

An Duine Beannaichte Anns Na Saim (5)

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Date: 08 December 2019

Preacher: Rev James Maciver

[0 : 00] Happy to experience Josh anesthesia and my team.

The bestentars were in It vient of the heart of the heart of the soul, and then it LOL had a connection on the hear em, but the heart of the earth did and the soul of the first the heart of the heart was in.

And the heart of the Word and the heart of the heart of the heart, and read that in this chapter.

When I read more than you moi.

Selfh But my opinion told police My opinion, That means Yes But it is We couldn't Do With With and it became a one-name unveiled tutte leone e New Pulis...

The Leone New Pulis was Pharisee and the other four hours ago... Paul Lavmore and did them in littlellananges.

[1 : 37] Now, before this project saw that in 2008... the first step.. Vaadwchuswchukhw ed yw all over the next walks and I goalie.

You eleive in the back walks of yoga. With yoga jesus clear the moment tonight aforementioned to expect a Eating mona.

You can tell people what there is, you can suddenly read the things and make sweet for yoga.

Again, who are my abilities being makeshersion right.

If you have some points like that They are walking in the light of God's face. They rejoice in God's name. They are exalted in God's righteousness.

When they come to God, they are living in God's name. They are living in God's name. They are living in God's name.

[3 : 17] about a song, It's rather than also It's like music It's But only on the boat It's like it's and it's A Californian And and Amen and Just to remember we talked and And that of This one was telling people who were the feralinfashion.

Lot are ready. There were things you would'd ask in life was set and that was meant to be bunsh apologised.

I just efic, creed in English, Spanish, Spanish and Spanish well for two children.

Then they could be around 7-4 or 18. Then, whether to eat an adult in the they were sorting into our goods in the students.

And here, then hopefully addanse to Pelag vik B Joker question, regardless of the masters, whether to eat an age, whether to bring to the young conteúdo or to get different breaths, They came out ofandelion inbuilding.

[5 : 04] They came out of structure and the complementarykan format of work. The characters look like the Solus Do Belle Tatr EUG AN NAT THAT.

The eighty-five years ago, family andifa were broughtMLAS. much more than ever, UN Nicollus Doge Erra OK.

The face of God, the acceptance of God, the favor of God.

The face of God. And there are things that are in the world. The face of God is in the world.

It's in the world. It's in the world.

[6 : 21] It's in the world.

It's in the world.

It's in the world.

It's in the world.

It's in the world.

[8 : 51] It's in the world.

It's in the world.
It's in the world.
It's in the world.
It's in the world.
[11 : 21] It's in the world.

It's in the world.
It's in the world.
It's in the world.
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[13 : 51] It's in the world.

It's in the world.
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[16 : 21] It's in the world.

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[18 : 51] It's in the world.

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[21 : 21] It's in the world.

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[23 : 50] It's in the world.

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[26 : 20] It's in the world.

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[28 : 50] It's in the world.

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[31 : 20] It's in the world.

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[33 : 50] It's in the world.

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[36 : 20] It's in the world.

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[38 : 50] It's in the world.

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It's in the world.

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[41 : 20] It's in the world.

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