethi bahag'di ■ dribo.■f aste dec■■, anduh mlymouth.

Aghwmach. Those day the pyramid. He's by saying acknowledgments.

[27 : 34] The fifth in history read tutorial of Göran credible And you guys, you don't want to err, you might want to err. You're going to err more than me, It's not vale what they onto me, You know?

You might ask me to err, or someone's thing got to err, but on the earth, they'll show you before, these saying that they'll empty them, it's yes, they'll shut them back up up.

I mean, you couldn't put that? You have to sit with it, you don't expect that a seat,anco■ Kusbha to Soba.

Then he repits his ■■■■■■ and■■■ex. Now with Deshalbalaan Iblat-I Romaji called in JAMA-ry beautiful and that you are not willing to die with the Tisch and there is no doubt.

Because he sould get you as avη from his family But he b lg sch!!! But he pres radha!! Or doing the contrary with his multiple ups■ back with his family Ha, ha.

[29 : 03] How Did the end of the day show or something? At the beginning of the day, wake me day optimistic Every day and when new days went great■ qualifying will come up Whiteblazer If we all are looking forward back in a sure Yep km or You.

On top theybling Motions, losing the light of birth...

Well after all the reason's language is speaking sometimes. Then what is the text and then you begin to pee awake?

Once again and again if the text begins, it becomes something that means nothing but no anything you think of.

Ah!

[30 : 45] Dear Dear Bye.

What's Chir... Then I won't Smacked in my head. One become teen, two become younger.
The inner voice [■■■■], But the noite about me, I want to come to my heart, To take my feet of
breath.

The ere the morning shall we go home, The door with my regardez And I closed like me. ...
What has the , That you I think it's impossible for God, as it were.

[32 : 30] It is impossible for an unholy to approach the holiness of God. But the perluers followed
by an uit [■■■■]odo screen Lets be direct, The sense is in understand, and its sound but they can
wolloodle■ it , a small alleen story and January.

Suddenly, it doesn't matter which means it's very true. It's a little of us and how does the person
basically tap into the current it's be odd.

and the positive side of the same thing is soles deus chan eildorohades edh bihan so the isht a
chisht a geili gasonach degaag a gasonach eildhich eildhich soles deus gasonach eildhich eildhich
eildhich well githaig a son sioh hrstgachai orn githaig sioh han achil idbohi sambi pechke eil gael
grangh hanyil ndharing eil sluwa annaadrn eil eil jonesi efechke agas anna doi sambi hanyil mihan
nachdea ewe gudrmach eil nyehase fechke he doesn't make a light of sin in any respect at all farah
wil pechke hapenas farah wil pechke sambi eil mochgu eil chamma sakhrinya kee hapenas
fdikaroch eil mochgu eil marangirna sakhrinya kee hanurunyya ampechke ujuulay shani hasum
hechke ehe kutsua sdish asa hruu ghege aga yema siviyaadu chudamach eil nndbomuiy siviyaadu
fena sakhu sviimu ryuarach aga beidhorsdga hiyasdus agas ganu bachkeen lishanye shana vihe
da fena sakhu quea huelficu hake taa cammara schaffen go soup ghe

In our homes, people whoifa was living our homes They appointed executed that church was built
into Massachusetts &üyorsunwydd. So everything Be■■■■■ became■■■■■ ■ Japanese and
the family had its interests A person I just show my big bonet your co-chumon I just show the
hangman haqo de comort oh how great mysha show bonet your co-chumon katia vil mysha shesun
a chanidhin y gra show the food jish imach gdich eila mar a bea dre can two walk together accept
the bea greed fami solus a beaqetse dhidich mar a chasolus ag dhidh no mar a chasolus fami yusa
vi asandolus shan gui dhudigin mar an gheedna agis chanurungu tvi rea vhidhia mar a biu rea
dhisho gyr solus isan shan adoyas vele cumuladoor shan gira so ma hith shan guvelcuma
macandish agis shan gluosat anadarachat is ha shan adyan a phidhe shan adyan a phidhe ach
magluos shes shen aansand holus mar a cha isan aansand holus ha kuma macandish eila agis
guani ful ias a krios davinci ag ag ag pergi nish nish ha solus agis dorohat is adyan hosht fanar
kond ma hith shan guvelcuma macandish agis shan gluosat as anadarachat is ha shan adyan a
phidhe shan adyan a phidhe nish nish dhe dhe dhe dhe dhe dhe dhe dhe dhe dhe dhe dhe
dhe gluosat as anadarachat is well sullusat gweil sío hek ala stiach eintint dorohat agis caewpith
dorohat chandurang anadarachat chandurang anadarachat eir agen a krwiv smos sain fara veil
ngguosat dorohat ha nyeint dorohat sti shan su ped eint e hek ha eint dorohat well can eint dorohat
dorohat arwn dhe skin ach ach pre

Now■ti das■, avea dre cozure nuas as po■i gsta■a da-tome edithau dân da bostika dwell dân
da-tome a ■■ dân o galiu solos cum dân dân da-tome a dylanda dân ærl■ dân da-tome vekim e-n
ceugh dyn auf Capul ham ai si chopped a funnier aSal And now, a That becomes the so-called hell,
something that is made ofacement, something that is ka■dy, a good ceiling, you know why the hell
is the hell?

[39 : 02] over them, here, Shàiu Grad . Hahu Devised what DAM is according to your own
imagination.

And how can you read that? That we listen to the stress. Your fears may not come up to you, but
really sets us off.

Talk about what you think the Siciless is for the first. And then again, she's gonna walk. Understand,
Doctor Homero on this calf.

He bears happy.

, , and of course the hand went very deep . Well it helps me get very deep, see if when in this night
we will come see they will return with■■■■ andINE .

[40 : 20] You believe are not mentioned to ornent that they will turn to the land world solely from
this world today. As if you're a king?

Has an open up the■■■■■ you could... ...opa ship?

God ■■■■■■■■ ins entire school. It's continuar with ...

When the offspring happens, and kill the people of the child Then at which point those offerings turn the story forward May God come under the official law ...the dead Meijas and his curve Currently all the bit of the bishop have led us to a deal The example of that was the dead Meijas ■■■its and unintentionals of what begins and becomes mon Chen mein it ?

What do I do more things to do more with man? He was a handsome man nor a king or an rule but into fi's financial word.

[41 : 39] He should have a ■■■■■ ■■■■i to the innocent's man. This is a aspirin to a slave.

"...not big strip explains and those who leave us...

and MY FRIEND IS THIS GOINGpla■ WOULD BE ABLE TO SAY MON ja ■■■t BEAUTIFUL CASE ON MODO LAST Question BON JO O ST■■■■ music AGAIN VOG tous ARE sale mean they used to learn It is not so much that these things have a place in your life, but that you live in them.

It is not so much that you are going to be able to live in your life, but that you are going to be able to live in your life, you are going to be able to live in your life.

It is not so much that you are going to live in your life. You are going to live in your life, but you are going to live in your life.

[44 : 05] It is not so much that you will live in your life. You are going to live in your life. You are going to live in your life.

You are going to live in your life. You are doing a lie and not doing the truth. You are going to live in your life.

You are going to live in your life. You are going to live in your life. You are going to live in your life.

You are going to live in your life. You are going to live in your life. You are going to live in your life.

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