

Pailt Ann an Dòchas

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Date: 24 October 2021

Preacher: Rev James Maciver

[0 : 00] The people whose personal interest present comes to view a dette hymn of shall we move together? My first vote will that upon everyone fight! Who are the people who have which want each one who live in this town next time ■■■■■■ and projects Who want each one to own works with theuis But yet, where H conjunct theaupt with the fish and Sarasavar, if you leave it here, that'll happen in the evening.

I thank you for being Danish, but you don't want websites and SUSPEC ■■■■■■ policy. We have this lesson that we want to see in Oddio It's more than one or another.

We want to call it off, and a limit has more■■■■ ■ at all over there. By-ce, where the shop drives? This people you stop, there's so manymen in the room at the opening hour...

and there are people sometimes, it will not go on thexeans... there will not go anywhere again...

there will be hard applying to the strange things...

There is Elisab tour of Länder and Red- kriege te Ser or were they that he can't keep them like them whoâu will not be or who they speak about.

[2 : 08] After all those situations that were going on, Unfortunately, how many were the parents of each other and every one of us, or one of other times saying, Because we did not like that we could remember them all for our culture, and sometimes we could remember who we were the most harsh to our character.

A problematic man was we effectively arna teamed with is theITH-■it the We were very hundred-mates in our city. and what saints ascains us. And when you see, I don't want to register at all times in the fall.

Oh, really grey and Freud and even how I have eternal life I made or, and I'veGlusted. I hope for some questions, I ridge the underneath Ones the suffering.

I'veGI■■ Wppyines and we want to benefit from Thank you.

and a For a regular fashion, and LOL tua haka do theFrames and SaaS, whether you enter the world of free can go on protective objects and treasure in them.

[4 : 33] But now in theureau many mirage kamu guys are mujeres or there are hope more are not you are cruel queen queen queen queen Thank you.

Thank you.

Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you.

Thank you. Thank you.

[8 : 35] Thank you. Amen. Amen. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you.

Thank you. . . .

[9 : 54] . . .

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Septemberiser .

are in sent pauym. Chan, we read unto the Lord which is an intellectualkee. Those of whom we have had.

[11 : 36] We ardent from David iniros, who spread him and delivered to our heart.

Teachers, I'm going to go to the church, and I'm going to go to the church.

I'm going to go to the church, and I'm going to go to the church.

For the church, I'm going to go to the church.

Now, I know people, but YouTube and the Parents for Penn Retreat, korod annam gja hesen agus haedillnish hand u ged matriklje levi tarte gani imrdadgir nui fjust inhabited na vo unius gfil agus hai pr■ gef synd ne 18 danz forcing sanona iman he tendu tas seko tiu ojjaran non ■ pain u nennehmer bad ie na fat hanamat■ dic.

[13 : 39] Oh ne transcription Faso u navice we gūnnte without eva Homeog. party and they have social eyelashes ■■■■■, and the way they■■■■■ is most culturedly the most and in the words these foreign languages ...

akan mikään vakmekä ■hips cuma kuv interceptasi■ekti, ettmachine kul subtractut, ■■■■ vakungsie ek d■■■ obviousazar.

But situationeille So no things like God'sgestry, if youieve for love to, you will now be naruz, and whether you are going to say Vegan in the name of God.

And it's not that beautiful. Well, the last thing is that you live, as you live in this wild, and you are living in a wild card.

And things like that are not one. home in your life. They live in their own life of link-in- yōn yatim the spirit 3 is. It is not, the spirit of the world has a research that lies under scary worldviews.

[15 : 20] They are not above and awful. It leaders serve in the fields, and it must also multi- imful can be found, if it comes to you run away into billions of thought, Entonces usted le va a ofender, está decentemente.

Este a los themos a lo más grande. Coke usud eso y tubers dar alinear para poder impacte esto. Vacamos desde la presentación, State ganzana, Dhe Kurir fights happy and confront the enemies with more Geralt and more.

And the fester time atoprides North 2 to 1.

made up prosperity which was my childhood Our hope is from God. Our hope is in God.

[17 : 15] Our hope is in God's name.

Our hope is in God's name.

Our hope is in God's name.

Our hope is in God's name.

Our hope is in God's name.

[19 : 45] Our hope is in God's name.

Our hope is in God's name.

Our hope is in God's name.

Our hope is in God's name.

Our hope is in God's name.

[22 : 15] Our hope is in God's name.

Our hope is in God's name. Our hope is in God's name. Our hope is in God's name. Our hope is in God's name. Our hope is in God's name. Our hope is in God's name.

Our hope is in God's name. Our hope is in God's name. Our hope is in God's name.

Our hope is in God's name. Our hope is in God's name. Our hope is in God's name. Our hope is in God's name.

Our hope is in God's name. Our hope is in God's name. Our hope is in God's name. Our hope is in God's name.

Thank you, God's name. It's the peace and the joy of the righteous.

[24 : 04] yew luncheon 3-4 San Kevin Evunia Sa nuifan NDlerne where above are my 45 45 46 47 48 49 49 49 50 how with life pretensions, how against that peuvent to go to help the graduates, how against that the Slovenia let's go to life and the CVS, how with everythingloads and the other reasons.

And I think at the time we had the opportunity to share with that, and how with partnerships we heard from us, and our problems each other with this country had that came out.

Therefore, we all filmed having left to go and The angli ■■■lim on everything BS Every time we think about kahine The enthusiasm we do The angli caso So, so, so, so, so, so, A brother would call this discovery, madness and would call this gurgs, over the old people.

You know theidge was gone That's a piece'm said that was the stream That's how I be to speak my parents and my mentors and my daughters and my grandparents ■■■■■■■■■■■■ investing

Holiness is not a negative.

Holiness is not a negative.

[27 : 34] Holiness is not a negative.

Holiness is not a negative.

Holiness is not a negative.

Holiness is not a negative. Holiness is not a negative. Holiness is not a negative.

Holiness is not a negative. Holiness is not a negative. Holiness is not a negative. Holiness is not a negative. Holiness is not a negative.

[29 : 36] Holiness is not a negative. one thing would be to hry frân to be done to have been to est often We are going to make ■■■■■s the most ses for the th aloud other things beep the nim Salesforce buslaughs Done and if it is like that then shi we will not Meine ashi, wait till the cross run Vier Gardaghus.

There are different kinds of Santa's Suite. There are different types of Santa's Suite.

There are different kinds of vacations. If there are different things all the way out of ■■■■"! Here are different types of nations.

There are different kinds off Modernity...uçãõ Nguch Baquai Padre Let us speak to some questions if not language can be.

For this message, we are all working on issues with their concerns and dismonerings, with our own issues in fact.

[31 : 58] For some reason, I complain about it, That you may abound in hope. And you're going to bring it to the Bible. You're going to read the Bible.

You're going to read the Bible. But you're going to read the Bible. Pages. Abounding. Sheer-wantig. And you're going to read the Bible.

And you're going to read the Bible. The Bible. And you're going to read the Bible.

You're going to read the Bible. And you're going to read the Bible. And you're going to read the Bible.

Self-e■■■■ência, of course, just as an offering sense in Halo Bat coast.

[33 : 31] naar cynghtoch o Leajagusern agus naar cygrich dich cha siinf yild e shaennyronoachais agus o chagi agus o chagi agus o h■■■n agus o haman a gein about it within your . . .

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[36 : 41]

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..... Get to thebed houses system that contains the wall.

To peace lies beneath you, you shut down and matters in a row. And you'll have to leave now. 11-local, which is in a neighborhood you friend named his wife One said, Is amar?

Ha labo on Bongal nao taw tae Fe sho Fyro O What does the spirit 7 The times Vs reservoir will spread without Zs to Christianity.

[38 : 53] You cannot smell this anyway That's a fish Four Earth is good Left Space Jade Anti-g Toy us hereadelouse and dogas Mar anything she that Va Amra went following a lightning-connected

The earnest of the Spirit.

The earnest of the Spirit. The earnest of the Spirit.

It's God's first deposit of the whole inheritance that's yet to come. The earnest of the Spirit.

The earnest of the Spirit. The earnest of the Spirit.

[41 : 18] The earnest of the Spirit. The earnest of the Spirit. The earnest of the Spirit.

The earnest of the Spirit. The earnest of the Spirit.

The earnest of the Spirit. The earnest of the Spirit.

The earnest of the Spirit. The earnest of the Spirit. The earnest of the Spirit.

The earnest of the Spirit. The earnest of the Spirit. The earnest of the Spirit.

[42 : 24] The earnest of the Spirit. Previousjen.

When I came home, I would really like the teaching to artists react.

Even though in their own you have heard the preachers. Using a list of Unless ■■■uur That's the first installment.

■ doubting anything opp russells■■■■■cem aveteastaf.

Come to those who hurt? You can assure optimism about this if. There was an emotional impact in the world.

[43 : 43] And going back then We were by the Tamimisa that even if. Here's expense of ■■■■ andEMICS. To mulher e. Gonnaortal.

Well, I was saying, optimism is a wish without warrant. Christian hope is a certainty guaranteed by God himself.

Optimism reflects ignorance as to whether good things will ever actually come. Christian hope expresses knowledge that every day of his life and every moment beyond it, the believer can say with truth on the basis of God's own commitment that the best is yet to come.

And we are with it. Number 3 adamant, qver ■■■■llaw heard his father who he was and his dad said that the best is he will love us.

But, we■■■■ were there for the future and however He is with us. The preparation himself and keep thewin of love, how thanks to showing him child and him who has the first time of the world andniejs of the colors and seriously putting dust off and then reaching into the sea.

[45 : 34] ca■endiaeth And hold the spirit of his nerve. That's why you're all finished. If you'reetaan, then you will get away from you.

Amen. And history has everything. And in the past, there's Jesus there that's about. The Ur invites. The fi■ates. And your love heaven has toda a celebration.

tu I am 71, verse 15. Plushing Oxtolante, Karlah Gomskis.

Oxtolante, Karlah Gomskis.

Oxtolante, Karlah Gomskis.

[48 : 05] Oxtolante, Karlah Gomskis.

Oxtolante, Karlah Gomskis.

Oxtolante, Karlah Gomskis.

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