

Communion Sermon - Gaelic

Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.

Date: 16 February 2020

Preacher: Rev Duncan Macleod

[0 : 00] ■■■■■■■■, ■■■■■. me.

When they live, I have read about scripture, they are familiar with me, has been DJ, by his friends and younger, with Al State of Mours, not only■■■, but Jesus is alive today.

For these today we are showing the amazing ones and in unfolding with many other ubic sixteen, So we're going to see some questions, with the IPC words, And to show you what it is, and I will think about you today.

By touring and walking and enjoying the rain. And outside of your state is that we are Miss Ed and the region. They were inside of■■■■■■.

are 2019 devotions.

[2 : 36] And Piotr Twitch ΔT their relationship was■■■ and on full bleach.

But that sermon is real-learn meal why piano went apply.hts live version of peatras and gargo He has the Missy Yarra, Frankfurt Tower, andVous.

Emil Semina Joe Zekina. Err, Gordon train a few people come in there.

In Hislda as with the changement be associated with the purpose of the Church Life region Now we're already going to give names.

Heaven has changed glories and the trope of thousands of people have made a thing from the Pottery Heaven. And who shall not believe in those things.

[4 : 15] Young people trepped into speculation and ■■■■■ from the Associated Pastor's prov español. Back then we will, bring now what we have heartbroken filled with are very broken into■■■ myurylice then Go Via Torochades a Ch USB It's all like the Spirit in everything.

How these systems approach the Spirit can achieve so? When I shake away, it's just like taking away.

Poor word is in love. I said like this. I say then to the Father in everything.

As the curse of the brutions And the sixth factor has changed The Overs blog for our church are being familiar to all of humility.

This used to be a They are there love when they head into their lives.

[6 : 35] ■■■■ What is this beautiful world doing?

Det purely for us. Let's t Lars Frat's uncle look them up. He worked for him. We saw him■■ professionals in the world including us.

We saw him in the world even in the world of living■■■ more now. a god and God you hee! your children you true! your does everything rely on you! anded.

[7 : 58] Looking crazy. Look again I'm in mind brother, I■■.

Friends, the takes credit ofalla occurred. But thebabies were at home on bought it.

Eventually, just I really loved them. well as the third time dr r e Now the flag is still waiting for us and the somers in the US, convert into the Father.

In saying that, that would still be aro■■■■ in favor of sin at the same time.

I've been taught how much the future has become and the end of God is 40.

[9 : 50] and he said, and he said, and he said, and he said, and he said, and he said, and he said, he said, we may not know, we cannot tell, what pains he had to bear, but we believe, it was for us, he hung and suffered there.

Now, now the words published for well, something he remembered Spiel ■■■■■ut and Satanta■■■ saying, what you have to do, and as it is so, and yet, because only many begins Conse rainy■■azioni and he's speaking Strong, too bad.

This is for this holy spirit shall, Himself and Hercules to helpnehen His condition with life ... ought to buy those for life ... and to make good stories through learning ... Shebbe D No Are you going.

I don't understand after the faster Our dear friend Conference told him that he takes two days ago, timethen,ristnight, or his mother University.

[11 : 47] And this podcast hablareweise attributed being saidier. When you speak to Jesus, he goes to his Gods, that would be his 2021 Corona Déaratar, from our own.

I told you about the word for words éth and I was able to say there is no pummel that theyOh win in Come to the synops cakes in here I said I deeply down in the OnePlus phone and over speak and was I gave your audience so I come I I I must be21 alors abeu Smotes abuin abu black And gaveness said he was going to have to do everything.

If you have to the same feeling.

Question will give sorry to describe the lien. Preaching! How much, does that notice, How much wich will you say this dengan ikharni dol over there?

[14 : 25] How is the word I was wrong with my hat. I am not sure what you hate and I also ashamedheen to Imagine I.

Sure, I do not know, I think you wish again! Even tegen a apostle everything still he since V in ...

... ..

... .. For you there's the so-called ...

... .. And the truth of the part is to to the outsideowany God. His poets tell us what he said.

[16 : 24] like Luke. the hidden thing of evil the enemies are even told it's the same thing you would walk down this place watch an amazing all of it is the same thing very much or you would everresser it's everything Let's say the law, with matters, must ruin His life.

Yourba should absolutely learn how to thrive and by ouróticos cell. I don't know that we should learn!

estão. They are information and we are information and they just recover. that word for us the greatest word in the gospel what makes it so great it brings Christ and the sinner together so we have to and we have to go to the church go to the church and we have to and we have to and we have to go to the church and we have to and we have to and we have to and we have to and we have to and we have to and we have to and we have to

and we have to That is not the truth I wasse Remember that I had something wrong But I weigh your plan It's true it must be very full for it I just want to do it there is poverty too

Unless the Carbon is used to and only Christ cannot neg his voice, and the mercy of sex that Esther minds, but it provides, and gives ass Aref at all the spirits, the canhi's spirit, and speak to all the elemental scientists.

[23 : 29] These If you think the biom Zion is in verse 2, put it in your faith to recognize glory to god and crown glory.

If you measure the God and will say humility by the Jong and creation, the God and the spirit did part intently toil.

something of how God to His of his world by God from heavy gift fruit every evil, Ban Yes, I about not God a kainoch gede waas gesinjike er son no mojentjes shun a wakka wkarab saas waas shun johanog anem heen ulikat shi eus agus marhaa du chudase nyari nye akke nyan saa hukas u ose spirit shahe nerae nye shahe nerae nye bwnda nabod anish gdeochne choe agus hag a eanu agaunog is gwelea agabartloch gandabhikoloneg tolge eega hugh uliku baas shalabashach anheu uliku baas agaun baas mandechea eichranteesi aga maahtag cujoch sganeishinach gideog githar tsuulah yorithna nishaduyan a hakinion du shoha coorstuchig chalburi ydynisig eichn mw eifr nichan aga baas aniaiga ysbyrid o hodzúas agus fheech reibag brath rain yn hawnpill nagachwch o bllwch gwy iochged agus chrinich yn halw agus sgildchag my githing fathgolbohedda chlathgwgwsho fheech mahtag gyrra gyr gyr gyrgynadu o hodzgan ysio gyr gyr gyrgynadu o hodzgan y nini ha gafalatjw hyf ymbrathdoch ymbrathrwain edhebila rifwawrd gorhaid acharni eich Unfortunately nini haio ag ddy detergthdily no cw'inni eressant peth eich Certainly not what they are saying, no one God will speak I don't speak. At least what he is saying is the reminder of, and so puts being I don't know what I'm saying.

thex in seeing in tiyoAY was a trewTI hjaist and shie duos issues and anna through the to be a planks under a wipe on a bad w ■■ stool bigger yops So celie bur that sage us here and buried Hickory here■ and bride When there are many sedhes to get your Matthew killed from the dead, then a whole series of chapel'd 36 minutes is eternally and many of our conservatives is falling off. [28 : 32] Because we have our senses to resign.■■ ■■■ wheels bless these God's questions and I do so remember if it comes to esta via so bye now when we can sit on those 15-15 I'm going up with him and he'll tell U teriy that was Phas Program before we can do this But make you of how these problems supported themselves.

If they weren't related to their functions, I would say Gnadon is a roar. But sometimes we take our whole lives over the cloud.

We say that every day you and sometime travel to calm our spirits from turn onto the plan. I both realized that realize many adults who come from is to have our experience holidays and can really just be not to easily beemand who aren't with us for their minds and to live 80, 40th luft created a Muslim a 12,000 lbs a St út4 1 s gaat 8 Luke ■■■ Jesus said that if we haverebricated here, He won long.

advocate for us, Jesus said that we don't need any others... taught! which is goodSO. Roger those who are socially conditioned for us!

to ■■■ool they are doing other things. Luar you are Chinese or you are just youreko■■■. you are heh engager ■ka centered, I honestly had ink been told me to read characters, often felt free and courage at schools and I got half glasses and horse destruction of multitudes of■acks of Lord Lord Christ of Perch

[31 : 22] Rares and and she's getting?" And what she asked about theší bag with her words and she wrote about Philip J.

And, which William had written on Phicep was Jesus did not think, but he was happy.

...

... ..

... .. hear the arrows of man hear Going good.

[32 : 57] And I'll tell you I'll tell that I was algún year of my students who were our lives And you'll tell I'll tell them that R observant getting■■ reaffirmed byitty della cleft.

AllLevel and tutti gli ab Reserva le sommele nontá il distance a Catch the River. AllLevel CeVe C Lucas all the stigma that doesn't look good for pae that can't too think engage no real than the moment connecting in the city with lookkey what i was going on and connecting out what people need is telling ah back it's horrible I'll tell a little thing world, a journey to the whole world, not to be able to live. But now, we are and we are and we are and we are and we are and we are and we are and we are and we are and we are and we are at present and we are and we are there and we are there and we are on the and we are in a and and and

Thank you.

Thank you.

Thank you. Thank you.

[37 : 09] Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Amen.

[40 : 53] Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. and three friends. Amen.

Amen. Amen.

Amen. Amen.

Amen. Amen.

[45 : 11] Amen. Amen.

Amen. Amen. Amen. Amen. Amen.